

URBAN COUNTY PROGRAM

Hidalgo County Commissioners' Court Agenda Request Form

No. 56535
Lupita V. Garcia

Date: September 19, 2016

Deadline for Action: A.S.A.P.

Department: Urban County Program

Meeting Date Request: September 27, 2016

Contact Person: Diana R. Serna

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Diana R. Serna, UCP Director *DRS*

Caption:

1. Requesting exemption from competitive bidding requirements under the Texas Local Government Code 262.024 (a)(4) for professional engineering services;
2. Presentation of the scoring grid for the purposes of ranking by CC of at least three (3) engineering firms from the County's approved "pool" as graded and evaluated by the City of Sullivan City, Urban County Program, and Hidalgo County Purchasing Department, in connection with and funded through Hidalgo County Urban County Program Year 29 (2016) Sullivan City - Flood Drainage Improvement funds.

Professional Service Firm	Grade	Ranked
S & B Infrastructure	95.33%	1
Strada Group	89.67%	2
Urban Infrastructure Group	83.67%	3

3. Authority to negotiate a professional engineering service contract with the No. 1 ranked firm of S & B Infrastructure for the provision of engineering services for an Urban County Program Year 29 (2016) Sullivan City - Flood Drainage Improvements project.

Background:

Project consists of the construction of a swale/bar ditch and valley gutters, to include but not limited to the installation of driveway culvert pipes, safety ends, related street resurfacing improvements and replacement of existing driveways up to property line. Other expenditures will include professional engineering services, surveying, geotechnical and construction material testing fees, etc. Location: El Pinto Road (from Expressway 83 to Bluebird Street), Sullivan City, TX 78595.

Deputy Director *DRS*
Finance _____

Please initial for approval:

Legal Counsel _____ Budget _____ Human Resources _____
Dept./Fund No: _____ Amt. Expended: \$ _____ Funds/Staffing Budgeted: Yes _____ No _____
Account code: _____ Impact on Future budget: Yes _____ No _____

Comments:

APPROVED
County Commissioners' Court
DATE: 9.27.16 *DRS*

Action taken by Commissioner's Court:

Approved _____ Tabled _____ Denied _____ Motion made by _____ Seconded _____ Vote _____