

# URBAN COUNTY PROGRAM

## Hidalgo County Commissioners' Court Agenda Request Form

No. 56234  
Lupita V. Garcia

Date: September 6, 2016  
Deadline for Action: A.S.A.P.  
Department: Urban County Program

Meeting Date Request: September 13, 2016  
Contact Person: Diana R. Serna  
Phone: (956) 787-8127 Fax: (956) 318-2988

Diana R. Serna, UCP Director *DRS*

### Caption:

1. Requesting exemption from competitive bidding requirements under the Texas Local Government Code 262.024 (a)(4) for professional engineering services;
2. Presentation of the scoring grid for the purposes of ranking by CC of at least three (3) engineering firms from the County's approved "pool" as graded and evaluated by the City of San Juan, Urban County Program, and Hidalgo County Purchasing Department, in connection with and funded through Hidalgo County Urban County Program Year 29 (2016) San Juan Street Improvement funds.

Professional Service Firm	Grade	Ranked
S & B Infrastructure	94.67	1
Javier Hinojosa Engineering	93.33%	2
Perez Consulting Engineers	91.67%	3

3. Authority to negotiate a professional engineering service contract with the No. 1 ranked firm of S & B Inf. for the provision of engineering services for an Urban County Program Year 29 (2016) San Juan, Street Improvements project.

### Background:

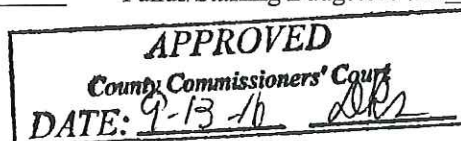
Project consists of the re-construction of several streets to include but not limited to adjacent/abutting streets within the same general vicinity and any related appurtenances. Other expenditures will include professional engineering services, surveying, geotechnical and construction material testing fees, etc. Locations: Salazar St. (from Pullin Ave. to Coconut Palm Ave.) Pullin Avenue (from FM 495 to Salazar St.), Hooper Avenue (from FM 495 to Salazar St.) and Coconut Palm Ave. (from FM 495 to Salazar St.), San Juan, TX 78589.

Deputy Director *DRS*  
Finance \_\_\_\_\_

Please initial for approval:

Legal Counsel \_\_\_\_\_ Budget \_\_\_\_\_ Human Resources \_\_\_\_\_  
Dept./Fund No: \_\_\_\_\_ Amt. Expended: \$ \_\_\_\_\_ Funds/Staffing Budgeted: Yes \_\_\_\_\_ No \_\_\_\_\_  
Account code: \_\_\_\_\_ Impact on Future budget: Yes \_\_\_\_\_ No \_\_\_\_\_

### Comments:



Action taken by Commissioner's Court:

Approved \_\_\_\_\_ Tabled \_\_\_\_\_ Denied \_\_\_\_\_ Motion made by \_\_\_\_\_ Seconded \_\_\_\_\_ Vote \_\_\_\_\_