

**SIGNATURE DOCUMENT FOR
HEALTH AND HUMAN SERVICES COMMISSION
CONTRACT NO. 2016-003931-02 UNDER THE
TITLE V CHILD HEALTH AND DENTAL GRANT PROGRAM**

I. PURPOSE

The Health and Human Services Commission (“Department”) and **Hidalgo County Health and Human Services Department** (“Grantee”) (each a “Party” and collectively the “Parties”) enter into the following grant contract to provide funding for Title V Child Health and Dental (TVCHD) services (the “Contract”).

This Contract is the fourth (4th) and final renewal of Grantee's contract issued under Department of State Health Services ("DSHS") Request for Proposals #CHS/TV-0554.1, issued March 21, 2013 (the "RFP"). Due to administrative changes resulting from Senate Bill 200, 84th Legislature (requiring consolidation of the Health and Human Services System), all functions associated with this Contract have been transferred from DSHS to System Agency pursuant to Texas Government Code, Section 531.0201.

This Contract restates the scope of work and substance of the RFP's resulting contract, subject to System Agency's terms and conditions.

II. LEGAL AUTHORITY

This Contract is authorized by and in compliance with the provisions of Title V of the Social Security Act (1935) and Texas Health and Safety Code, Chapter 1001.

III. DURATION

The Contract is effective on **September 1, 2017** or upon the execution of this Contract, whichever is later, and terminates on **August 31, 2018**, unless renewed, extended, or terminated pursuant to the terms and conditions of the Contract.

IV. BUDGET

The total amount of this Contract will not exceed **THIRTY THOUSAND FIVE HUNDRED THIRTY-FIVE DOLLARS (\$30,535.00)** in federal funds for Fiscal Year (FY) 2018 (September 1, 2017 through August 31, 2018). Grantee shall be reimbursed on a fee-for-service basis using established reimbursement rates in accordance with the Title V Policy Manual - Appendix H, as amended.

V. NOTICE TO PROCEED

Grantee may not begin Work or incur any expenses prior to the date on the System Agency's Notice to Proceed (NTP). This Notice to Proceed may include an Amended or Ratified Budget which will be incorporated into this Contract by a subsequent Amendment, if amended. Any work performed prior to the date on the NTP shall be at Contractor's sole risk.

VI. REPORTING REQUIREMENTS

Grantee shall submit monthly, quarterly, and annual programmatic reports and/or financial vouchers/reports as required in **Attachment A--Statement of Work** and the Title V Policy Manual. Other data and/or reports deemed necessary by System Agency may be required, upon reasonable notice to Grantee.

VII. CONTRACT REPRESENTATIVES

The following will act as the Representative authorized to administer activities under this Contract on behalf of their respective Party.

System Agency

Health and Human Services Commission
4900 North Lamar Blvd.
Austin, Texas, 78751
Attention: Michael Bourda, Contract Manager

Contractor

Hidalgo County Health and Human Services Department
1304 S. 25th Ave.
Edinburg, TX 78542
Attention: Ramon Garcia, County Judge

VIII. LEGAL NOTICES

Any legal notice required under this Contract shall be deemed delivered when deposited by the System Agency either in the United States mail, postage paid, certified, return receipt requested; or with a common carrier, overnight, signature required, to the appropriate address below:

System Agency

HHSC
Charles Smith
Executive Commissioner
Health and Human Services Commission
PO Box 13247
Austin, Texas 78711-3247

With Required Copy to:
Karen Ray
Chief Counsel
P.O. Box 13247
Austin, Texas 78711-3247
Fax: (512) 424-6586

Grantee

Hidalgo County Health and Human Services Department
1304 S. 25th Ave.
Edinburg, TX 78542
Attention: Ramon Garcia, County Judge

Notice given by Grantee will be deemed effective when received by the System Agency.
Either Party may change its address for notice by written notice to the other Party.

SIGNATURE PAGE FOLLOWS

SIGNATURE PAGE FOR SYSTEM AGENCY CONTRACT 2016-003931-02

SYSTEM AGENCY

GRANTEE

Lindsay Rodgers
Deputy Associate Commissioner
Date of execution: _____

Ramon Garcia
County Judge
Date of execution: _____

**THE FOLLOWING ATTACHMENTS TO SYSTEM AGENCY CONTRACT NO. 2016-003931-02
ARE HEREBY INCORPORATED BY REFERENCE:**

- ATTACHMENT A -- STATEMENT OF WORK**
- ATTACHMENT B – UNIFORM TERMS AND CONDITIONS**
- ATTACHMENT C – SPECIAL CONDITIONS**
- ATTACHMENT D – DATA USE AGREEMENT**
- ATTACHMENT E – SYSTEM AGENCY SOLICITATION NO. RFP No. CHS/TV
0554.1**
- ATTACHMENT F - GRANTEE'S RESPONSE TO SOLICITATION NO. CHS/TV 0554.1**
- ATTACHMENT G - GRANTEE'S FY 2018 RENEWAL APPLICATION**
- ATTACHMENT H - FEDERAL ASSURANCES AND CERTIFICATIONS**

ATTACHMENTS FOLLOW