

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Rene Gonzalez, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

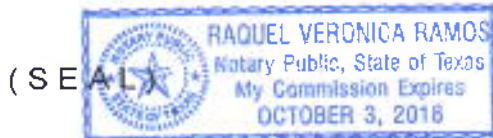
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:   
TITLE: Chief Deputy Constable

DATE: 1/2/2018

Before me Raquel V. Ramos, a Notary Public, appeared Rene Gonzalez, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**240191**  
 January 1, 2018

To: Ms. Rene Gonzalez  
 Deputy  
 Hidalgo County  
 730 N. Breyfogle Ste B  
 Mission, TX 78572

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

240191  
 Ms. Rene Gonzalez  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.  
 Payment to follow  
 I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

INVOICE RECEIVED BY:

*[Signature]* on 01/02/18  
 GOODS/SERVICES RECEIVED BY:  
*[Signature]* on 01/01/18 to 12/31/18  
 ACCOUNT NUMBER: PO#  
8-1100-42100-213-0010-810  
 APPROVED BY:  
*[Signature]*

000350000240191502700047HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

Constable Carlos B. Lopez

President

1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228

carlos.lopez@traviscountytx.gov  
\*\*\*\*\*

Judge David M. Cobos

President - Elect

707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949

david\_cobos@co.midland.tx.us  
\*\*\*\*\*

Constable Delton Thrasher

Second Vice President

1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603

dthrasher@co.hood.tx.us  
\*\*\*\*\*

Judge Susan Moore

Third Vice President

329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067

smoore@goliadcountytx.gov  
\*\*\*\*\*

Constable Chad Jordan

Secretary/Treasurer

100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426

cjordan@co.hood.tx.us  
\*\*\*\*\*

Judge Janice Sons

Judge Advocate

900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282

janice\_sons@co.wichita.tx.us  
\*\*\*\*\*

Constable Rick Coffman

Sgt.-At-Arms

350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275  
rcoffman@wilco.org

\*\*\*\*\*

Judge Phil Montgomery

Past President

317 SH 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021

jp4\_163@yahoo.com

December 20, 2017

Dear Ms. Gonzalez,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Eldon Dunn, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

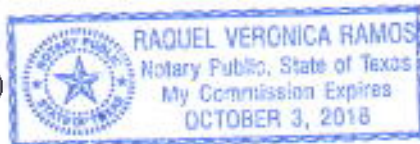
I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: Eldon Dunn  
TITLE: Sergeant

DATE: 1/2/2018

Before me Raquel V Ramos, a Notary Public, appeared Eldon Dunn, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

( S E A L )



R.V.R.  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**198289**  
 January 1, 2018

To: Mr. Eldon L. Dunn  
 Deputy  
 Hidalgo County  
 730 N Breyfogle Ste B  
 Mission, TX 78574-7020

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

198289  
 Mr. Eldon L. Dunn  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

INVOICE RECEIVED BY: [Signature] on 01/02/18  
 GOODS/SERVICES RECEIVED BY: [Signature] on 01/01/18 to 12/31/18  
 ACCOUNT NUMBER: 2018  
8-100-421-00-393-001-0-8/0  
 APPROVED BY: [Signature]

000350000198289802687388HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

**Constable Carlos B. Lopez**  
**President**

1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228

carlos.lopez@traviscountytx.gov  
\*\*\*\*\*

**Judge David M. Cobos**  
**President - Elect**

707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949

david\_cobos@co.midland.tx.us  
\*\*\*\*\*

**Constable Delton Thrasher**  
**Second Vice President**

1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603

dthrasher@co.hood.tx.us  
\*\*\*\*\*

**Judge Susan Moore**  
**Third Vice President**

329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067

smoore@goliadcountytx.gov  
\*\*\*\*\*

**Constable Chad Jordan**  
**Secretary/Treasurer**

100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426

cjordan@co.hood.tx.us  
\*\*\*\*\*

**Judge Janice Sons**  
**Judge Advocate**

900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282

janice\_sons@co.wichita.tx.us  
\*\*\*\*\*

**Constable Rick Coffman**  
**Sgt.-At-Arms**

350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275

rcoffman@wileo.org  
\*\*\*\*\*

**Judge Phil Montgomery**  
**Past President**

317 S11 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021

jp4\_163@yahoo.com

December 20, 2017

Dear Mr. Dunn,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Dan Broyles, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes.

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_  
TITLE: Sergeant

DATE: 1/2/2018

Before me Raquel V. Ramos a Notary Public, appeared Dan Broyles, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



Raquel V. Ramos  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**240006**  
 January 1, 2018

To: Mr. Dan Broyles  
 Deputy  
 Hidalgo County  
 730 N. Breyfogle, Ste B  
 Mission, TX 78572

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

240006  
 Mr. Dan Broyles  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.  
 Payment to follow  
 I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

INVOICE RECEIVED BY: \_\_\_\_\_

GOODS/SERVICES RECEIVED BY: \_\_\_\_\_

ACCOUNT NUMBER: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

000350000240006402698696HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

**Constable Carlos B. Lopez**  
President  
1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228  
carlos.lopez@traviscountytx.gov  
\*\*\*\*\*

**Judge David M. Cobos**  
President - Fleet  
707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949  
david\_cobos@co.midland.tx.us  
\*\*\*\*\*

**Constable Delton Thrasher**  
Second Vice President  
1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603  
dthrasher@co.hood.tx.us  
\*\*\*\*\*

**Judge Susan Moore**  
Third Vice President  
329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067  
smoore@goliadcountytx.gov  
\*\*\*\*\*

**Constable Chad Jordan**  
Secretary/Treasurer  
100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426  
cjordan@co.hood.tx.us  
\*\*\*\*\*

**Judge Janice Sons**  
Judge Advocate  
900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282  
janice.sons@co.wichita.tx.us  
\*\*\*\*\*

**Constable Rick Coffman**  
Sgt.-At-Arms  
350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275  
rcoffman@wilco.org  
\*\*\*\*\*

**Judge Phil Montgomery**  
Past President  
317 SH 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021  
jp4\_163@yahoo.com

December 20, 2017

Dear Mr. Broyles,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Joel Contreras, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_

DATE: 1/2/2018

TITLE: Deputy Constable

Before me Raquel V. Ramos, a Notary Public, appeared Joel Contreras, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



R.V.R.  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**240064**  
 January 1, 2018

To: Mr. Joel Contreras  
 Depuly  
 Hidalgo County  
 730 N. Breyfogle, Ste B  
 Mission, TX 78572

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT** RECEIVED BY:

Make checks payable to TAC

240064  
 Mr. Joel Contreras  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

RECEIVED BY: Paul M on 01/02/18  
 GOODS/SERVICES RECEIVED BY: [Signature] on 01/02/18 to 12/31/18  
 ACCOUNT NUMBER: PO#  
8-100-421-00-293201-0-810  
 APPROVED BY: [Signature]

000350000240064402699169HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

**Constable Carlos B. Lopez**  
President  
1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228  
carlos.lopez@traviscountytx.gov  
\*\*\*\*\*

**Judge David M. Cobos**  
President - Elect  
707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949  
david\_cobos@co.midland.tx.us  
\*\*\*\*\*

**Constable Delton Thrasher**  
Second Vice President  
1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603  
dthrasher@co.hood.tx.us  
\*\*\*\*\*

**Judge Susan Moore**  
Third Vice President  
329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067  
smoore@goliadcountytx.gov  
\*\*\*\*\*

**Constable Chad Jordan**  
Secretary/Treasurer  
100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426  
cjordan@co.hood.tx.us  
\*\*\*\*\*

**Judge Janice Sons**  
Judge Advocate  
900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282  
janice\_sons@co.wichita.tx.us  
\*\*\*\*\*

**Constable Rick Coffman**  
Sgt.-At-Arms  
350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275  
rcoffman@wilco.org  
\*\*\*\*\*

**Judge Phil Montgomery**  
Past President  
317 SH 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021  
jp4\_163@yahoo.com

December 20, 2017

Dear Mr. Contreras,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Selena Garza, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

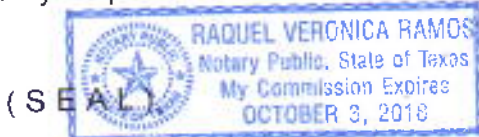
I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_

DATE: 1/2/2018

TITLE: Deputy Constable

Before me Raquel V. Ramos, a Notary Public, appeared Selena Garza, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



R.V.R.  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**240172**  
 January 1, 2018

To: Ms. Selena Garza  
 Deputy  
 Hidalgo County  
 730 N. Breyfogle Ste B  
 Mission, TX 78572

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

240172  
 Ms. Selena Garza  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

INVOICE RECEIVED BY:

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

GOODS/SERVICES RECEIVED BY:

ACCOUNT NUMBER:

APPROVED BY:

00035000024017260269909HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

**Constable Carlos B. Lopez**  
President

1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228  
carlos.lopez@naviscountytx.gov  
\*\*\*\*\*

**Judge David M. Cobos**  
President - Elect

707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949  
david\_cobos@co.midland.tx.us  
\*\*\*\*\*

**Constable Delton Thrasher**  
Second Vice President

1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603  
dthrasher@co.hood.tx.us  
\*\*\*\*\*

**Judge Susan Moore**  
Third Vice President

329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067  
smoore@goliadcountytx.gov  
\*\*\*\*\*

**Constable Chad Jordan**  
Secretary/Treasurer

100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426  
cjordan@co.hood.tx.us  
\*\*\*\*\*

**Judge Janice Sons**  
Judge Advocate

900 7<sup>th</sup> St. Rm 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282  
janice.sons@co.wichita.tx.us  
\*\*\*\*\*

**Constable Rick Coffman**  
Sgt.-At-Arms

350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275  
rcoffman@wilco.org  
\*\*\*\*\*

**Judge Phil Montgomery**  
Past President

317 SH 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021  
jp4\_163@yahoo.com

December 20, 2017

Dear Ms. Garza,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Reynaldo Reyna, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education **necessary** to maintain a license or certification.
- To access the association or **organization's** programs, services, and activities in order to strengthen professional skills **and keep** up-to-date on developments related to the Department's primary business activities:

- Publications
- Periodicals
- Training
- Annual Conference
- Award Programs
- Representation
- Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Reynaldo Reyna* DATE: 1/2/2018  
TITLE: Deputy Constable

Before me Raquel V. Ramos, a Notary Public, appeared Reynaldo Reyna, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



*RVR*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**240526**  
 January 1, 2018

To: Mr. Reynaldo Reyna  
 Deputy  
 Hidalgo County  
 730 N. Breyfogle, Ste. B  
 Mission, TX 78572

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

240526  
 Mr. Reynaldo Reyna  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed,
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

INVOICE RECEIVED BY: [Signature] on 01/02/18  
 GOODS/SERVICES RECEIVED BY: [Signature] on 01/01/18 to 12/31/18  
 ACCOUNT NUMBER: ACH  
8-1100-42100-293-0010-810  
 APPROVED BY: [Signature]

000350000240526102702533HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

Constable Carlos B. Lopez

President

1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228

carlos.lopez@traviscountytx.gov

\*\*\*\*\*

Judge David M. Cobos

President - Elect

707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949

david\_cobos@comidland.tx.us

\*\*\*\*\*

Constable Delton Thrasher

Second Vice President

1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603

dthrasher@cohood.tx.us

\*\*\*\*\*

Judge Susan Moore

Third Vice President

329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067

smoore@goliadcountytx.gov

\*\*\*\*\*

Constable Chad Jordan

Secretary/Treasurer

100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426

cjordan@cohood.tx.us

\*\*\*\*\*

Judge Janice Sons

Judge Advocate

900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282

janice\_sons@co.wichita.tx.us

\*\*\*\*\*

Constable Rick Coffman

Sgt.-At-Arms

350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275  
rcoffman@wilco.org

\*\*\*\*\*

Judge Phil Montgomery

Past President

317 S11 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021

jp4\_163@yahoo.com

December 20, 2017

Dear Mr. Reyna,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Miguel Zamora, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:

- Publications
- Periodicals
- Training
- Annual Conference
- Award Programs
- Representation
- Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: Miguel A. Zamora  
TITLE: Deputy Constable

DATE: 1/2/2018

Before me Raquel V. Ramos, a Notary Public, appeared Miguel Zamora, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



RVR  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**240722**  
 January 1, 2018

To: Mr. Miguel Zamora  
 Deputy  
 Hidalgo County  
 730 N. Breyfogle, Ste. B  
 Mission, TX 78572

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties*

**PLEASE REMIT WITH PAYMENT**

240722  
 Mr. Miguel Zamora  
 Hidalgo County

Make checks payable to TAC

INVOICE RECEIVED BY: [Signature] on 01/02/18  
 GOODS/SERVICES RECEIVED BY: [Signature] on 01/02/18 to 12/31/18  
 ACCOUNT NUMBER: PAH  
8-1100-421-00-293-0012-810  
 APPROVED BY: [Signature]

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

000350000240722302704058HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

**Constable Carlos B. Lopez**

President

1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228

carlos.lopez@traviscountytx.gov

\*\*\*\*\*

**Judge David M. Cobos**

President - Elect

707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949

david\_cobos@co.midland.tx.us

\*\*\*\*\*

**Constable Delton Thrasher**

Second Vice President

1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603

dthrasher@co.hood.tx.us

\*\*\*\*\*

**Judge Susan Moore**

Third Vice President

329 W. Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067

smoore@goliadcountytx.gov

\*\*\*\*\*

**Constable Chad Jordan**

Secretary/Treasurer

100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426

cjordan@co.hood.tx.us

\*\*\*\*\*

**Judge Janice Sons**

Judge Advocate

900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282

janice.sons@co.wichita.tx.us

\*\*\*\*\*

**Constable Rick Coffman**

Sgt.-At-Arms

350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275

rcoffman@wilco.org

\*\*\*\*\*

**Judge Phil Montgomery**

Past President

317 SH 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021

jp4\_163@yahoo.com

December 20, 2017

Dear Mr. Zamora,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**240516**  
 January 1, 2018

To: Mr. Hugo Rangel  
 Deputy  
 Hidalgo County  
 730 N. Breyfogle, Ste. B  
 Mission, TX 78572

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

240516  
 Mr. Hugo Rangel  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

INVOICE RECEIVED BY: [Signature] on 01/02/18  
 GOODS/SERVICES RECEIVED BY: [Signature] on 01/01/18 - 12/31/18  
 ACCOUNT NUMBER: PO# 8-1100-42100-213-0010-810  
 APPROVED BY: [Signature]

00035000024051600270245&HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

December 20, 2017

Dear Mr. Rangel,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

JPCA of TEXAS, INC. P.O. Box 115 Granbury, Texas 76048 1-800-662-5722 www.jpca.com

**Constable Carlos B. Lopez**

President

1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228

carlos.lopez@traviscountytx.gov  
\*\*\*\*\*

**Judge David M. Cobos**

President - Elect

707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949

david\_cobos@co.midland.tx.us  
\*\*\*\*\*

**Constable Delton Thrasher**

Second Vice President

1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603

dthrasher@co.hood.tx.us  
\*\*\*\*\*

**Judge Susan Moore**

Third Vice President

329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067

smoore@goliadcountytx.gov  
\*\*\*\*\*

**Constable Chad Jordan**

Secretary/Treasurer

100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426

cjordan@co.hood.tx.us  
\*\*\*\*\*

**Judge Janice Sons**

Judge Advocate

900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282

janice\_sons@co.wichita.tx.us  
\*\*\*\*\*

**Constable Rick Coffman**

Sgt.-At-Arms

350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275

rcoffman@wilco.org  
\*\*\*\*\*

**Judge Phil Montgomery**

Past President

317 SH 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021

jp4\_163@yahoo.com

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

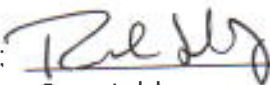
I, Ruben Salinas, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:

- Publications
- Periodicals
- Training
- Annual Conference
- Award Programs
- Representation
- Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:   
TITLE: Deputy Constable

DATE: 1/2/2018

Before me Raquel V. Ramos a Notary Public, appeared Ruben Salinas, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

( S E A L )



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**240561**  
 January 1, 2018

To: Mr. Ruben Salinas  
 Deputy  
 Hidalgo County  
 730 N. Breyfogle Ste B  
 Mission, TX 78572

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

### PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

240561  
 Mr. Ruben Salinas  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.  
 **Payment to follow**  
 I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

INVOICE RECEIVED BY:

Rubén Salinas on 01/02/18

GOODS/SERVICES RECEIVED BY:

Rubén Salinas on 01/01/18 to 12/31/18

ACCOUNT NUMBER: PAH

87100-42100-293-010-810

APPROVED BY:

Rubén Salinas

000350000240561002702807HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

**Constable Carlos B. Lopez**

President

1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228

carlos.lopez@traviscountytx.gov

\*\*\*\*\*

**Judge David M. Cobos**

President - Fleet

707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949

david\_cobos@comidland.tx.us

\*\*\*\*\*

**Constable Delton Thrasher**

Second Vice President

1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603

dthrasher@cohood.tx.us

\*\*\*\*\*

**Judge Susan Moore**

Third Vice President

329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067

smoore@goliadcountytx.gov

\*\*\*\*\*

**Constable Chad Jordan**

Secretary/Treasurer

100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426

cjordan@cohood.tx.us

\*\*\*\*\*

**Judge Janice Sons**

Judge Advocate

900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282

janice\_sons@co.wichita.tx.us

\*\*\*\*\*

**Constable Rick Coffman**

Sgt.-At-Arms

350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275  
rcoffman@wilco.org

\*\*\*\*\*

**Judge Phil Montgomery**

Past President

317 SH 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021

jp4\_163@yahoo.com

December 20, 2017

Dear Mr. Salinas,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**


I, Jhoan Moreno, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:

- Publications
- Periodicals
- Training
- Annual Conference
- Award Programs
- Representation
- Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.


SIGNATURE:   
TITLE: Deputy Constable

DATE: 1/2/2018

Before me Raquel V. Ramos, a Notary Public, appeared Jhoan Moreno, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**245668**  
 January 1, 2018

To: Ms. Jhoan Moreno  
 Constable Clerk  
 Hidalgo County  
 730 N. Breyfogle  
 Edinburg, TX 78574

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

245668  
 Ms. Jhoan Moreno  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

INVOICE RECEIVED BY: [Signature] on 01/02/18  
 GOODS/SERVICES RECEIVED BY: [Signature] on 01/01/18 to 12/31/18  
 ACCOUNT NUMBER: PO# 8-1100-42120-393-0010-810  
 APPROVED BY: [Signature]

000350000245668302710068HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

**Constable Carlos B. Lopez**  
President

1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228  
carlos.lopez@traviscountytx.gov  
\*\*\*\*\*

**Judge David M. Cobos**  
President - Elect

707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949  
david\_cobos@co.midland.tx.us  
\*\*\*\*\*

**Constable Delton Thrasher**  
Second Vice President

1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603  
dthrasher@co.hood.tx.us  
\*\*\*\*\*

**Judge Susan Moore**  
Third Vice President

329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067  
smoore@goliadcountytx.gov  
\*\*\*\*\*

**Constable Chad Jordan**  
Secretary/Treasurer

100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426  
cjordan@co.hood.tx.us  
\*\*\*\*\*

**Judge Janice Sons**  
Judge Advocate

900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282  
janice\_sons@co.wichita.tx.us  
\*\*\*\*\*

**Constable Rick Coffman**  
Sgt.-At-Arms

350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275  
rcoffman@wilco.org  
\*\*\*\*\*

**Judge Phil Montgomery**  
Past President

317 SH 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021  
jp4\_163@yahoo.com

December 20, 2017

Dear Ms. Moreno,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Eric Flores, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:

- Publications
- Periodicals
- Training
- Annual Conference
- Award Programs
- Representation
- Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:  #316  
TITLE: Deputy Constable

DATE: 1/2/2018

Before me Raquel V. Ramos, a Notary Public, appeared Eric Flores, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**245669**  
 January 1, 2018

To: Mr. Eric Flores  
 Condsable Clerk  
 Hidalgo County  
 730 N. Breyfogle  
 Edinburg, TX 78574

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

245669  
 Mr. Eric Flores  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

COPIES RECEIVED BY: [Signature] on 01/02/18  
 GOODS/SERVICES RECEIVED BY: 2-7C 314 on 01/01/18 to 12/31/18  
 ACCOUNT NUMBER: PCA  
87100-42120-293-0010-810  
 APPROVED BY: [Signature]

000350000245669602710071HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

**Constable Carlos B. Lopez**  
President  
1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228  
carlos.lopez@traviscountytx.gov  
\*\*\*\*\*

**Judge David M. Cobos**  
President - Elect  
707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949  
david\_cobos@co.midland.tx.us  
\*\*\*\*\*

**Constable Delton Thrasher**  
Second Vice President  
1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603  
dlthrasher@co.hood.tx.us  
\*\*\*\*\*

**Judge Susan Moore**  
Third Vice President  
329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067  
smoore@goliadcountytx.gov  
\*\*\*\*\*

**Constable Chad Jordan**  
Secretary/Treasurer  
100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426  
cjordan@co.hood.tx.us  
\*\*\*\*\*

**Judge Janice Sons**  
Judge Advocate  
900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282  
janice\_sons@co.wichita.tx.us  
\*\*\*\*\*

**Constable Rick Coffman**  
Set-At-Arms  
350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275  
rcoffman@wilco.org  
\*\*\*\*\*

**Judge Phil Montgomery**  
Past President  
317 SH 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021  
jp4\_163@yahoo.com

December 20, 2017

Dear Mr. Flores,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Kimberly Echavarría, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

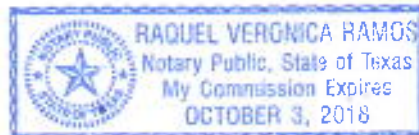
I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Kimberly Echavarría*  
TITLE: Deputy Constable

DATE: 1/2/2018

Before me Raquel V. Ramos, a Notary Public, appeared Kimberly Echavarría, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



*RVR*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**241035**  
 January 1, 2018

To: Ms. Kimberly Echavarria  
 Deputy Constable  
 Hidalgo County  
 730 N Breyfogle Ste. C  
 Mission, TX 78574

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

241035  
 Ms. Kimberly Echavarria  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

INVOICE RECEIVED BY: [Signature] on 01/02/18  
 GOODS/SERVICES RECEIVED BY: [Signature] on 01/01/18 to 12/31/18  
 ACCOUNT NUMBER: PO# 87100-42100-293-0010-810  
 APPROVED BY: [Signature]

000350000241035902704683HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

**Constable Carlos B. Lopez**  
President

1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228  
carlos.lopez@traviscountytx.gov  
\*\*\*\*\*

**Judge David M. Cobos**  
President - Elect

707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949  
david\_cobos@co.midland.tx.us  
\*\*\*\*\*

**Constable Delton Thrasher**  
Second Vice President

1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603  
dthrasher@co.hood.tx.us  
\*\*\*\*\*

**Judge Susan Moore**  
Third Vice President

329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067  
smoore@goliadcountytx.gov  
\*\*\*\*\*

**Constable Clad Jordan**  
Secretary/Treasurer

100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426  
cjordan@co.hood.tx.us  
\*\*\*\*\*

**Judge Janice Sons**  
Judge Advocate

900 7<sup>th</sup> St. Rm 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282  
janice.sons@co.wichita.tx.us  
\*\*\*\*\*

**Constable Rick Coffman**  
Sgt.-At-Arms

350 Discovery Blvd  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275  
rcoffman@wilco.org  
\*\*\*\*\*

**Judge Phil Montgomery**  
Past President

317 SH 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021  
jp4\_163@yahoo.com

December 20, 2017

Dear Ms. Echavarria,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Arnold Salazar, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

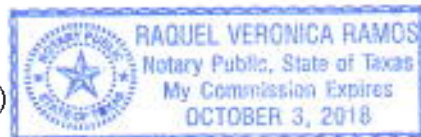
I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

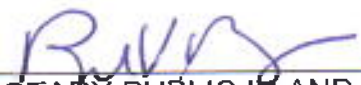
SIGNATURE:   
TITLE: Deputy Constable

DATE: 1/2/2018

Before me Raquel V Ramos, a Notary Public, appeared Arnold Salazar, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

( S E A L )



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



## 2017 Membership Application

FOR QUESTIONS REGARDING JPCA MEMBERSHIP,  
PLEASE CONTACT SAM BURKE, TEXAS ASSOCIATION OF COUNTIES  
Phone: 1-800-456-5974 or (512) 478-8753

### MEMBERSHIP FORM SUBMISSION

JPCA IS PARTNERING WITH TAC TO COLLECT ANNUAL DUES.  
PLEASE COMPLETE THE FORM AND SEND TO:

**TAC EDUCATION DEPARTMENT**  
PO BOX 2131  
AUSTIN, TX 78768  
OR FAX TO: 512-477-1324  
OR EMAIL TO: [samb@county.org](mailto:samb@county.org)

### MEMBER INFORMATION

LAST NAME:  FIRST NAME:

TITLE:

COUNTY/ORGANIZATION:  PRECINCT #:  PLACE:

OFFICE MAILING ADDRESS:

CITY:  STATE:  ZIP CODE:

EMAIL ADDRESS:  PHONE#:

FAX:  ASSOCIATION DISTRICT #:

ARE YOU A NEW MEMBER?  Yes  No

### MEMBERSHIP INFORMATION

PLEASE SELECT ONE OF THE FOLLOWING MEMBERSHIP OPTIONS:

- JUDGE - \$60.00  J.P. CLERK - \$35.00  
 CONSTABLE - \$60.00  DEPUTY - \$35.00  
 CONSTABLE CLERK - \$35.00  INDIVIDUAL - \$40.00  
 LIFETIME MEMBER - \$400.00

### CORPORATE VENDOR MEMBERSHIP OPTIONS (SEE CORPORATE VENDOR FORM FOR COMPLETE DETAILS)

NAME OF COMPANY/CORPORATION

PLEASE SELECT ONE LEVEL OF THE FOLLOWING CORPORATE VENDOR MEMBERSHIP OPTIONS:

- PLATINUM - \$2,000  GOLD - \$1,500  SILVER - \$1,000  BRONZE - \$500

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Willie Coy, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_

DATE: 1/2/2018

TITLE: Deputy Constable

Before me Raquel V. Ramos, a Notary Public, appeared Willie Coy, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



RVR  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: **RE-CA-041B**  
**REVISED: 12-2012**



**JPCA**

Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

**INVOICE**

**240073**  
January 1, 2018

To: Mr. Willie Coy  
Constable Clerk  
Hidalgo County  
730 N Breyfogle, Ste. B  
Mission, TX 78572

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

240073  
Mr. Willie Coy  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

INVOICE RECEIVED BY: [Signature] on 01/02/18  
 GOODS/SERVICES RECEIVED BY: [Signature] on 01/01/18 to 12/31/18  
 ACCOUNT NUMBER: PAH  
57100-42100-2930010-810  
 APPROVED BY: [Signature]

000350000240073202699202HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

Constable Carlos B. Lopez  
President

1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228  
carlos.lopez@traviscountytx.gov  
\*\*\*\*\*

Judge David M. Cobos  
President - Elect

707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949  
david\_cobos@co.midland.tx.us  
\*\*\*\*\*

Constable Delton Thrasher

Second Vice President

1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603  
dthrasher@co.hood.tx.us  
\*\*\*\*\*

Judge Susan Moore

Third Vice President

329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067  
smoore@goliadcountytexas.gov  
\*\*\*\*\*

Constable Chad Jordan

Secretary/Treasurer

100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426  
cjordan@co.hood.tx.us  
\*\*\*\*\*

Judge Janice Sons

Judge Advocate

900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282  
janice.sons@co.wichita.tx.us  
\*\*\*\*\*

Constable Rick Coffman

Sgt.-At-Arms

350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275  
rcoffman@wilco.org  
\*\*\*\*\*

Judge Phil Montgomery

Past President

317 SH 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021  
jp4\_163@yahoo.com

December 20, 2017

Dear Mr. Coy,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**240651**  
 January 1, 2018

To: Mr. Reynaldo Trevino  
 Deputy  
 Hidalgo County  
 730 Breyfogle, Ste. B  
 Mission, TX 78572

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

240651  
 Mr. Reynaldo Trevino  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

INVOICE RECEIVED BY: [Signature] on 01/02/18  
 GOODS/SERVICES RECEIVED BY: [Signature] on 01/01/18 to 12/31/18  
 ACCOUNT NUMBER: 8-1102-42100-2930010-810  
 APPROVED BY: [Signature]

000350000240651602703497HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

**Constable Carlos B. Lopez**

President

1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228

carlos.lopez@traviscounty.tx.gov  
\*\*\*\*\*

**Judge David M. Cobos**

President - Elect

707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949

david\_cobos@co.midland.tx.us  
\*\*\*\*\*

**Constable Delton Thrasher**

Second Vice President

1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603

dthrasher@co.hood.tx.us  
\*\*\*\*\*

**Judge Susan Moore**

Third Vice President

329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067

smoore@goliadcounty.tx.gov  
\*\*\*\*\*

**Constable Chad Jordan**

Secretary/Treasurer

100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426

cjordan@co.hood.tx.us  
\*\*\*\*\*

**Judge Janice Sons**

Judge Advocate

900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282

janice.sons@co.wichita.tx.us  
\*\*\*\*\*

**Constable Rick Coffman**

Sgt-At-Arms

350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275  
rcoffman@wilco.org  
\*\*\*\*\*

**Judge Phil Montgomery**

Past President

317 SH 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021  
jp4\_163@yahoo.com

December 20, 2017

Dear Mr. Trevino,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Roger Rich, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:

- Publications
- Periodicals
- Training
- Annual Conference
- Award Programs
- Representation
- Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

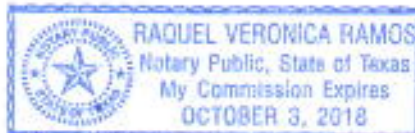
I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:   
TITLE: Deputy Constable

DATE: 1/2/2018

Before me Raquel V. Ramos, a Notary Public, appeared Roger Rich, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**198435**  
 January 1, 2018

To: Mr. Roger Rich  
 Deputy Constable  
 Hidalgo County  
 730 N. Breyfogle Rd. Ste B  
 Mission, TX 78574

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

198435  
 Mr. Roger Rich  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

INVOICE RECEIVED BY: [Signature] on 01/02/18  
 GOODS/SERVICES RECEIVED BY: [Signature] on 01/01/18 to 12/31/18  
 ACCOUNT NUMBER: 2018  
8-1100-42170-293-0010-810  
 APPROVED BY: [Signature]

000350000198435502687421HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

**Constable Carlos B. Lopez**  
President

1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228  
carlos.lopez@traviscountytx.gov  
\*\*\*\*\*

**Judge David M. Cobos**  
President - Elget

707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949  
david\_cobos@co.midland.tx.us  
\*\*\*\*\*

**Constable Delton Thrasher**  
Second Vice President

1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603  
dthrasher@co.hood.tx.us  
\*\*\*\*\*

**Judge Susan Moore**  
Third Vice President

329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067  
smoore@goliadcountytx.gov  
\*\*\*\*\*

**Constable Chad Jordan**  
Secretary/Treasurer

100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426  
cjordan@co.hood.tx.us  
\*\*\*\*\*

**Judge Janice Sons**  
Judge Advocate

900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282  
janice.sons@co.wichita.tx.us  
\*\*\*\*\*

**Constable Rick Coffman**  
Sgt.-At-Arms

350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275  
rcoffman@wilco.org  
\*\*\*\*\*

**Judge Phil Montgomery**  
Past President

317 SH 132 N  
Devinc, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021  
jp4\_163@yahoo.com

December 20, 2017

Dear Mr. Rich,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Santos Alaniz, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

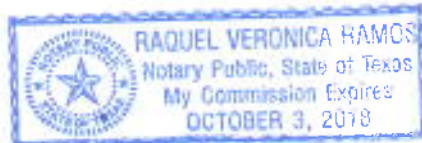
I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Santos Alaniz*  
TITLE: Deputy Constable

DATE: 1/2/2018

Before me Raquel V. Ramos a Notary Public, appeared Santos Alaniz, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



*Raquel V. Ramos*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**239918**  
 January 1, 2018

To: Mr. Santos Alaniz  
 Deputy  
 Hidalgo County  
 730 N. Breyfogle, Ste. B  
 Mission, TX 78572

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

239918  
 Mr. Santos Alaniz  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

INVOICE RECEIVED BY:

*[Signature]* on 01/02/18

GOODS/SERVICES RECEIVED BY:

*Anto Al...* on 01/01/18 to 12/31/18

ACCOUNT NUMBER: *PO#*

*8-1100-42100-293-0010-810*

APPROVED BY:

*[Signature]*

000350000239918602698003HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

**Constable Carlos B. Lopez**  
President

1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228  
carlos.lopez@traviscountytx.gov  
\*\*\*\*\*

**Judge David M. Cobos**  
President - Elect

707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949  
david\_cobos@co.midland.tx.us  
\*\*\*\*\*

**Constable Delton Thrasher**  
Second Vice President

1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603  
dthrasher@co.hood.tx.us  
\*\*\*\*\*

**Judge Susan Moore**  
Third Vice President

329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067  
smoore@goliadcountytx.gov  
\*\*\*\*\*

**Constable Chad Jordan**  
Secretary/Treasurer

100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426  
cjordan@co.hood.tx.us  
\*\*\*\*\*

**Judge Janice Sons**  
Judge Advocate

900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282  
janice\_sons@co.wichita.tx.us  
\*\*\*\*\*

**Constable Rick Coffman**  
Sgt.-At-Arms

~50 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275  
rcoffman@wilco.org  
\*\*\*\*\*

**Judge Phil Montgomery**  
Past President

317 S11 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021  
jp4\_163@yahoo.com

December 20, 2017

Dear Mr. Alaniz,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Nallely Roque-Hernandez, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.


SIGNATURE:   
TITLE: Constable Clerk

DATE: 1/2/2018

Before me Raquel V Ramos, a Notary Public, appeared Nallely Roque-Hernandez and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**243242**  
 January 1, 2018

To: Mrs. Nallely Roque  
 Constable Clerk  
 Hidalgo County  
 730 N. Breyfogle Rd Ste B  
 Mission, TX 78572

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

243242  
 Mrs. Nallely Roque  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

INVOICE RECEIVED BY: [Signature] on 01/02/18  
 GOODS/SERVICES RECEIVED BY: [Signature] on 01/01/18 to 12/31/18  
 ACCOUNT NUMBER: PO#  
87100-42100-293-001-0-810  
 APPROVED BY: [Signature]

000350000243242502706557HIDA



## *Justices of the Peace and Constables Association of Texas, Inc.*

**Constable Carlos B. Lopez**  
President

1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228

carlos.lopez@traviscountytx.gov  
\*\*\*\*\*

**Judge David M. Cobos**  
President - Elect

707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949

david\_cobos@co.midland.tx.us  
\*\*\*\*\*

**Constable Delton Thrasher**  
Second Vice President

1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603

dthrasher@co.hood.tx.us  
\*\*\*\*\*

**Judge Susan Moore**  
Third Vice President

329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067

smoore@goliadcountytx.gov  
\*\*\*\*\*

**Constable Chad Jordan**  
Secretary/Treasurer

100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426

cjordan@co.hood.tx.us  
\*\*\*\*\*

**Judge Janice Sons**  
Judge Advocate

900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282

janice.sons@co.wichita.tx.us  
\*\*\*\*\*

**Constable Rick Coffman**  
Sgt-At-Arms

350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275

rcoffman@wilco.org  
\*\*\*\*\*

**Judge Phil Montgomery**  
Past President

317 SH 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021

jp4\_163@yahoo.com

December 20, 2017

Dear Mrs. Roque,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Raquel V. Ramos, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

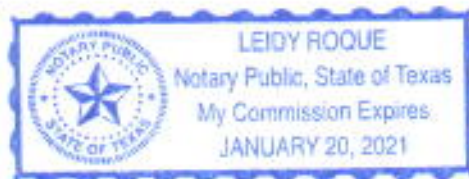
I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.


SIGNATURE:   
TITLE: Constable Clerk

DATE: 1/2/2018

Before me Leidy Roque, a Notary Public, appeared Raquel Ramos and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



**JPCA**  
 Attn: TAC Education  
 P.O. Box 2711  
 San Antonio, TX 78299  
 Phone: (800) 456-5974  
 Fax: (512) 477-1324

# INVOICE

**240514**  
 January 1, 2018

To: Ms. Raquel Ramos  
 Constable Clerk  
 Hidalgo County  
 730 N. Breyfogle, Ste. B  
 Mission, TX 78572

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	\$35.00
<b>Total Due</b>	<b>\$35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

240514  
 Ms. Raquel Ramos  
 Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.  
 Payment to follow  
 I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
 Attn: Education Department  
 P.O. Box 2711  
 San Antonio, TX 78299

INVOICE RECEIVED BY: [Signature] on 01/02/18  
 GOODS/SERVICES RECEIVED BY: [Signature] on 01/01/18 to 12/31/18  
 ACCOUNT NUMBER: 204  
87100-42100-293-00170-810  
 APPROVED BY: [Signature]

000350000240514402702445HIDA



## Justices of the Peace and Constables Association of Texas, Inc.

**Constable Carlos B. Lopez**  
President  
1003 Guadalupe  
Austin, Texas 78701  
Office: 512-854-9100  
Fax: 512-854-4228  
carlos.lopez@traviscountytx.gov  
\*\*\*\*\*

**Judge David M. Cobos**  
President - Elect  
707 West Washington  
Midland, Texas 79701  
Tel: 432-688-4736  
Fax: 432-688-4949  
david\_cobos@co.midland.tx.us  
\*\*\*\*\*

**Constable Delton Thrasher**  
Second Vice President  
1200 W. Pearl St.  
Granbury, Texas 76048  
Office: 817-408-2602  
Fax: 817-408-2603  
dthrasher@co.hood.tx.us  
\*\*\*\*\*

**Judge Susan Moore**  
Third Vice President  
329 W Franklin St.  
Goliad, Texas 77963  
Tel: 361-645-3663  
Fax: 361-645-8067  
smoore@goliadcountytx.gov  
\*\*\*\*\*

**Constable Chad Jordan**  
Secretary/Treasurer  
100 E. Pearl St.  
Granbury, Texas 76048  
Tel: 817-579-3204  
Fax: 817-573-3426  
cjordan@co.hood.tx.us  
\*\*\*\*\*

**Judge Janice Sons**  
Judge Advocate  
900 7<sup>th</sup> St. Rm. 281  
Wichita Falls, Texas 76301  
Tel: 940-766-8141  
Fax: 940-766-8282  
janice.sons@co.wichita.tx.us  
\*\*\*\*\*

**Constable Rick Coffman**  
Sgt.-At-Arms  
350 Discovery Blvd.  
Cedar Park, Texas 78613  
Office: 512-260-4270  
Fax: 512-260-4275  
rcoffman@wilco.org  
\*\*\*\*\*

**Judge Phil Montgomery**  
Past President  
317 SH 132 N  
Devine, Texas 78016  
Office: 830-665-8020  
Fax: 830-665-8021  
jp4\_163@yahoo.com

December 20, 2017

Dear Ms. Ramos,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing continued education, legislative representation, newsletters and expanded networking opportunities with my peers across the state.

Special members-only benefits include a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conferences and regular updates on legislation affecting our work.

JPCA is committed to the educational needs of justice courts and constable offices through the Texas Justice Court Training Center. JPCA advocates for quality programs needed to enhance the ethical values and integrity of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. Also we want to keep our records up to date. If your contact information has changed, please correct and mail in the enclosed printout.

Sincerely,

Carlos B. Lopez  
President, Justices of the Peace and Constables Association  
Travis County Constable

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Eunice Saenz, do hereby state that membership in the Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: Eunice Saenz

DATE: 1/2/2018

TITLE: Constable Clerk

Before me Raquel V. Ramos, a Notary Public, appeared Eunice Saenz, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



RVR  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012