



SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION INC.

APPLICATION FOR MEMBERSHIP

Date: January 4, 2018

**I HEARBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE IN THE AMOUNT OF \$50.00 AND CHECK NO. \_\_\_\_\_ IS ENCLOSED TO COVER ANNUAL DUES.**

**PLEASE MAKE CHECKS PAYABLE TO SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION**

**(PLEASE PRINT OR TYPE)**

Name: Atanacio Gaitan Title: Constable

County: Hidalgo Precinct: 4 Place: \_\_\_\_\_

Office Address: 2814 S. Business Highway 281

City: Edinburg State: Texas Zip: 78539

Office Phone: (956) 383-8560 Office Fax: (956) 383-8565

Cell Phone: (956) 207-2406 Email: atanacio.gaitan@co.hidalgo.tx.us

State Senator's Name: Juan Hinojosa District No: 20

State Representative's Name: Terry Canales District No. 40

**(PLEASE CHECK TITLE)**

- |  |   |  |                               |                               |                               |
|--|---|--|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> JUSTICE OF THE PEACE \$50.00  | <input type="checkbox"/> COURT PERSONNEL \$25.00  |  |                               |                               |                               |
| <input checked="" type="checkbox"/> CONSTABLE \$50.00  | <input type="checkbox"/> ASSOCIATE \$50.00        |  |                               |                               |                               |
| <input type="checkbox"/> DEPUTY \$25.00  | <input type="checkbox"/> REGULAR – LIFE \$250.00  |  |                               |                               |                               |
| <input type="checkbox"/> CONSTABLE CLERK \$25.00   | <input type="checkbox"/> HONORARY – LIFE \$250.00 |  |                               |                               |                               |
| <input type="checkbox"/> PLEASE CREDIT ME WITH ENCLOSED LIFE MEMBERSHIP.                     |   |  |                               |                               |                               |
| <input type="checkbox"/> PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR: |   |  |                               |                               |                               |
| <input type="checkbox"/> 2016  | <input type="checkbox"/> 2017                     | <input checked="" type="checkbox"/> 2018 | <input type="checkbox"/> 2019 | <input type="checkbox"/> 2020 | <input type="checkbox"/> 2021 |
| <input type="checkbox"/> 2022  | <input type="checkbox"/> 2023                     | <input type="checkbox"/> 2024            | <input type="checkbox"/> 2025 | <input type="checkbox"/> 2026 | <input type="checkbox"/> 2027 |

**PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:  
STJPCA  
c/o: Judge Luz Paiz  
PO Box 331  
Orange Grove, Texas 78372**

**NOTE: ALL MEMBERSHIPS EXCEPT LIFE MEMBERSHIPS EXPIRE ON DECEMBER 31<sup>ST</sup> OF EACH YEAR  
\*\*PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL\*\***