

#362728



**JPCA**  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

**198407**  
January 1, 2018

To: Hon. Martin N. Cantu  
Constable  
Hidalgo County  
300 W Hall Acres Rd Ste G  
Pharr, TX 78577-5486

| DESCRIPTION                                | AMOUNT         |
|--|----------------|
| JPCA Membership Dues for Elected Officials | \$60.00        |
| <b>Total Due</b>                           | <b>\$60.00</b> |

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

-----  
**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

198407  
Hon. Martin N. Cantu  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000600000198407802687418HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Martin N. Cantu, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

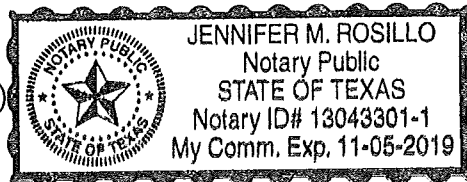
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Martin N. Cantu*  
TITLE: Constable

DATE: 01/09/2018

Before me Jennifer Rosillo, a Notary Public, appeared Martin N. Cantu, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



*Jennifer Rosillo*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

# 362728



**JPCA**  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

**240024**  
January 1, 2018

To: Mr. Armando Campos  
Chief Deputy Constable  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
| JPCA Membership Dues for Staff | \$35.00        |
| <b>Total Due</b>               | <b>\$35.00</b> |

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*County official organization support and event services provided by the Texas Association of Counties.*

### PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

240024  
Mr. Armando Campos  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000240024002698830HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Armando Campos, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
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  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

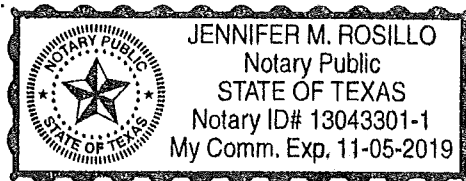
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_  
TITLE: Chief

DATE: 01/09/2018

Before me Jennifer Rosillo, a Notary Public, appeared Armando Campos, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

#363728



JPCA  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

240161  
January 1, 2018

To: Mr. Fernando Gaitan  
Deputy  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
| JPCA Membership Dues for Staff | \$35.00        |
| <b>Total Due</b>               | <b>\$35.00</b> |

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*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

240161  
Mr. Fernando Gaitan  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
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- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000240161202699837HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Fernando Gaitan, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
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**FOR STATEWIDE ASSOCIATIONS ONLY**

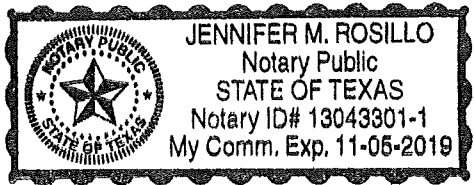
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_  
TITLE: Sgt.

DATE: 01/09/2018

Before me Jennifer Rosillo, a Notary Public, appeared Fernando Gaitan, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

#363728



JPCA  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

240126  
January 1, 2018

To: Mr. Carlos Elizondo  
Deputy  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
| JPCA Membership Dues for Staff | \$35.00        |
| <b>Total Due</b>               | <b>\$35.00</b> |

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### PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

240126  
Mr. Carlos Elizondo  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
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Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000240126302699550HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Carlos Elizondo, do hereby state that membership in the JPCA / TAC  
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**FOR STATEWIDE ASSOCIATIONS ONLY**

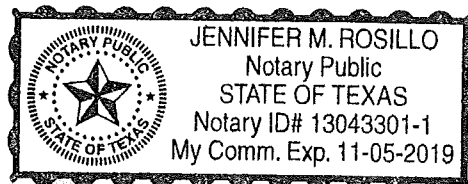
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Carlos Elizondo*  
TITLE: Deputy

DATE: 01/09/2018

Before me Jennifer Rosillo, a Notary Public, appeared Carlos Elizondo, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

( S E A L )



*Jennifer Rosillo*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

#363728



JPCA  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

240472  
January 1, 2018

To: Mr. Robert Perez  
Deputy  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
| JPCA Membership Dues for Staff | \$35.00        |
| <b>Total Due</b>               | <b>\$35.00</b> |

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Make checks payable to TAC

240472  
Mr. Robert Perez  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000240472702702139HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Roberto Perez, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
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**FOR STATEWIDE ASSOCIATIONS ONLY**

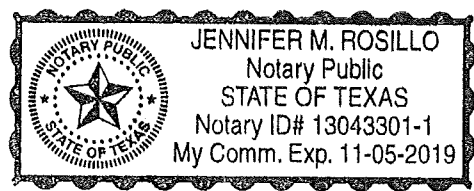
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Roberto Perez*  
TITLE: Deputy

DATE: 01/09/2018

Before me Jennifer Rosillo, a Notary Public, appeared Roberto Perez, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

( S E A L )



*Jennifer Rosillo*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

#363728



JPCA  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

244859  
January 1, 2018

To: Mr. Luis A. Zuniga  
Deputy Constable  
Hidalgo County  
300 W Hall Acres Ste E  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
| JPCA Membership Dues for Staff | \$35.00        |
| <b>Total Due</b>               | <b>\$35.00</b> |

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### PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

244859  
Mr. Luis A. Zuniga  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000244859402709095HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Luis A. Zuniga, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
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**FOR STATEWIDE ASSOCIATIONS ONLY**

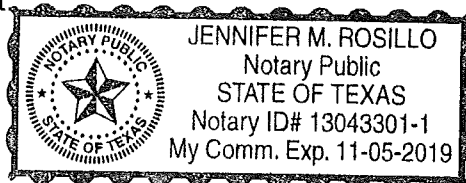
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: Luis Zuniga #213  
TITLE: Deputy

DATE: 01/09/2018

Before me Jennifer Rosillo, a Notary Public, appeared Luis A. Zuniga, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

( S E A L )



Jennifer Rosillo  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

362728



**JPCA**  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

**239927**  
January 1, 2018

To: Ms. Sandy Alonzo  
Deputy  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
| JPCA Membership Dues for Staff | \$35.00        |
| <b>Total Due</b>               | <b>\$35.00</b> |

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### PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

239927  
Ms. Sandy Alonzo  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000239927402698090HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Senaida Alonzo, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
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**FOR STATEWIDE ASSOCIATIONS ONLY**

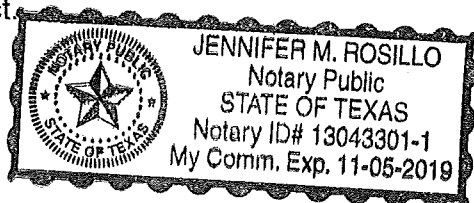
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Senaida Alonzo*  
TITLE: Deputy

DATE: 01/09/2018

Before me Jennifer Rosillo, a Notary Public, appeared Senaida Alonzo, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



*Jennifer Rosillo*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

#363728



JPCA  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

239933  
January 1, 2018

To: Mr. Juan Arenas  
Deputy  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
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## PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

239933  
Mr. Juan Arenas  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.  
 Payment to follow  
 I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000239933302698146HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Juan Arenas, do hereby state that membership in the JPCA / TAC  
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**FOR STATEWIDE ASSOCIATIONS ONLY**

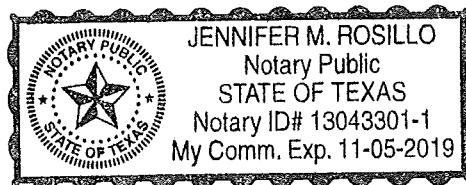
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Juan Arenas*  
TITLE: Deputy

DATE: 01/09/2018

Before me *Jennifer Rosillo*, a Notary Public, appeared *Juan Arenas*, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

( S E A L )



*Jennifer Rosillo*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

#363728



**JPCA**  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

**241182**  
January 1, 2018

To: Mr. Jonathan W. Scaggs  
Deputy Constable  
Hidalgo County  
300 W. Hall Acres R., Ste. G  
Pharr, TX 78577-5486

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
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**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

241182  
Mr. Jonathan W. Scaggs  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000241182202704814HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Jonathan Scaggs, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

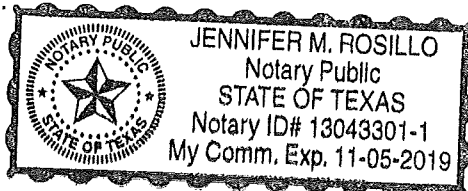
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_  
TITLE: Deputy

DATE: 01/09/2018

Before me Jennifer Rosillo, a Notary Public, appeared Jonathan Scaggs, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

#363728



JPCA  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

240459  
January 1, 2018

To: Mr. Leobardo Ortiz  
Deputy  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
| JPCA Membership Dues for Staff | \$35.00        |
| <b>Total Due</b>               | <b>\$35.00</b> |

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

240459  
Mr. Leobardo Ortiz  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000240459602702054HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Leobardo Ortiz, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

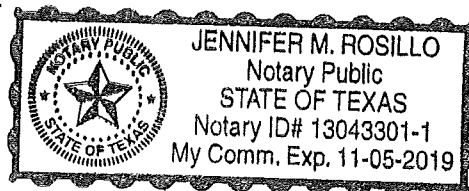
I further state that Leo Ortiz is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_  
TITLE: Deputy

DATE: 01/09/2018

Before me Jennifer Rosillo, a Notary Public, appeared Leobardo Ortiz, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

( S E A L )



\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

# 363728



**JPCA**  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

**242056**  
January 1, 2018

To: Ms. Jennifer Rosillo  
Deputy Constable  
Hidalgo County  
300 W. Hall Acres Rd  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
| JPCA Membership Dues for Staff | \$35.00        |
| <b>Total Due</b>               | <b>\$35.00</b> |

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

242056  
Ms. Jennifer Rosillo  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000242056902705853HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Jennifer Rosillo, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

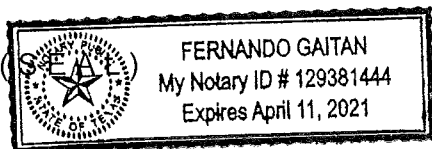
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Jennifer Rosillo*  
TITLE: Deputy

DATE: 01/09/2018

Before me Fernando Gaitan, a Notary Public, appeared Jennifer Rosillo, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



*Fernando Gaitan*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

#363728



**JPCA**  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

**244858**  
January 1, 2018

To: Mr. Lombardo Guerra  
Deputy Constable  
Hidalgo County  
300 W Hall Acres Ste E  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
| JPCA Membership Dues for Staff | \$35.00        |
| <b>Total Due</b>               | <b>\$35.00</b> |

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

244858  
Mr. Lombardo Guerra  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000244858102709082HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Lombardo Guerra, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

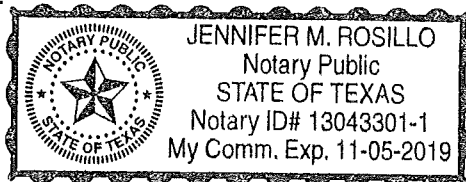
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_  
TITLE: Deputy

DATE: 01/09/2018

Before me Jennifer Rosillo, a Notary Public, appeared Lombardo Guerra, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

( S E A L )



\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

#363728



JPCA  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

240503  
January 1, 2018

To: Mr. Jaime Puente  
Deputy  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
| JPCA Membership Dues for Staff | \$35.00        |
| <b>Total Due</b>               | <b>\$35.00</b> |

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

### PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

240503  
Mr. Jaime Puente  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000240503002702386HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Jaime Puente, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

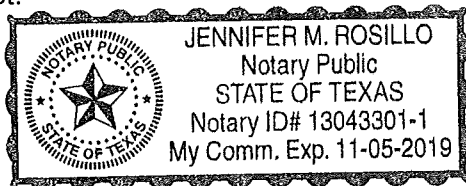
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Jaime Puente*  
TITLE: Deputy

DATE: 01/09/2018

Before me, Jennifer Rosillo, a Notary Public, appeared Jaime Puente, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



*Jennifer Rosillo*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

#363728



**JPCA**  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

**244861**  
**January 1, 2018**

To: Ms. Norma Castrellon  
Administrative Assistance II  
Hidalgo County  
300 W Hall Acres Ste E  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
| JPCA Membership Dues for Staff | \$35.00        |
| <b>Total Due</b>               | <b>\$35.00</b> |

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

244861  
Ms. Norma Castrellon  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000244861102709112HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Norma V. Castellon, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

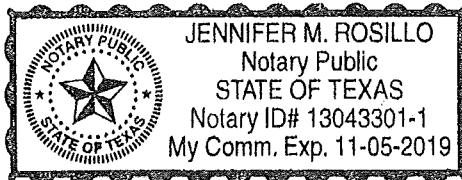
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Norma V. Castellon*  
TITLE: Administrative Assistance

DATE: 01/09/2018

Before me, *Jennifer M. Rosillo*, a Notary Public, appeared *Norma V. Castellon*, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



*Jennifer M. Rosillo*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

#363728



**JPCA**  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

**244862**  
January 1, 2018

To: Ms. Gloria Felix  
Deputy Constable  
Hidalgo County  
300 W Hall Acres Ste E  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
| JPCA Membership Dues for Staff | \$35.00        |
| <b>Total Due</b>               | <b>\$35.00</b> |

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

### PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

244862  
Ms. Gloria Felix  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000244862402709125HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Gloria Felix, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

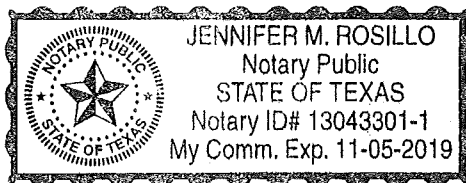
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Gloria Felix*  
TITLE: Communication Officer

DATE: 01/09/2018

Before me, *Jennifer Rosillo*, a Notary Public, appeared *Gloria Felix*, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

( S E A L )



*Jennifer Rosillo*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

362788



**JPCA**  
Attn: TAC Education  
P.O. Box 2711  
San Antonio, TX 78299  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

**242055**  
**January 1, 2018**

To: Mr. Jesus Cepeda  
Deputy Constable  
Hidalgo County  
300 W. Hall Acres Rd  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
| JPCA Membership Dues for Staff | \$35.00        |
| <b>Total Due</b>               | <b>\$35.00</b> |

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/2018 thru 12/31/2018. This fee assists JPCA in association business and management. This fee is not used for legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

### PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

242055  
Mr. Jesus Cepeda  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P.O. Box 2711  
San Antonio, TX 78299

000350000242055602705840HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Jesus Cepeda, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

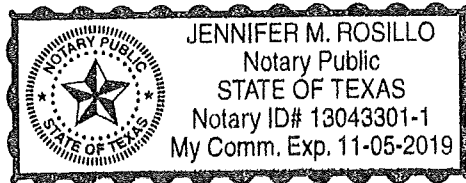
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: Jesus Cepeda  
TITLE: Deputy

DATE: 01/09/2018

Before me Jennifer Rosillo, a Notary Public, appeared Jesus Cepeda, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

( S E A L )



Jennifer Rosillo  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

362728



**JPCA**  
Attn: TAC Education  
P.O. Box 2131  
Austin, Texas 78768  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

242057/242057  
January 01, 2018

To: Mr. Jose Padilla  
Deputy Constable  
Hidalgo County  
300 W. Hall Acres Rd  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT       |
|--------------------------------|--------------|
| JPCA Membership Dues for Staff | 35.00        |
| <b>Total Due</b>               | <b>35.00</b> |

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/18 thru 12/31/18. This fee assists JPCA in association business and management. This fee is not used for Legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

242057/242057  
Mr. Jose Padilla  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000350000242057202705866HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Jose Padilla, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

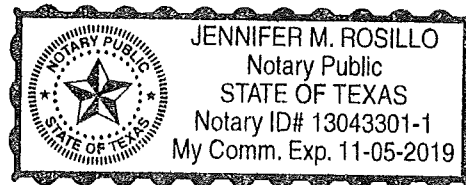
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_  
TITLE: Deputy

DATE: 01/09/2018

Before me Jenife Rosillo, a Notary Public, appeared Jose Padilla, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

362728



**JPCA**

Attn: TAC Education  
P.O. Box 2131  
Austin, Texas 78768  
Phone: (800) 456-5974  
Fax: (512) 477-1324

**INVOICE**

246172/246172  
January 01, 2018

To: Mr. Jose Castaneda  
Deputy  
Hidalgo County  
300 W Hall Acres Ste.E  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT       |
|--------------------------------|--------------|
| JPCA Membership Dues for Staff | 35.00        |
| <b>Total Due</b>               | <b>35.00</b> |

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/18 thru 12/31/18. This fee assists JPCA in association business and management. This fee is not used for Legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

246172/246172  
Mr. Jose Castaneda  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000350000246172602719292HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Jose C. Castaneda, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
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**FOR STATEWIDE ASSOCIATIONS ONLY**

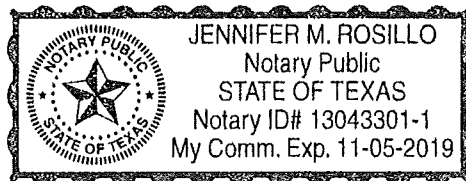
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_  
TITLE: Deputy

DATE: 01/09/2018

Before me, Jennifer Rosillo, a Notary Public, appeared Jose C. Castaneda, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

362728



**JPCA**

Attn: TAC Education  
P.O. Box 2131  
Austin, Texas 78768  
Phone: (800) 456-5974  
Fax: (512) 477-1324

**INVOICE**

244860/244860  
January 01, 2018

To: Mr. Hector Castillo  
Deputy Constable  
Hidalgo County  
300 W Hall Acres Ste E  
Pharr, TX 78577

| DESCRIPTION                    | AMOUNT       |
|--------------------------------|--------------|
| JPCA Membership Dues for Staff | 35.00        |
| <b>Total Due</b>               | <b>35.00</b> |

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*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

244860/244860  
Mr. Hector Castillo  
Hidalgo County

Please indicate your choice below and return to:

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Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000350000244860802709109HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Hector Castillo, do hereby state that membership in the JPCA / TAC  
Education, and dues to be paid to the association, serve to accomplish one or more  
of the following County purposes:

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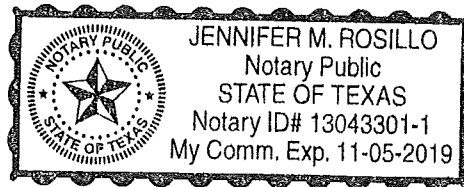
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Hector Castillo*  
TITLE: Deputy

DATE: 01/09/2018

Before me Jennifer Rosillo, a Notary Public, appeared Hector Castillo, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



*Jennifer Rosillo*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026