

Zimbra

rocio.villarreal@co.hidalgo.tx.us

FW: [EXTERNAL] 2018-08-27 Review of Exhibit F as to Form - Amendment for Early Package GMP

From : García, Oscar <Oscar.Garcia@jacobs.com> Tue, Aug 28, 2018 09:09 AM
Subject : FW: [EXTERNAL] 2018-08-27 Review of Exhibit F as to Form - Amendment for Early Package GMP 
To : Hawkins, John R. <JHawkins@porterhedges.com>
Cc : McIntyre, Brian <Brian.McIntyre@jacobs.com>, rocio villarreal <rocio.villarreal@co.hidalgo.tx.us>

John,

Please see the below response from MTI on some of the questions raised in your response, as well as, the attached revised Exhibit F document provided by MTI for your review.

Let me know if you have any further questions.

Best regards,

Óscar D. García | Jacobs | Buildings, Infrastructure, and Advanced Facilities (BIAF)| Program Manager | 956.357.4507 M | Oscar.Garcia@jacobs.com | www.jacobs.com

From: Garcia, Oscar
Sent: Tuesday, August 28, 2018 8:46 AM
To: 'rocio villarreal' <rocio.villarreal@co.hidalgo.tx.us>
Cc: McIntyre, Brian <Brian.McIntyre@jacobs.com>
Subject: FW: [EXTERNAL] 2018-08-27 Review of Exhibit F as to Form - Amendment for Early Package GMP

Rocio,

Please see the revised editable Exhibit F from Morganti, as well as, their executed Exhibit F form. Also see their response to the several points raised by Mr. Hawkins.

Please feel free to contact me if you require any further information or have any additional questions.

Best,

Óscar D. García | Jacobs | Buildings, Infrastructure, and Advanced Facilities (BIAF)| Program Manager | 956.357.4507 M | Oscar.Garcia@jacobs.com | www.jacobs.com

From: Brian Pippin [<mailto:bpippin@morganti.com>]
Sent: Monday, August 27, 2018 2:38 PM

To: Garcia, Oscar <Oscar.Garcia@jacobs.com>; McIntyre, Brian <Brian.McIntyre@jacobs.com>
Cc: Paul Kummer <pkummer@morganti.com>; Daniel Santos <dsantos@morganti.com>; Danis Fuentes <dfuentes@morganti.com>; Brian Pippin <bpippin@morganti.com>
Subject: FW: [EXTERNAL] 2018-08-27 Review of Exhibit F as to Form - Amendment for Early Package GMP

Oscar,

As discussed, please see revised Exhibit F and below comments in **red**. If you have any questions, please feel free to contact me any time.

Thanks.



BRIAN F. PIPPIN
PROJECT MANAGER

MAIN: +1.281.448.1015
 CELL: +1.210.559.7766

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We reviewed the Early Package GMP Amendment Form and have the following comments:

- Exhibit F Form: The form of the amendment uses the form called for in the Contract – Exhibit F. We suggest adding clarifying language in the title, section A.1.1 and elsewhere as appropriate to state that this is a GMP Amendment for Early Site/Foundation/Underground Utility Package. – **Added language to Exhibit F as described.**
- The PM, in consultation with the Architect, is responsible for verifying that all exhibits and attachments are complete, correct and meet all requirements of the Contract. The following is a non-exclusive list of examples:
 - Whether the Qualifications, Clarifications and Assumptions are acceptable;
 - 1st bullet point under 01: Why does it say that line items are not guaranteed and may change? – **This is not a line item estimate.**
 - 8th bullet point under 01: Refers to a “budget”; and contrary to the statement, reasonably inferred work is included in the Contract (*see, e.g., A133-2009 1.1 (3rd Para.), 2.2.2, & 2.3.4.1*) – **We**

excluded inferred scope based on discussion last week. If we are to include inferred scope then we will need to add that allowance back in. If the allowance is to remain out, our quals should stay as is. We are pricing plans and specs only.

- 10th bullet point under 01: Is SDI for subs in lieu of traditional bonds acceptable to the County?
 - **No MTI comment as this is a question for the county.**
- Last bullet point under 01: Is this clear to the stakeholders and acceptable?
 - **No MTI comment as this is a question for the rest of the team.**
- Do the other qualifications correctly reflect the scope of this early package Work?
 - **No MTI comments.**
- Whether all the appropriate drawings and specs are included in the exhibits listing same;
 - **No MTI comments.**
- Whether the Base Bid Tabulation is acceptable including, without limitation, meeting the requirements of A133-2009 Sections 2.2 and Article 5 (*e.g.*, Whether the indirects are proper and the General Conditions Fee is appropriate for the amount of work included)
 - **No MTI comments.**
 - Whether there is an hourly rate schedule as described in the last paragraph of 5.1.5? –
 - **Original Contract contains the Morganti hourly rates and will be used accordingly.**
- A133-2009 3.5.2, last sentence: Are any extended warranties included in this work that need to be stated in the GMP? –
 - **Please refer to A201 not A133.**

From: Brian Pippin

Sent: Monday, August 27, 2018 12:03 PM

To: Daniel Santos <dsantos@morganti.com>

Cc: Paul Kummer <pkummer@morganti.com>

Subject: Fwd: [EXTERNAL] 2018-08-27 Review of Exhibit F as to Form - Amendment for Early Package GMP

See below

BP

Sent from my iPhone

Begin forwarded message:

From: "McIntyre, Brian" <Brian.McIntyre@jacobs.com>
Date: August 27, 2018 at 12:00:55 CDT
To: "Garcia, Oscar" <Oscar.Garcia@jacobs.com>
Cc: "pkummer@morganti.com" <pkummer@morganti.com>, Brian Pippin <bpippin@morganti.com>, "Danis Fuentez" <dfuentez@morganti.com>
Subject: RE: [EXTERNAL] 2018-08-27 Review of Exhibit F as to Form - Amendment for Early Package GMP

Who has the editable file?

From: Garcia, Oscar
Sent: Monday, August 27, 2018 11:43 AM
To: McIntyre, Brian <Brian.McIntyre@jacobs.com>
Subject: Fwd: [EXTERNAL] 2018-08-27 Review of Exhibit F as to Form - Amendment for Early Package GMP

Óscar D. García | **JACOBS** | Project Manager | Buildings & Infrastructure |
M ([956](tel:9563574507)) [357-4507](tel:3574507) | www.jacobs.com

Begin forwarded message:

From: "Hawkins, John R." <JHawkins@porterhedges.com>
Date: August 27, 2018 at 9:14:15 AM CDT
To: "Rocio Villarreal (rocio.villarreal@co.hidalgo.tx.us)" <rocio.villarreal@co.hidalgo.tx.us>
Cc: "Garcia, Oscar" <Oscar.Garcia@jacobs.com>, "valde.guerra@co.hidalgo.tx.us" <valde.guerra@co.hidalgo.tx.us>, "michael.leo@co.hidalgo.tx.us" <michael.leo@co.hidalgo.tx.us>, Sergio Cruz <sergio.cruz@co.hidalgo.tx.us>, "Chin, Jacqueline E." <JChin@porterhedges.com>
Subject: [EXTERNAL] 2018-08-27 Review of Exhibit F as to Form - Amendment for Early Package GMP

We reviewed the Early Package GMP Amendment Form and have the following comments:

- Exhibit F Form: The form of the amendment uses the form called for in the Contract – Exhibit F. We suggest adding clarifying language in the title, section A.1.1 and elsewhere as appropriate to state that this is a GMP Amendment for Early Site/Foundation/Underground Utility Package.
- The PM, in consultation with the Architect, is responsible for verifying that all exhibits and attachments are complete, correct and meet all requirements of the Contract. The following is a non-exclusive list of examples:
 - Whether the Qualifications, Clarifications and Assumptions are acceptable;
 - 1st bullet point under 01: Why does it say that line items are not guaranteed and may change?
 - 8th bullet point under 01: Refers to a “budget”; and contrary to the statement, reasonably inferred work is included in the Contract (*see, e.g.,* A133-2009 1.1 (3rd Para.), 2.2.2, & 2.3.4.1)
 - 10th bullet point under 01: Is SDI for subs in lieu of traditional bonds acceptable to the County?
 - Last bullet point under 01: Is this clear to the stakeholders and acceptable?
 - Do the other qualifications correctly reflect the scope of this early package Work?
 - Whether all the appropriate drawings and specs are included in the exhibits listing same;
 - Whether the Base Bid Tabulation is acceptable including, without limitation, meeting the requirements of A133-2009 Sections 2.2 and Article 5 (*e.g.,* Whether the indirects are

proper and the General Conditions Fee is appropriate for the amount of work included);

- o Whether there is an hourly rate schedule as described in the last paragraph of 5.1.5?
- o A133-2009 3.5.2, last sentence: Are any extended warranties included in this work that need to be stated in the GMP?

Please let me know if you have any questions.

Thanks,
John



John R. Hawkins
 Partner
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 f (713) 226-6221

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AIA Document A133 Exhibit F R.1.docx

59 KB



AIA Document A133 Exhibit F R 1 (003).pdf

107 KB
