

EXHIBIT “A”
HIDALGO COUNTY
“TYPE III AMBULANCE CHASSIS INFECTIOUS PATIENT TRANSPORT VEHICLE”
RFB No. 2018-200-00-00-SGS

GENERAL REQUIREMENTS

Hidalgo County Health Department is seeking to purchase one (1) new 2018 or 2019 **fully equipped, TYPE III AMBULANCE CHASSIS WITH A HEPA AND UV EXHAUST SYSTEM,** for the transportation of infectious patients to local and non-local Medical Facilities. Transport vehicle must be ready to use and be in compliance to with all State, Federal, Local Health and Public Safety Department’s Regulations and/or Requirements. This transport vehicle will not serve as an ambulance at any time. Purchase will be a one (1) time with an acquisition/evidence through a properly processed & submitted requisition and/or Purchase Order. In accordance with the specifications/requirements specified herein and including, but not limited to the following provisions set forth in the accompanying documentation.

SPECIFICATIONS

Specifications may reference name brands and model numbers. It is not the intent of Hidalgo County to restrict these bids in such cases, but to establish a desired quality level of merchandise or to meet a pre-established standard due to like existing items. Offerors may offer items of **equal** stature and the burden of proof of such stature rests with offerors. Hidalgo County shall act as sole judge in determining equality and acceptability of products offered.

I. TYPE III AMBULANCE CHASSIS –

- 2018 - 2019 Type III ambulance chassis
- Automatic transmission
- Exterior color – White OEM
- Cruise control
- Keyless entry
- Power windows & locks
- Driver and passenger seats
- Back up Camera
- Reverse Alarm
- Standard Radio
- Running boards –sides & rear - silver
- Storage cabinets with locks
- Spare tire/
- Jack & tire tools
- Fire extinguisher
- Engine – Gas or Diesel
- Vehicle wrap – design with customer input

II. ELECTRICAL FEATURES/COMPONENTS

- Lights- stop/tail, turning, back up etc. - LED
- Interior lights – Patient compartment
- Clear LED lights on entire unit box
- Scene lights - LED (flashing yellow & white-only)

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III. AIR FILTRATION SYTEM

- Separate cooling/heating air handling system - driver/patient - HEPA and UV light filtration systems – (meeting all State & Health/CDC regulations)
- Separate filtered exhaust air removal system
- Must provide filtered and processed air to the interior of the ambulance and isolation chamber.
- Intake vent- (air intake)
- System to provide bacterial and germicidal elimination
- Protects crew and public, from contamination

IV. SEPARATE PATIENT COMPARTMENT

- Standard – Separate - Sealed 60" height
- Spacious - to accommodates wheelchair bound patient
- Automatic wheel chair left - (rear)
- Video system – (driver/patient viewing)
- Inter-com system - Two-way – (cab to patient)
- Driver controlled digital A/C thermostat
- Side & Rear entry doors
- Windows- two side & rear doors
- Window Tint- one way privacy
- Power outlets – 110v/230V ivory – (located in patient compartment by chairs, hospital grade & child proof)
- Interior – all Anti-microbial coating, (i.e. handles, grab bars, walls, floor, ceiling, etc.)
- Five (5) individual seats - metal base (accommodate cars seats & booster chairs)

V. TRANSPORT VEHICLE /DELIVERY AND OTHER REQUIREMENTS

1. Vendor shall furnish the transport vehicle ready to use. Any part and/or required component, not specifically mentioned here in, shall be provided to make a complete unit, which shall conform in design and quality of material and performance to the highest standards.
2. Vehicle will not have less than 3 years, 36, 000 mile warranty.
3. Conversion portion of the vehicle will have no less than 7 year - 70,000 mile warranty.
4. Warranty on HEPA & UV Exhaust System.
5. Vehicle and conversion crashworthiness must be demonstrated via certified documentation.
6. Vendor must have built a minimum of 250 - Type III transport vehicles.
7. Ensure vehicle electrical system meets all required electrical codes.
8. F.O.B. upon delivery.
9. Delivery will be during working days, Monday – Friday, between the hrs. of 8:00 A.M. – 3:00 P. M.
10. Prior to the delivery, selected Vendor shall notify the Department of the date and time.

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VI. DELIVERY LOCATION/CONTACT PERSON

Hidalgo County Health Department
P.O.C. Rigo Hinojosa
1304 S. 25th Ave.
Edinburg, Texas 78539
956-318-2426

VII. REFERENCES AND STANDARDS

Owner's Manual is provided with vehicle, and consists of the following items:

- Chassis Warranty Card & Owner's Information
- Chassis Maintenance and Operating Tips
- Extra Key
- Lifetime Module Warranty
- Care and Maintenance Instructions
- Module Remounting Procedure
- Operations Manuel
- Conversion Component Information
- OEM Chassis Manual
- Heater/AC Information & Warranty
- Warranty and Parts List
- Warranty for HEPA and UV Exhaust System/parts/components list
- Schematics for Standard Systems
 - Charging System
 - Power Distribution
 - Front switch Panel
 - Rear switch Panel
 - Climate Control System
 - OEM Drawings
 - Wire Harness List
 - Circuit Diagrams for all Systems

VIII. DETERMINING FACTOR

The determining bid factor will be to the lowest and best bid response received, by Hidalgo County, meeting all specifications/requirements and/or most advantageous to Hidalgo County.

IX. OPTIONAL - EXTENDED WARRANTY:

Provide cost of Extended Warranty, but at no means will Hidalgo County be obligated to purchase it. Indicate cost on Bid page. (Exhibit "B"- Bid page).

X. STANDARD TERMS & CONDITIONS:

1. County will seek purchases from state awarded vendors whenever it is, its best interest to do so.
 2. The Purchase Order will be awarded to the qualified responsible vendor(s) submitting the lowest and best bid on the product specified herein.
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3. Insurance (requirements) certificates must be submitted to Hidalgo County Purchasing Department for approval prior to delivery or any services being performed which is applicable to the awarded bidder in accordance to **Exhibit "C" attached.**
3. Hidalgo County reserves the right to reject any/all bids, to waive any/all formalities or technicalities, or to accept the lowest & best bid considered to be most advantageous to the County.
5. Hidalgo County reserves the right to hold bids for a period of ninety (90) days without taking any action. In cases of discrepancy between unit price and extension, the unit price shall govern.
6. After bid is awarded and low bidder s defaults in meeting the general instructions to bidders and/or comply with contract agreement, Hidalgo County reserves the right to seek services from the next low bidder. In such event, County shall charge the successful bidder the difference for any additional cost of such item.

DELIVERY TIME:

The successful bidder should maintain or have available an inventory sufficient to make delivery within the time stated above, or take necessary measures to ensure that delivery will be made in accordance with the contract. Failure to deliver in accordance with the contract may result in the vendor being declared in default.

PAYMENT:

Payment will be made within 30 days upon arrival, inspection and approval of unit, and receipt of an itemized invoice with proper title documentation by the Hidalgo County Health Department

ADDITIONAL INFORMATION:

All costs and expenses associated with the preparation and submission of (bids, proposals, qualifications and/or quotes) shall be the responsibility of the bidder and no reimbursements for such charges or expenses shall be passed onto Hidalgo County

Information regarding this project can be addressed in writing, to the Hidalgo County Purchasing Department. Hidalgo County is also requesting that any and all questions, inquiries and clarifications regarding quotes, bids, proposal or statement of qualifications be addressed to: Martha L. Salazar, CPPB, Purchasing Agent, Attn.: Sandy Suarez at: 2802 SOUTH BUSINESS HWY 281, EDINBURG, TEXAS 78539.

TELEPHONE INQUIRIES WILL NOT BE ACCEPTED.

ALL WRITTEN INQUIRIES WILL BE ACCEPTED VIA EMAIL TO: sandy.suarez@co.hidalgo.tx.us , NO LATER THAN, **MONDAY, MONTH 00, 2018 AT 5:00 P.M. RESPONSES TO SAID INQUIRIES WILL BE SENT TO ALL APPLICANTS VIA EMAIL, BY NO LATER THAN **5:00 P.M. WEDNESDAY, MONTH 00, 2018.****