

AI-24977**23. A. 4.****CC REGULAR****Meeting Date:** 02/01/2011**Submitted For:** Marty Salazar**Department:** PURCHASING DEPT.**CAPTION**

Presentation for consideration, discussion, and approval of a "Membership Agreement" between National Joint Power Alliance (NJPA) and Hidalgo County, thus allowing the County to become a member of the "Municipal Contracts Agency" and expand procurement resources that are compliant with bidding requirements with authority for County Judge or Presiding Officer/Member of Commissioner's Court to execute the membership agreement.; Note: NO membership dues or fees required.

BACKGROUND**Fiscal Impact****FISCAL YEAR:****ACCT. #:****FUNDS AVAILABLE Y/N?:****MATCHING FUNDS Y/N?:****BUDGETARY IMPACT:**

ITEM DOES NOT REQUIRE FUNDING AND DOES NOT HAVE A FISCAL/
BUDGETARY IMPACT.

AttachmentsNational Joint Powers AllianceNational Joint Powers Alliance Cont.MEMBERSHIP AGREEMENT**Form Review**

Inbox	Reviewed By	Date
Purchasing - Internal	Marty Salazar	01/26/2011 03:13 PM
Budget & Management	Erika Zamora	01/27/2011 08:01 AM
Auditor's Office		01/28/2011 05:38 PM
Form Started By: mfaz		Started On: 01/24/2011 10:38 AM
Final Approval Date: 01/28/2011		