



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

198407/198407
January 01, 2019

To: Hon. Martin N. Cantu
Constable
Hidalgo County
300 W Hall Acres Rd Ste G
Pharr, TX 78577-5486

DESCRIPTION	AMOUNT
JPCA Membership Dues for Elected Officials	60.00
Total Due	60.00

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/19 thru 12/31/19. This fee assists JPCA in association business and management. This fee is not used for Legislative efforts.

Your support is greatly appreciated.

*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

198407/198407
Hon. Martin N. Cantu
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 60.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000600000198407802821829HIDA

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Martin N. Cantu, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

FOR STATEWIDE ASSOCIATIONS ONLY

I further state that _____ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Martin N. Cantu*
TITLE: Constable

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Martin Cantu, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026