



**JPCA**

Attn: TAC Education  
Phone: (800) 456-5974  
Fax: (512) 477-1324

**INVOICE**

198407/198407  
January 01, 2019

To: Hon. Martin N. Cantu  
Constable  
Hidalgo County  
300 W Hall Acres Rd Ste G  
Pharr, TX 78577-5486

DESCRIPTION	AMOUNT
JPCA Membership Dues for Elected Officials	60.00
<b>Total Due</b>	<b>60.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/19 thru 12/31/19. This fee assists JPCA in association business and management. This fee is not used for Legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

198407/198407  
Hon. Martin N. Cantu  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 60.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000600000198407802821829HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

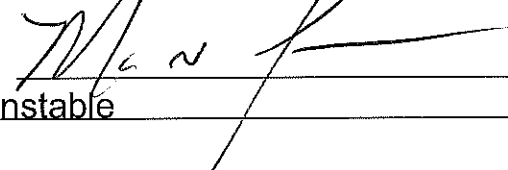
**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Martin N. Cantu, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:   
TITLE: Constable

DATE: 01/04/2019

Before me \_\_\_\_\_, a Notary Public, appeared \_\_\_\_\_, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

**JPCA**

Attn: TAC Education  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

240024/240024  
January 01, 2019

To: Mr. Armando Campos  
Chief Deputy Constable  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
<b>Total Due</b>	<b>35.00</b>

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*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

240024/240024  
Mr. Armando Campos  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.  
 Payment to follow

**Amount Due: 35.00**

- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000350000240024002832993HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Armando Campos, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
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  - Representation
  - Technical Inquiry Services

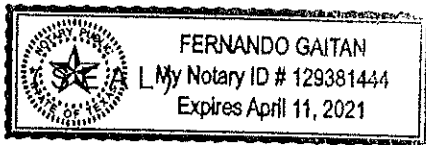
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_  
TITLE: Chief Deputy

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Armando Campos, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

**JPCA**

Attn: TAC Education  
Phone: (800) 456-5974  
Fax: (512) 477-1324

**INVOICE**

240161/240161  
January 01, 2019

To: Mr. Fernando Gaitan  
Deputy  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
<b>Total Due</b>	<b>35.00</b>

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*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

240161/240161  
Mr. Fernando Gaitan  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000350000240161202833916HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Fernando Gaitan, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: [Signature]  
TITLE: Sergeant

DATE: 01/04/2019

Before me roberto perez, a Notary Public, appeared Fernando Gaitan, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Signature]  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026



**JPCA**

Attn: TAC Education  
Phone: (800) 456-5974  
Fax: (512) 477-1324

**INVOICE**

**240126/240126**  
**January 01, 2019**

To: Mr. Carlos Elizondo  
Deputy  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
<b>Total Due</b>	<b>35.00</b>

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*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

240126/240126  
Mr. Carlos Elizondo  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow

**Amount Due: 35.00**

- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000350000240126302833642HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Carlos Elizondo, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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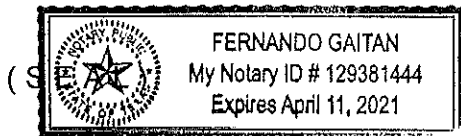
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Carlos Elizondo*  
TITLE: Deputy

DATE: 01/04/2019

Before me *Fernando Gaitan*, a Notary Public, appeared *Carlos Elizondo*, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



*[Signature]*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

**JPCA**

Attn: TAC Education  
Phone: (800) 456-5974  
Fax: (512) 477-1324

**INVOICE**

240472/240472  
January 01, 2019

To: Mr. Robert Perez  
Deputy  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
<b>Total Due</b>	<b>35.00</b>

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**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

240472/240472  
Mr. Robert Perez  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.  
 Payment to follow

**Amount Due: 35.00**

- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000350000240472702836034HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Roberto Perez, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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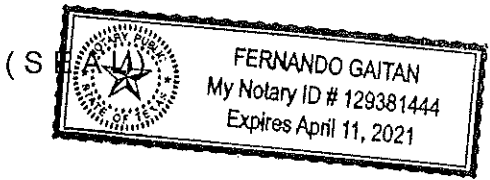
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: Roberto Perez  
TITLE: Deputy

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Roberto Perez, and on his/her oath depomed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Signature]  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026



## JPCA

Attn: TAC Education  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

244859/244859  
January 01, 2019

To: Mr. Luis A. Zuniga  
Deputy Constable  
Hidalgo County  
300 W Hall Acres Ste E  
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
<b>Total Due</b>	<b>35.00</b>

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### PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

244859/244859  
Mr. Luis A. Zuniga  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.  
 Payment to follow

**Amount Due: 35.00**

- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000350000244859402842930HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Luis A. Zuniga, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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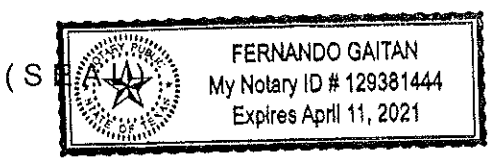
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: [Signature]  
TITLE: Deputy

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Luis Zuniga, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Signature]  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026



## JPCA

Attn: TAC Education  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

239927/239927  
January 01, 2019

To: Ms. Sandy Alonzo  
Deputy  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
<b>Total Due</b>	<b>35.00</b>

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*County official organization support and event services provided by the Texas Association of Counties.*

### PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

239927/239927  
Ms. Sandy Alonzo  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.  
 Payment to follow

**Amount Due: 35.00**

- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

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**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Senaida Alonzo, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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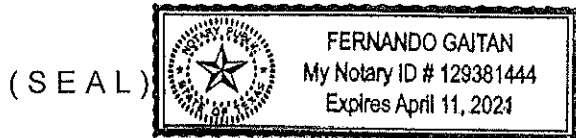
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: Senaida Alonzo  
TITLE: Deputy

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Senaida Alonzo, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Signature]  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

**JPCA**

Attn: TAC Education  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

239933/239933  
January 01, 2019

To: Mr. Juan Arenas  
Deputy  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
<b>Total Due</b>	<b>35.00</b>

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**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

239933/239933  
Mr. Juan Arenas  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.  
 Payment to follow

**Amount Due: 35.00**

- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000350000239933302832368HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Juan Arenas, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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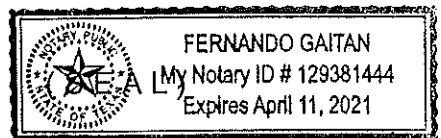
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Juan Arenas*  
TITLE: Deputy

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Juan Arenas, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



*[Signature]*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

# 2019 JPCA Membership Application: New Members Only

Member Information: \* Alonzo Reyes III

County/Entity/Company: \* Hidalgo County

Precinct No.: Constable Pct. 2

Place: Pharr

Email Address: \* alonzo.reyes@co.hidalgo.tx.us

Office Address: \* 300 W. Hall Acres Ste. E  
Pharr 78577  
United States

Office Phone Number: \* (956) 784-3510

Office Fax Number: (956) 784-8687

Please select one of the following membership options: \* Deputy: \$35

Payment Type: \* Invoice me - check to be mailed

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

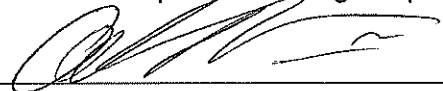
**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Alonzo Reyes III, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
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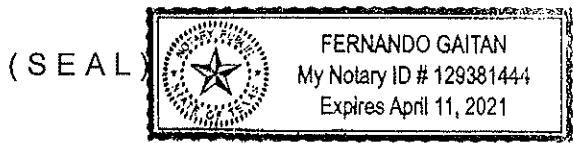
**FOR STATEWIDE ASSOCIATIONS ONLY**

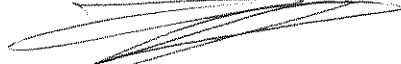
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:   
TITLE: Deputy

DATE: 01/04/2019

Before me Fernando Gaitan a Notary Public, appeared Alonzo Reyes, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



## JPCA

Attn: TAC Education  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

240459/240459  
January 01, 2019

To: Mr. Leobardo Ortiz  
Deputy  
Hidalgo County  
300 W. Hall Acres Ste. E  
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
<b>Total Due</b>	<b>35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/19 thru 12/31/19. This fee assists JPCA in association business and management. This fee is not used for Legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

### PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

240459/240459  
Mr. Leobardo Ortiz  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000350000240459602835965HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Leobardo Ortiz, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: Leobardo Ortiz  
TITLE: Deputy

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Leobardo Ortiz, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Signature]  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

**JPCA**

Attn: TAC Education  
Phone: (800) 456-5974  
Fax: (512) 477-1324

**INVOICE**

242056/242056  
January 01, 2019

To: Ms. Jennifer Rosillo  
Deputy Constable  
Hidalgo County  
300 W. Hall Acres Rd  
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
<b>Total Due</b>	<b>35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/19 thru 12/31/19. This fee assists JPCA in association business and management. This fee is not used for Legislative efforts.

Your support is greatly appreciated.

\*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

242056/242056  
Ms. Jennifer Rosillo  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000350000242056902839657HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

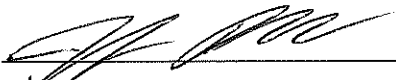
**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Jennifer Rosillo, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

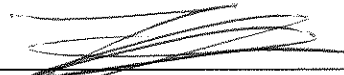
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:   
TITLE: Deputy

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Jennifer Rosillo, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

**JPCA**

Attn: TAC Education  
Phone: (800) 456-5974  
Fax: (512) 477-1324

**INVOICE**

244858/244858  
January 01, 2019

To: Mr. Lombardo Guerra  
Deputy Constable  
Hidalgo County  
300 W Hall Acres Ste E  
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
<b>Total Due</b>	<b>35.00</b>

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*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

244858/244858  
Mr. Lombardo Guerra  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.  
 Payment to follow

**Amount Due: 35.00**

- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000350000244858102842927HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

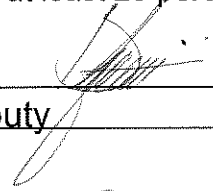
**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Lombardo Guerra, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

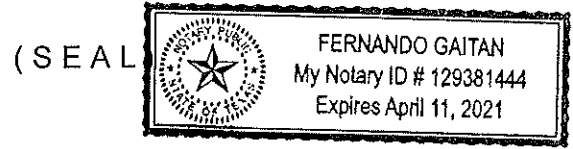
**FOR STATEWIDE ASSOCIATIONS ONLY**

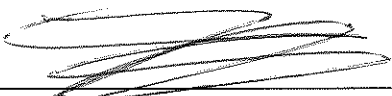
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:   
TITLE: Deputy

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Lombardo Guerra, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**


**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Ramiro Martinez, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
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  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

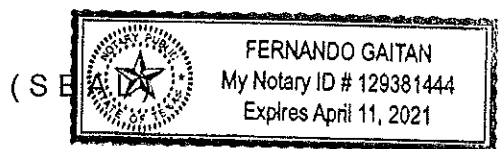
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:   
TITLE: Deputy

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Ramiro Martinez, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

**JPCA**

Attn: TAC Education  
Phone: (800) 456-5974  
Fax: (512) 477-1324

**INVOICE**

244861/244861  
January 01, 2019

To: Ms. Norma Castellon  
Administrative Assistance II  
Hidalgo County  
300 W Hall Acres Ste E  
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
<b>Total Due</b>	<b>35.00</b>

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/19 thru 12/31/19. This fee assists JPCA in association business and management. This fee is not used for Legislative efforts.

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*County official organization support and event services provided by the Texas Association of Counties.*

**PLEASE REMIT WITH PAYMENT**

Make checks payable to TAC

244861/244861  
Ms. Norma Castellon  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.  
 Payment to follow

**Amount Due: 35.00**

- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000350000244861102842956HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Norma V. Castellon, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
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  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

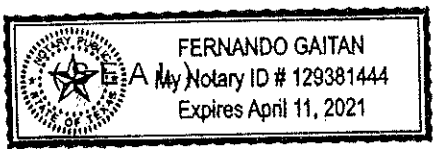
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *N. Castellon*  
TITLE: Administrative Assistance II

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Norma Castellon, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



*[Signature]*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



## JPCA

Attn: TAC Education  
Phone: (800) 456-5974  
Fax: (512) 477-1324

# INVOICE

244862/244862  
January 01, 2019

To: Ms. Gloria Felix  
Deputy Constable  
Hidalgo County  
300 W Hall Acres Ste E  
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
<b>Total Due</b>	<b>35.00</b>

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*County official organization support and event services provided by the Texas Association of Counties.*

### PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

244862/244862  
Ms. Gloria Felix  
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.  
 Payment to follow

**Amount Due: 35.00**

- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties  
Attn: Education Department  
P. O. Box 2711  
San Antonio, TX 78299

000350000244862402842969HIDA

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Gloria Felix, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
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  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

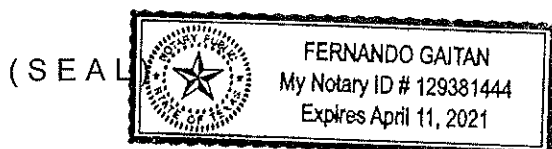
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Gloria Felix*  
TITLE: Communication Officer

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Gloria Felix, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



*[Signature]*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Jessica Marroquin, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

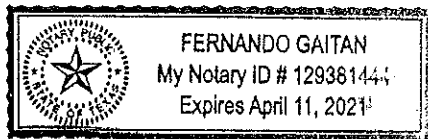
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: J. Marroquin  
TITLE: Deputy

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Jessica Marroquin, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



[Signature]  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

## 2019 JPCA Membership Application: New Members Only

Member Information: \* Jessica Marroquin

County/Entity/Company: \* Hidalgo County

Precinct No.: Constable Pct. 2

Place: Pharr

Email Address: \* norma.castrellon1@co.hidalgo.tx.us

Office Address: \* 300 W. Hall Acres Ste. E  
Pharr 78577  
United States

Office Phone Number: \* (956) 784-3510

Office Fax Number: (956) 784-8687

Please select one of the following membership options: \* Deputy: \$35

Payment Type: \* Invoice me – check to be mailed

# 2019 JPCA Membership Application: New Members Only

Member Information: \* Gilberto Sanchez

County/Entity/Company: \* Hidalgo County

Precinct No.: Constable Pct. 2

Place: Pharr

Email Address: \* norma.castrellon1@co.hidalgo.tx.us

Office Address: \* 300 W. Hall Acres Ste. E  
Pharr 78577  
United States

Office Phone Number: \* (956) 784-3510

Office Fax Number: (956) 784-8687

Please select one of the following membership options: \* Deputy: \$35

Payment Type: \* Invoice me – check to be mailed

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Gilberto Sanchez, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
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  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

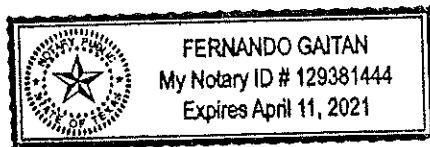
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_  
TITLE: Deputy

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Gilberto Sanchez, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)



\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012

## 2019 JPCA Membership Application: New Members Only

Member Information: \* Rodney Rodriguez

County/Entity/Company: \* Hidalgo County

Precinct No.: Constable Pct. 2

Place: Pharr

Email Address: \* norma.castrellon1@co.hidalgo.tx.us

Office Address: \* 300 W. Hall Acres Ste. E  
Pharr 78577  
United States

Office Phone Number: \* (956) 784-3510

Office Fax Number: (956) 784-8687

Please select one of the following membership options: \* Deputy: \$35

Payment Type: \* Invoice me – check to be mailed

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

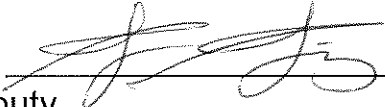
**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Rodney Rodriguez, do hereby state that membership in the JPCA/TAC Education, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
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  - Technical Inquiry Services

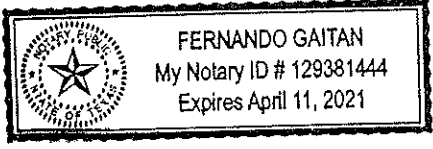
**FOR STATEWIDE ASSOCIATIONS ONLY**

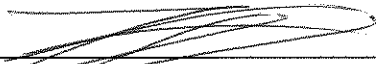
I further state that \_\_\_\_\_ is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:   
TITLE: Deputy

DATE: 01/04/2019

Before me Fernando Gaitan, a Notary Public, appeared Rodney Rodriguez, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL) 

  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026  
COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012