



QUOTE

Corporate
 17350 State Hwy 249
 Suite 250
 Houston TX 77064-1142
 (713) 692-0911 Phone
 (713) 692-1591 Fax

Mansfield
 625 S Wisteria St Ste 121
 Mansfield TX 76063-2528
 (817) 467-0911 Phone
 (817) 375-1775 Fax

South Houston
 514 Michigan St
 South Houston TX 77587-3221
 (713) 475-2411 Phone
 (713) 475-2428 Fax

| | |
|------------|------------|
| Number | 133271-0 |
| Quote Date | 12/13/2018 |
| Page | 1 |

Bill to: PROGRESO VOLUNTEER FIRE DEPT
 PO BOX 699
 PROGRESO, TX 78579

Ship to: PROGRESO VOLUNTEER FIRE DEPT
 810 N. BUSINESS FM 1015 FM
 PROGRESO, TX 78579

| | | | | |
|-----------------------------|------------------|-----------------|----------|-------------|
| Cust Code | Ordered By | Salesman | Job/Rel# | Customer PO |
| PRO005 | ALFREDO ESPINOSA | JESSE BREEDLOVE | | |
| Entered By | | FOB | Ship Via | Terms |
| JESSE BREEDLOVE | | DESTINATION | BEST WAY | NET 20 DAYS |
| Customer/Order Instructions | | | | |

PRICING PER TEXAS BUY BOARD CONTRACT 524-17, FREIGHT TERMS: DESTINATION.

| Quantity | | | U/M | Item # | Description | Price | Extension |
|----------|------|------|-----|--------------------|---|---------|-----------|
| Order | Ship | Back | | | | | |
| 1 | 1 | 0 | EA | BUL-QXTBUNDLE-RED | BULLARD QXT IMAGER TEMP AND SUPER RED HOT COLOR 240 X 180, INCLUDES TRUCK CHARGER AND BATTERY 5 YEAR WARRANTY <i>List Price \$8,349.00</i> | 7765.00 | 7765.00 |
| 1 | 1 | 0 | EA | HOL-158.052.170 | GCT 4150 EVO 3 COMBI TOOL <i>List Price \$ 8,413.00</i> | 7132.00 | 7132.00 |
| 1 | 1 | 0 | EA | HOL-158.182.209 | BCH2 CHARGER GREENLINE 120V 28V DC <i>List Price \$ 399.00</i> | 387.00 | 387.00 |
| 2 | 2 | 0 | EA | HOL-150.006.208 | BPA 285 GREENLINE BATTERY 28V 5.0 AH <i>List Price \$595</i> | 536.00 | 1072.00 |
| 1 | 1 | 0 | EA | BUY BOARD CONTRACT | | 0.00 | 0.00 |

SubTotal 16,356.00

Total 16,356.00

QUOTE GOOD FOR 45 DAYS



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- Catalog Pricing Only

Refine Your Search:

Vendors

- Metro Fire Apparatus Specialists, Inc.[X]
- [Price Range](#)
- Show all prices
- [Category](#)
- None Selected
- [Contract](#)
- Public Safety and Firehouse Supplies and Equipment[X]

Additional Resources

Show results

Narrow Results:

| Vendor | Description | Price |
|--|--|---------------------|
| Metro Fire Apparatus Specialists, Inc. | 7% Discount Off Paratech pricelist for Other Fire House Equipment and Supplies Line Item 40 | Pri |
| Metro Fire Apparatus Specialists, Inc. | 7% Discount Off Bullard Thermal Imaging Fire pricelist for Thermal Imaging Equipment Line Item 8 | Pri |

Extended Product Information

Reference Number: 524-17

Vendor Website: <http://www.mfas.com/metro/default.asp>

Full Description: 7% Discount Off Bullard Thermal Imaging Fire pricelist for Thermal Imaging Equipment Line Item 8

| | | |
|--|---|---------------------|
| Metro Fire Apparatus Specialists, Inc. | 52% Discount Off Honeywell pricelist for Turnout Gear Line Item 28 | Pri |
| Metro Fire Apparatus Specialists, Inc. | 41% Discount Off Key Municipal pricelist for Other Fire House Equipment and Supplies Line Item 40 | Pri |
| Metro Fire Apparatus Specialists, Inc. | 3% Discount Off Scott Safety, GFG Gas Detection pricelists for Gas Detection Devices Line Item 35 | Pri |
| Metro Fire Apparatus Specialists, Inc. | 3% Discount Off Scott Safety pricelist for Other Fire House Equipment and Supplies Line Item 40 | Pri |
| Metro Fire Apparatus Specialists, Inc. | 3% Discount Off Command Light pricelist for Portable Lighting Equipment Line Item 32 | Pri |
| Metro Fire Apparatus Specialists, Inc. | 25% Discount Off Honeywell pricelist for Protective Clothing and Rescue Gear including Protective Boots, Helmets and Gear Bags Line Item 27 | Pri |
| Metro Fire Apparatus Specialists, Inc. | 23% Discount Off Taskforce Tips pricelist for Fire Hose and Nozzles Line Item 36 | Pri |
| Metro Fire Apparatus Specialists, Inc. | 20% Discount Off Lakeland Fire pricelist for Turnout Gear Line Item 28 | Pri |
| Metro Fire Apparatus Specialists, Inc. | 20% Discount Off Cosmas pricelist for Protective Clothing and Rescue Gear including Protective Boots, Helmets and Gear Bags Line Item 27 | Pri |
| Metro Fire Apparatus Specialists, Inc. | 18% Discount Off Tecgen pricelist for Protective Clothing and Rescue Gear including Protective Boots, Helmets and Gear Bags Line Item 27 | Pri |
| Metro Fire Apparatus Specialists, Inc. | 11% Discount Off Honeywell pricelist for Breathing Apparatus Line Item 26 | Pri |
| Metro Fire Apparatus Specialists, Inc. | 3% Discount off Holmatro Rescue Equipment pricelist for other Fire House Equipment and Supplies. Line Item 40 | Pri |

Showing 1 to 14 of 14 entries

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Contact us 800.695.2919



Vendor Contract Information

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Searches:

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Search:

- All
- Vendor Discounts Only
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Refine Your Search:

Vendors

Metro Fire Apparatus Specialists, Inc.[X]

Price Range

Show all prices

Category

None Selected

Contract

Public Safety and Firehouse Supplies and Equipment[X]

Vendor Name: Metro Fire Apparatus Specialists, Inc.

Address: 1745 Parana Dr.
Houston, TX 77080

Phone Number: (713) 692-0911

Email: aking@mfas.com

Website: <http://www.mfas.com/metro/default.asp>

Federal ID: 76-0598763

Contact: Andy King

Accepts RFQs: Yes

Minority Owned: No

Women Owned: No

Service-Disabled Veteran Owned: No

EDGAR Forms Received: Yes

No Israel Boycott Certificate: No

No Excluded Foreign Terrorist Orgs: No

Contract Name: Public Safety and Firehouse Supplies and Equipment

Contract#: 524-17

Effective Date: 04/01/2017

Expiration Date: 03/31/2020

Payment Terms: Net 30 days

Delivery Days: 10

Shipping Terms: Pre-paid and added to invoice

Freight Terms: FOB Destination

Ship Via: Common Carrier

Region Served: All Texas Regions

States Served: Texas

Additional Info: EDGAR Vendor Certification Form (relating to 2 CFR Part 200 & Appendix II) is Vendor response document, and can be found in the Vendor Proposal File link r page.

Quote Reference Number: 524-17

Return Policy: Must be returned in original packaging an in resaleable condition

Contract Documents

EDGAR Notice: [Click to view EDGAR Notice](#)

Proposal Documents: [Click to view BuyBoard Proposal Documents](#)

Regulatory Notice: [Click to view Bonding Regulatory Notice](#)

Proposal Files: [Click to view Vendor Proposal Files Documents](#)

Renewal Notice/Letter: [Click to view Vendor Renewal Notice/Letter Documents](#)

Contact us 800.695.2919

RE: Thermal Imager and Combitool Quote

From : Jesse Breedlove <jbreedlove@mfas.com>
Subject : RE: Thermal Imager and Combitool Quote
To : monica leal <monica.leal@co.hidalgo.tx.us>

Thu, Dec 20, 2018 07:21 AM
6 attachments

Monica,

Sorry I missed the charger. I just bumped the CombiTool up \$12 so the total amount is the same. Let me know if you need any more information.

Thanks,

Jesse

From: monica leal <monica.leal@co.hidalgo.tx.us>
Sent: Wednesday, December 19, 2018 10:18 AM
To: Jesse Breedlove <jbreedlove@mfas.com>
Cc: diana serna <diana.serna@co.hidalgo.tx.us>; antonio barco <antonio.barco@co.hidalgo.tx.us>; patricio avila <patricio.avila@co.hidalgo.tx.us>; espinosaalfredo68 <espinosaalfredo68@yahoo.com>
Subject: Fwd: Thermal Imager and Combitool Quote

Good morning sir,

As per the email below from buyboard! The quote would need to reflect the discount for the charger. Pleas revise.

Respectfully,

Monica Lal
Coordinator II, UCP
956-787-8127

From: "Connie Burkett" <Connie.Burkett@tasb.org>
To: "monica leal" <monica.leal@co.hidalgo.tx.us>
Cc: "diana serna" <diana.serna@co.hidalgo.tx.us>, "antonio barco" <antonio.barco@co.hidalgo.tx.us>, "patricio avila" <patricio.avila@co.hidalgo.tx.us>, "espinosaalfredo68" <espinosaalfredo68@yahoo.com>
Sent: Tuesday, December 18, 2018 1:41:42 PM
Subject: FW: Thermal Imager and Combitool Quote

Monica,

Bullard QXT Bundles all show a list price of \$8349.00 (regardless of bundle color, red is default color).
\$8349 - \$584 (7% discount) = \$7765.

Table with 3 columns: Bundle Name, Description, Price. Lists various QXT Thermal Imager bundles with prices of \$8,349.00.

Holmatro 158-052-170 shows a list price of \$8413
\$8413 - \$252 (3% discount) = \$8161

Vendor has offered the item to the County at **\$7120**, which is over \$1,000 less than required under the contract.

| | | | |
|-------------|---------------------------|----|------------|
| 158.052.170 | GCT 4150 EVO 3 COMBI TOOL | EA | \$8,413.00 |
|-------------|---------------------------|----|------------|



Holmatro 150.182.209 – BCH2 Charger shows a list price of \$399.
Vendor needs to provide justification for not applying 3% discount to product.

| | | | |
|-------------|------------------------------------|----|----------|
| 150.182.209 | BCH2 CHARGER GREENLINE 120V 28V DC | EA | \$399.00 |
|-------------|------------------------------------|----|----------|

Holmatro 150.006.208 shows list price of \$595.00
\$595 - \$18 (3% discount) = \$577

Vendor has offered the item to the County at **\$536**, which is lower than required under the contract.

| | | | |
|-------------|------------------------------------|----|----------|
| 150.006.208 | BPA285 BATTERY GREENLINE 28V 5.0AH | EA | \$595.00 |
|-------------|------------------------------------|----|----------|

With the exception of the Charger, the quote is in compliance with the vendor's BuyBoard contract.

Respectfully,

Connie W. Burkett, *CTSBS*
Contract Administrator
BuyBoard / TASB
12007 Research Blvd
Austin TX 78759
Phone: 800-695-2919, ext 7152



****Notice to Members submitting quote review requests: Due to the high volume of quote verification requests, you are asked to please allow 48 hours for processing.****

From: monica leal [<mailto:monica.leal@co.hidalgo.tx.us>]

Sent: Monday, December 17, 2018 4:00 PM

To: Connie Burkett <Connie.Burkett@tasb.org>

Cc: diana serna <diana.serna@co.hidalgo.tx.us>; antonio barco <antonio.barco@co.hidalgo.tx.us>; patricio avila <patricio.avila@co.hidalgo.tx.us>; espinosaalfredo68 <espinosaalfredo68@yahoo.com>

Subject: Fwd: Thermal Imager and Combtool Quote

Good afternoon Ms. Burkett,

Hope you had a great weekend! Can you please assist me with verifying the attached quote from Metro Fire Apparatus?

Any questions or concerns, please feel free to contact me at your convenience.

Respectfully,

Monica Leal
Coordinator II, UCP
956-787-8127

From: "espinosaalfredo68" <espinosaalfredo68@yahoo.com>

To: "Monica Leal" <monica.leal@co.hidalgo.tx.us>

Sent: Monday, December 17, 2018 3:47:57 PM

Subject: Fwd: Thermal Imager and Combtool Quote

Sent from my iPhone

Begin forwarded message:

From: Jesse Breedlove <jbreedlove@mfas.com>
Date: December 13, 2018 at 2:24:35 PM CST
To: "Alfredo Espinosa (espinosaalfredo68@yahoo.com)" <espinosaalfredo68@yahoo.com>
Subject: Thermal Imager and Combtool Quote

Chief Espinosa,

Attached is the quote for the Bullard Thermal Imager and the Holmatro Combtool that we discussed yesterday. Please feel free to contact me or Joel with any questions.

Thanks,

Jesse Breedlove
Territory Manager

METRO FIRE

Apparatus Specialists, Inc.

956.254.3305 Cell

713.692.0911 Office

713.692.1591 Fax

jbreedlove@mfas.com

www.mfas.com

 **e00000098-jbreedlove.pdf**
 139 KB

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 <patricio.avila@co.hidalgo.tx.us>, espinosaalfredo68
 <espinosaalfredo68@yahoo.com>

Wed, Dec 19, 2018 10:17 AM

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| QXTBUNDLE | QXT Thermal Imager with Black Lower and Red Upper housing with XTTRUCKMOUNT | \$8,349.00 |
| QXTBUNDLEMETBLU | QXT Thermal Imager with Black Lower and Metallic Blue Upper housing with XTTRUCKMOUNT | \$8,349.00 |
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| 150.006.208 | BPA285 BATTERY GREENLINE 28V 5.0AH | EA | \$595.00 |
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With the exception of the Charger, the quote is in compliance with the vendor’s BuyBoard contract.

Respectfully,

Connie W. Burkett, *CTSBS*
 Contract Administrator
 BuyBoard / TASB
 12007 Research Blvd
 Austin TX 78759
 Phone: 800-695-2919, ext 7152



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www.mfas.com

 **e0000060-jbreedlove.pdf**
 139 KB

From : Connie Burkett <Connie.Burkett@tasb.org> Tue, Dec 18, 2018 01:41 PM
Subject : FW: Thermal Imager and Combtool Quote  6 attachments
To : monica leal <monica.leal@co.hidalgo.tx.us>
Cc : diana serna <diana.serna@co.hidalgo.tx.us>, antonio barco <antonio.barco@co.hidalgo.tx.us>, patricio avila <patricio.avila@co.hidalgo.tx.us>, espinosaalfredo68@yahoo.com

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Mon, Dec 17, 2018 04:00 PM

 2 attachments

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jbreedlove@mfas.com

www.mfas.com

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 **TI_QXT_SALESSHEET_AM_EN_LOW_8594.pdf**
3 MB

From : Alfredo Espinosa <espinosaalfredo68@yahoo.com>
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To : Monica Leal <monica.leal@co.hidalgo.tx.us>

Mon, Dec 17, 2018 03:47 PM
 2 attachments

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[***jbreedlove@mfas.com***](mailto:jbreedlove@mfas.com)

[***www.mfas.com***](http://www.mfas.com)

 **TI_QXT_SALESSHEET_AM_EN_LOW_8594.pdf**
3 MB

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
 Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

OFFICE USE ONLY CERTIFICATION OF FILING

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.
 METRO FIRE APPARATUS SPECIALISTS, INC.
 HOUSTON, TX United States

Certificate Number:
 2019-441291

Date Filed:
 01/14/2019

Date Acknowledged:
 01/15/2019

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.
 City of Hidalgo

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.
 5017/18-65-0315-5000-6500
 Thermal Imager and Combi Tool

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) | |
|---|--------------------------|--|---------------------------------------|--------------|
| | | | Controlling | Intermediary |
| | RUSSELL, CRAIG | HOUSTON, TX United States | X | |
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5 Check only if there is NO Interested Party.

6 UNSWORN DECLARATION

My name is _____, and my date of birth is _____.

My address is _____, _____, _____, _____, _____.
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in _____ County, State of _____, on the _____ day of _____, 20____.
(month) (year)

 Signature of authorized agent of contracting business entity
 (Declarant)

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5 Check only if there is NO Interested Party.

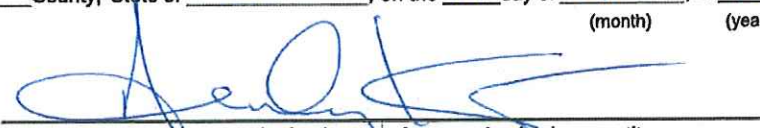
6 UNSWORN DECLARATION

My name is Andy King, and my date of birth is 12-06-81.

My address is 17350 SH 249 STE 250, HOUSTON, TX, 77064, US.
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in HARRIS County, State of TX, on the 14 day of JAN, 20 19.
(month) (year)


Signature of authorized agent of contracting business entity
(Declarant)

**CITIES/PRECINCTS OUTSTANDING BALANCES
AS OF DECEMBER 31, 2018**

| CITY OF PROGRESO | ACCOUNT | ENCUMBERED BALANCE | BUDGET BALANCE | GRAND TOTAL |
|----------------------|------------------------|-----------------------|-------------------|-------------------|
| CDBG 2017 | STREET IMPROVEMENTS | 0.00 | 70,192.86 | |
| CDBG 2017 | FIRE STATION/EQUIPMENT | 0.00 | 15,038.49 | — |
| CDBG 2018 | STREET IMPROVEMENTS | 0.00 | 223,834.00 | |
| CDBG 2018 | FIRE STATION/EQUIPMENT | 0.00 | 42,606.00 | — |
| CURRENT RATIO | 1.32 TOTAL | 0.00 | 351,671.35 | 351,671.35 |

PER HUD REGULATIONS:
HUD RECOMMENDS EXPENDITURE RATIO OF 1.75 BY JANUARY 31, 2019.

1.5 RATIO REQUIRED BY APRIL 30, 2019: \$ 399,660.00.
EXPENDITURES SHORT BY: \$ 0.00

Called Interim on BAFD for streets.

**CITIES/PRECINCTS OUTSTANDING BALANCES
AS OF DECEMBER 31, 2018**

| CITY OF SAN JUAN | | ENCUMBERED BALANCE | BUDGET BALANCE | GRAND TOTAL |
|----------------------|-----------------------------|-----------------------|-------------------|-------------------|
| CDBG 2015 | STREET IMPROVEMENTS | 103.35 | 0.00 | |
| CDBG 2016 | STREET IMPROVEMENTS | 116,024.03 | 0.00 | |
| CDBG 2017 | STREET IMPROVEMENTS | 178,936.98 | 44,701.98 | |
| CDBG 2018 | STREET IMPROVEMENTS | 0.00 | 275,084.00 | |
| CDBG 2018 | ABUSED & NEGLECTED CHILDREN | 4,346.35 | 0.00 | |
| CDBG 2018 | SENIOR SERVICES | 7,500.00 | 0.00 | |
| CDBG 2018 | HEALTH SERVICES | 2,927.76 | 0.00 | |
| CDBG 2018 | GENERAL ADMINISTRATION | 0.00 | 3,000.00 | |
| CURRENT RATIO | 2.14 TOTAL | 309,838.47 | 322,785.98 | 632,624.45 |

PER HUD REGULATIONS:

HUD RECOMMENDS EXPENDITURE RATIO OF 1.75 BY JANUARY 31, 2019.

EXPENDITURES SHORT BY: \$ 115,352.45

1.5 RATIO REQUIRED BY APRIL 30, 2019: \$ 443,376.00.

EXPENDITURES SHORT BY: \$ 189,248.45

- 1/22/18 - Approval of Ranking