

**Zimbra****erika.zamora@co.hidalgo.tx.us**

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**RE: Hidalgo County/ Las Milpas Park Youth Facility GMP Amendment No. 1 (Phase 1)**

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**From :** Debra Goetz <dlg@atlashall.com> Mon, Mar 04, 2019 06:41 PM  
**Subject :** RE: Hidalgo County/ Las Milpas Park Youth Facility GMP Amendment No. 1 (Phase 1) 📎 3 attachments  
**To :** 'erika zamora' <erika.zamora@co.hidalgo.tx.us>  
**Cc :** 'Steve Crain' <scrain@atlashall.com>, 'armando garzajr' <armando.garzajr@co.hidalgo.tx.us>, 'mntrevino' <mntrevino@atlashall.com>

Erika,

This version of the GMP Amendment 1 for Phase 1 of the Las Milpas Park Youth Facility is approved subject to the corrected bonds being attached as the missing Exhibit A-1. Please let me know if you need anything else.

Debra L. Goetz  
**ATLAS, HALL & RODRIGUEZ, LLP**  
818 Pecan Blvd. (78501)  
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McAllen, Texas 78502-3725  
Direct Dial Number (956) 632-8242  
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**From:** erika zamora [mailto:erika.zamora@co.hidalgo.tx.us]  
**Sent:** Monday, March 04, 2019 4:52 PM  
**To:** Debra Goetz  
**Cc:** Steve Crain; armando garzajr; mntrevino  
**Subject:** Re: Hidalgo County/ Las Milpas Park Youth Facility GMP Amendment No. 1

Debra,

Attached please find the GMP Amendment that is on the agenda for approval tomorrow 3/5/19. Please review and let me know if you approve.

The P&P will be submitted asap with tomorrow's date.

Respectfully,

Erika Zamora

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**From:** "Debra Goetz" <[dlg@atlashall.com](mailto:dlg@atlashall.com)>  
**To:** "erika zamora" <[erika.zamora@co.hidalgo.tx.us](mailto:erika.zamora@co.hidalgo.tx.us)>  
**Cc:** "Steve Crain" <[scrain@atlashall.com](mailto:scrain@atlashall.com)>  
**Sent:** Friday, February 22, 2019 11:16:50 AM  
**Subject:** Hidalgo County/ Las Milpas Park Youth Facility GMP Amendment No. 1

Erika –

Good speaking with you earlier. I confirmed with Steve Crain that both the contract and the amendment should be referenced. It should read: dated the 20<sup>th</sup> day of March and amended by that certain Guaranteed Maximum Price Amendment dated the 26<sup>th</sup> day of February, 2019”

The reference to the project should also be corrected as there is a typo (Los).

Please let me know if you have any questions and send the revised amendment when it is ready for review.

Thank you,

Debra L. Goetz  
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**From:** erika zamora [<mailto:erika.zamora@co.hidalgo.tx.us>]  
**Sent:** Friday, February 22, 2019 10:53 AM  
**To:** Debra Goetz

**Cc:** Steve Crain

**Subject:** GMP Amendment No. 1

Please review and approve.

Respectfully,

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*Erika Zamora*

Director of Administration

Hidalgo County Precinct #2

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 **GMP Amendment No. 1 - 3.5.19.pdf**  
741 KB

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