

# PUBLIC HEARING NOTICE / AUDENCIA PUBLICA

## CITY OF SAN JUAN / CIUDAD DE SAN JUAN

### PROGRAM AMENDMENT / ENMIENDA AL PROGRAMA

In compliance with the Community Development Block Grant (CDBG) requirements, the City of San Juan will conduct a Public Hearing to solicit input from interested parties on the City's proposed program amendment to its Urban County Program Year 30 (2017).

*En conformidad con los requisitos del Programa del Desarrollo Comunitario de Concesion de bloque (CDBG), La Ciudad de San Juan llevará acabo una audiencia pública para solicitar la opinión de aquellos interesados en la enmienda del Programa Urbano del Condado Hidalgo del año de financiamiento 30 (2017).*

The Public Hearing will be held on Tuesday, July 9, 2019 at 6:00 P.M. at the City of San Juan-- City Hall 709 S. Nebraska Ave., San Juan, Texas 78589.

*La Audiencia Pública se llevará a cabo el martes, 9 de julio del 2019 a las 6:00 PM en la oficina de la ciudad de San Juan ubicada en 709 S. Nebraska Ave., San Juan, Texas 78589.*

<u>Existing Budget</u>	<u>Year/ Activities</u>	<u>Proposed Budget</u>
<u>Presupuesto existente</u>	<u>Año / Actividad</u>	<u>Propuesta de Presupuesto</u>
\$ 44,701.98	2017 Street Improvements /Mejoras de Calles	\$ 44,701.98

The proposed amendment will INCLUDE the 2018 Street Improvements Project in order to expend surplus funds available. The proposed project to be incorporated is the already environmentally cleared San Juan 2018 Street Improvements Project.

*La enmienda propuesta incluirá el proyecto de mejoras de la calle del año 2018 para utilizar los fondos excedentes disponibles. El proyecto propuesto que se incorporará es el proyecto de mejoras de la calle de San Juan 2018, ya aprobado por el medio ambiente.*

It is the objective of Hidalgo County to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. Persons with disabilities/handicapped, non-English speaking, or limited English proficiency (LEP) who may require an interpreter shall be provided upon request by calling (956) 787-8127 at least three (3) days in advance. Persons who are deaf, hard-of-hearing, deaf-blind or speech-disabled may use Relay Texas at (800) 735-2989 to call the Hidalgo County Urban County Program (UCP) and request arrangements in order to participate in the citizen participation process. Hidalgo County Urban County Program does not discriminate on the basis of disability status in the admission of, or access to, or treatment in its federally assisted programs or activities.

For more information, please contact the San Juan City Hall at (956) 223-2200. Written comments may be forwarded to:

Mayor Mario Garza  
709 S. Nebraska Ave.  
San Juan, Texas 78589

*Es el objetivo del Condado de Hidalgo para cumplir con la Sección 504 de la Ley de Rehabilitación de 1973, según enmendada, los Americanos con Discapacidades de la Ley de barreras arquitectónicas (ADA) de 1990 y la Ley ADA Enmienda de 2008, la Ley de Equidad de Vivienda, y Con todo respeto. Las personas con discapacidades / minusválidos, que no hablan inglés o con un dominio limitado del inglés (LEP) que pueden requerir un intérprete se les proporcionarán previa solicitud llamando al (956) 787-8127 por lo menos con tres (3) días de anticipación. Las personas sordas, con problemas de audición, sordo-ciegos o del habla discapacitados pueden utilizar Relay Texas al (800) 735-2989 para llamar al Programa del Condado de Hidalgo Condado Urbano (UCP) y los arreglos de solicitud con el fin de participar en el ciudadano proceso de participación. El Programa Urbano del Condado de Hidalgo no discrimina en base al estado de discapacidad en la admisión, el acceso o el tratamiento en sus programas o actividades con asistencia federal.*

*Para obtener más información, comuníquese con la oficina de la ciudad de San Juan al (956) 223-2200. Los comentarios escritos pueden ser enviados a:*

Alcalde: Mario Garza  
709 S. Nebraska Ave.  
San Juan, Texas 78589

Published On: June 5, 2019  
Publicada: Día 5 de Junio del 2019





Guadalupe Garcia <guadalupe.garcia@co.hidalgo.tx.us>

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## Fwd: Urban County

1 message

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Monica Gomez <mgomez@sjtx.us>

Tue, Jul 30, 2019 at 3:24 PM

To: guadalupe garcia <guadalupe.garcia@co.hidalgo.tx.us>, Roberto Escobar <rescobar@sjtx.us>

Good afternoon Lupita,

Attached are the certification of minutes from July 9th City Commission Meeting and sign-in sheet. Original documents will be submitted to your office on Monday.

Thank you,

**Monica Gomez**  
**Planner II**  
**City of San Juan**  
**709 S. Nebraska Ave.**  
**San Juan, TX 78589**  
**Phone (956) 223-2220 Ext. 2227**  
**Fax (956) 223-5978**

E-mail - [mgomez@sjtx.us](mailto:mgomez@sjtx.us)

For City Ordinances go to [www.franklinlegal.net](http://www.franklinlegal.net)

----- Forwarded message -----

From: **Roberto Escobar** <[rescobar@sjtx.us](mailto:rescobar@sjtx.us)>

Date: Tue, Jul 30, 2019 at 12:48 PM

Subject: Urban County

To: Monica Gomez <[mgomez@sjtx.us](mailto:mgomez@sjtx.us)>

**VI. PUBLIC HEARING/ ORDINANCES**

- A. Hold a Public Hearing to Solicit Input from Interested Parties on the City's Proposed Program Amendment to its Urban County Program Year 30 (2017).

**DISCUSSION:** Benjamin Arjona, City Manager informed the City Commission that this item is an amendment to last year's project in 2017 were there was a surplus amount of \$44,701.98. He further stated that we are seeking for the City Commission's approval to roll over to the next fiscal year 2018 project, which was awarded \$295,584.00 with the \$44,000.00 of the roll-over that will give us approximately \$340,285.98. This will be for the Urban County, 1<sup>st</sup> street, King Street, Mayfair, Hampton and Taylor Street improvements. Mr. Arjona added that it would be greatly appreciated if the City Commission can allow us to move these monies.

Mayor Mario Garza opened the Public Hearing at 6:39p.m.

Mayor Mario Garza asked Roberto Escobar, Director of Planning and Zoning if Andrews Street was already complete to which he replied yes that on July 31, 2019 it will go out for bids.

Mayor Pro Tem Leonardo "Lenny" Sanchez asked if it will be the whole subdivision or just partial to which Mr. Escobar replied that it would be the whole subdivision.

Mayor Mario Garza closed the Public Hearing at 6:40 p.m.

**Commissioner Ernesto "Neto" Guajardo made motion to approve and was seconded by Mayor Pro Tem Leonardo "Lenny" Sanchez. Motion Passed (5-0).**

**IX. CONTRACTUAL/RESOLUTIONS**

- B. Discussion and Action to Approve the Budget Program Amendment for the Hidalgo County Urban County Program Year 30 (2017).

**DISCUSSION:** Benjamin Arjona, City Manager stated that this item was previously discussed.

**Commissioner Jesus "Jesse" Ramirez made motion to approve and was seconded by Commissioner Ernesto "Neto" Guajardo. Motion Passed (5-0).**

State of Texas  
County of Hidalgo  
City of San Juan

I, Diana Cavazos, City Secretary of the City of San Juan, do hereby certify that the following is a true and correct copy of the minutes of the City Commission Regular Meeting held on July 9, 2019.

IN WITNESS WHEREOF, I have hereunto subscribed my signature and impressed the official seal of the City of San Juan, Texas, this 25<sup>th</sup> day of July, 2019

SEAL

  
Diana Cavazos, City Secretary



**Mayor: Mario Garza**  
**Mayor Pro-Tem: Leonardo "Lenny" Sanchez**  
**Commissioners: Jesus "Jesse" Ramirez**  
**Ernesto "Neto" Guajardo**  
**Marco "Markie" Villegas**

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

**SAN JUAN CITY COMMISSION**

**Location:** San Juan Memorial Library  
Multipurpose Meeting Room  
1010 S. Standard  
San Juan, Texas 78589  
**Tuesday, July 9, 2019**

**REGULAR MEETING AGENDA**  
**6:00 PM**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. PUBLIC COMMENTS**
- V. PRESENTATIONS**
  - A. Update on new City of San Juan Transit Terminal Building/City Hall.**
  - B. Presentation on Monthly Departmental Reports: Planning and Zoning Department, Sanitation Department, San Juan Memorial Library and Parks and Recreation Department.**
    1. Planning and Zoning Monthly Report.
    2. Sanitation Department Monthly Report
    3. San Juan Memorial Library Monthly Report.
    4. Parks and Recreation Monthly Report

- C. Municipal Court Report.
- D. Presentation on Kids Camp, Wilderness Escape
- E. Proclamation Proclaiming and Congratulating Angela Huerta, Miss San Juan 2019 for Winning South Texas Teen and for Entering the Competition of Miss Teen Texas Pageant.

**VI. PUBLIC HEARING/ORDINANCES**

- A. Hold a Public Hearing to Solicit Input from Interested Parties on the City's Proposed Program Amendment to its Urban County Program Year 30 (2017).
- B. Hold a Public Hearing for a Conditional Use Permit for the Sale of Alcoholic Beverages for On-Premise Consumption at Taqueria El Infiernito, located at 205 W. Nolana Avenue, Suites 1-2, legally described as Lot 1, San Juan Plaza Subdivision, as Requested by Little Hell Taco, LLC.
- C. Hold a Public Hearing for the Conditional Use Permit for the Sale of Alcoholic Beverages for Off-Premise Consumption at the proposed Cavazos Drive-Thru located at 4202 N. Raul Longoria Road, legally described as Lot 11, Plazita Piedra Grande Subdivision, as Requested by Antonio Cavazos.
- D. Hold a Public Hearing for the Conditional Use Permit to allow Multi-Family Residence District (R-MF) uses in a Neighborhood Commercial District (C-1) in a property legally described as the West 130 feet of the East 374 feet of the North 300 feet of Lot 9, Block 39, Alamo Land and Sugar Company Subdivision, located at the Southwest corner of FM 495 and Hooper Avenue, as Requested by Ramon Guajardo.
- E. Hold a Public Hearing for the Rezoning Request from Multi-Family Residence District (R-MF) to General Business District (C-2) for a property legally described as the West 60 feet of the East 262.73 feet of the North 100 feet of the South 145 feet of Lot 8, Block 35, Alamo Land and Sugar Company Subdivision, located at 512 E. 2nd Street, as Requested by Enrique Escalante.

**VII. APPOINTMENTS**

- A. Consider the Removal and/or Appointment of Board Member(s) Related to the Planning and Zoning Board.

- B. Consider the Removal and/or Appointment to the Lower Rio Grande Valley Development Council.
- C. Consider Removal and/or Appointment to the Amigos Del Valle Board.
- D. Consider the Removal and/or Appointment of a Member to the Hidalgo County Metropolitan Organization Transportation Policy Committee.

**VIII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:**

- A. Discussion and Possible Action to Authorized Staff to end Negotiations with Raba Kistner for the Preparation and Maintenance of the Risk Management Plans for the City of San Juan Water and Wastewater Plants and Authorize Staff to Enter Negotiations with the Second Respondent to RFQ 18-71-08-01, Municipal H2O and Authorize the City Manger to Execute all Related Documents and Budget Amendment as Needed.
- B. Discussion and Possible Action to Approve the Final Pay Application in the Amount of \$36,259.23 from GO Underground for the East San Juan Water Improvement Project and Authorize the City Manager to Execute all Related Documents and Budget Amendment as Needed.
- C. A. Preliminary and Final Plat Approval of the Shops at HEB being a Re-Plat of Lot 3, HEB San Juan-Unit 2 Subdivision, located approximately 600 feet East of Veterans Boulevard, along the South side of Frontage Road, as Requested by Melden and Hunt, Inc.
- D. Preliminary and Final Plat Approval of the Black Hills Estates Subdivision being a 20.00 acre tract out of Lot 3, Block 39, Alamo Land and Sugar Subdivision, located approximately a quarter of a mile West of Cesar Chavez Road, along the South side of Sioux Road, as Requested by Delcon Logistics.
- E. Discussion and Possible Action to Authorize City Manager to Solicit Bids for Water and Waste Water Supply Chemicals, Sludge Disposal, Laboratory Services and Annual Calibration Services.

**IX. CONTRACTUALS/RESOLUTIONS**

- A. Consider and Approve Resolution to Establish Support between the Lower Rio Grande Valley Development Council and the City of San Juan for the City of San Juan Transit Terminal Project.

- B. Discussion and Action to Approve the Budget Program Amendment for the Hidalgo County Urban County Program Year 30 (2017).
- C. Consider Resolution To Approve a Waterline Access Agreement between the North Alamo Water Supply Corporation (NAWSC), Hidalgo County and the City of San Juan.
- D. Consider Resolution To Approve a Waterline Access Agreement between the North Alamo Water Supply Corporation (NAWSC), Gerardo and Blanca Garza and the City of San Juan.

**X. CONSENT AGENDA**

- A. Consider Second and Final Reading of an Ordinance for the Comprehensive Plan for the City of San Juan, *Envisioning Our Future*.
- B. Meeting Minutes
  - November 13, 2018
  - February 26, 2019

**XI. EXECUTIVE SESSION**

- A. The San Juan City Commission will Convene in Executive Session, in Accordance with the Texas Open Meeting Act, Vernon's Texas Statutes and Codes Annotated, Government Code Chapter 551 et sea;
  - 1. Pursuant to Section 551.074 PERSONNEL MATTERS; Discuss the Appointment, Employment, Evaluation, Reassignment, Duties, Discipline or Dismissal of a Public Officer or Employee. (Municipal Judge, J. Zambrano)

**XII. RECONVENE**

- A. The City Commission will Reconvene in Open Session to Take Necessary Action if any, in Accordance with Chapter 551, Open Meeting Subchapter E, Requirements to Vote or Take Final Action in Open Meeting.

**XIII. ADJOURNMENT**

**CERTIFICATION**

CITY COMMISSION MEETING AGENDA  
JULY 9, 2019  
PAGE 5

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the \_\_\_\_\_ in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).

\_\_\_\_\_  
DIANA CAVAZOS  
CITY SECRETARY  
CITY OF SAN JUAN, TEXAS

**CERTIFICATION OF REMOVAL**

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the the \_\_\_\_\_ of \_\_\_\_\_, 2019.

\_\_\_\_\_  
OFFICE OF THE CITY SECRETARY

CITY OF SAN JUAN  
URBAN COUNTY PROGRAM  
FY 30 (2017) PROGRAM AMENDMENT PUBLIC HEARING

Place: San Juan Memorial Library  
1010 S. Nebraska Avenue, San Juan, TX 78589  
Date: 07/09/2019  
Time: 6:00 p.m.

NAME	AGENCY	PHONE NUMBER
David Salinas	City of San Juan	956-223-2300
Roel Garza	City of San Juan	956-225-588-1210
Ben Arjona	City of San Juan	956-223-2206
Robert Escobar	City of San Juan	956-261-0382
Ramon Ramirez	City of San Juan	210-505-4723
San Juanito Soto	City of San Juan	956-223-2220
MARIO GARZA	CITY of S. J	956-451-9244
Marco Villegas	City of S.J.	956-325-7761
Tivco Giron	C.H.S.S.J.	956-588-1201
Adelaida Condoro	"	223-2200
RENE J. JAIME	CITY OF SAN JUAN	956-223-2204
Diana Cavazos	City of San Juan	560-3737
Leroy GONZALES	CITY OF SAN JUAN	956-223-2232
Nuno RODRIGUEZ	COALITION FOR B.T.S.J	956-240-6111
Pat KARR	City of San Juan	956-223-2254
Mary G	City of San Juan	954-223-2461
Jenny SANDOZ	City of San Juan	
Yadhira Y-Huerta		956-789-1577
Angela Y. Huerta		956-252-8908
Richard Rodriguez	City of San Juan	956-702-0926
Jesus Rendon	City of SJ	255-450-5758
Rick Salazar	GIC	(956) 497-5355
Jose Rodriguez	Delcon	(956)-655-3681
Andres Cigarra	City of San Juan	956-239-0366



