



South Texas Justices of the Peace and Constables Association  
 27TH Annual Educational Conference  
 Sheraton Gunter Hotel (888) 999-2089 or (210) 227-3241  
 205 E Houston  
 San Antonio, Texas 78205

**SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION INC.  
 APPLICATION FOR MEMBERSHIP**

**MEMBERSHIPS ARE GOOD THROUGH JANUARY 1 AND EXPIRE DECEMBER 31 FOR EVERY YEAR!**

Date: \_\_\_\_\_

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE IN THE AMOUNT OF \$250.00 AND CHECK NO. \_\_\_\_\_ IS ENCLOSED TO COVER ANNUAL DUES.

PLEASE MAKE CHECKS PAYABLE TO SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION

**(PLEASE PRINT OR TYPE)**

Name: Jaime Jerry Munoz Title: Justice of the Peace  
 County: Hidalgo County Precinct: 2 Place: 2  
 Office Address: 300 W. Hall Acres, Ste D City: Pharr State: Texas Zip: 78577  
 Office Phone: (956) 787-1986 Office Fax: (956) 787-9343  
 Cell Phone: (956) 683-5596 Email: jaimejmunoz@aol.com

**(PLEASE CHECK TITLE)**

- JUSTICE OF THE PEACE \$50.00
- CONSTABLE \$50.00
- DEPUTY \$25.00
- CONSTABLE CLERK \$25.00
- COURT PERSONNEL \$25.00
- ASSOCIATE \$50.00
- REGULAR – LIFE \$250.00
- HONORARY – LIFE \$250.00

**PLEASE CHECK (✓) SHIRT SIZE: DEADLINE: SEPTEMBER 16, 2019 FOR PAID MEMBERS ONLY**

- SMALL  MEDIUM  LARGE  X-LARGE  XX-LARGE  XXX-LARGE

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

- 2017  2018  2019  2020  2021  2022
- 2023  2024  2025  2026  2027  2028

**PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:**

**STJPCA  
 c/o: Judge Luz Paiz PO Box 331  
 Orange Grove, Texas 78372**

**NOTE: ALL REGULAR MEMBERSHIPS EXCEPT LIFE-TIME MEMBERSHIPS EXPIRE ON DECEMBER 31ST OF EACH YEAR \*\*PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL\*\***

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, JAIME JERRY MUNOZ, do hereby state that membership in the South Texas Justices of the Peace and Constables Association, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

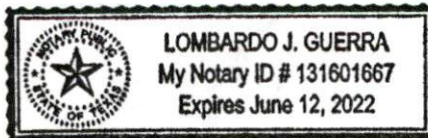
I further state that South Texas Justices of the Peace and Constables Association is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: [Signature]  
TITLE: Justice of the Peace, Precinct 2, Place 2 of Hidalgo County, Texas

DATE: 8-15-2019

Before me Lombardo J. Guerra, a Notary Public, appeared JAIME JERRY MUNOZ, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

( S E A L )



[Signature]  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012