



South Texas Justices of the Peace and Constables Association
 Annual Educational Conference
 Gunter Hotel (888) 999-2089 or (210) 227-3241
 Houston
 San Antonio, Texas 78205

MEMBERSHIPS ARE GOOD THROUGH JANUARY 1 AND EXPIRE DECEMBER 31 FOR EVERY YEAR!

Date: 9/4/19

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE IN THE AMOUNT OF \$ 50.00 AND CHECK NO. _____ IS ENCLOSED TO COVER ANNUAL DUES.

PLEASE MAKE CHECKS PAYABLE TO SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION

(PLEASE PRINT OR TYPE)

Name: Daniel Manichalar Title: Constable
 County: Hidalgo Precinct: 5 Place: _____
 Office Address: PO Box 1279 City: ESA State: TX Zip: 78543
 Office Phone: (956) 202-4200 Office Fax: N/A
 Cell Phone: (956) 393-8017 Email: daniel.manichalar@co.hidalgo.tx.us

(PLEASE CHECK TITLE)

- | | |
|---|---|
| <input type="checkbox"/> JUSTICE OF THE PEACE \$50.00 | <input type="checkbox"/> COURT PERSONNEL \$25.00 |
| <input checked="" type="checkbox"/> CONSTABLE \$50.00 | <input type="checkbox"/> ASSOCIATE \$50.00 |
| <input type="checkbox"/> DEPUTY \$25.00 | <input type="checkbox"/> REGULAR – LIFE \$250.00 |
| <input type="checkbox"/> CONSTABLE CLERK \$25.00 | <input type="checkbox"/> HONORARY – LIFE \$250.00 |

PLEASE CHECK (✓) SHIRT SIZE: DEADLINE: SEPTEMBER 16, 2019 FOR PAID MEMBERS ONLY

SMALL MEDIUM LARGE X-LARGE XX-LARGE XXX-LARGE

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

- | | | | | | |
|-------------------------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input checked="" type="checkbox"/> 2019 | <input type="checkbox"/> 2020 | <input type="checkbox"/> 2021 | <input type="checkbox"/> 2022 |
| <input type="checkbox"/> 2023 | <input type="checkbox"/> 2024 | <input type="checkbox"/> 2025 | <input type="checkbox"/> 2026 | <input type="checkbox"/> 2027 | <input type="checkbox"/> 2028 |

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:
 STJPCA

c/o: Judge Luz Paiz PO Box 331
 Orange Grove, Texas 78372

NOTE: ALL REGULAR MEMBERSHIPS EXCEPT LIFE-TIME MEMBERSHIPS EXPIRE ON DECEMBER 31ST OF EACH YEAR **PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL**

South Texas Justices of the Peace and Constables Association 2018 STJPCA Official of the Year Nomination Application



South Texas Justices of the Peace and Constables Association
 Annual Educational Conference
 Gunter Hotel (888) 999-2089 or (210) 227-3241
 Houston
 San Antonio, Texas 78205

MEMBERSHIPS ARE GOOD THROUGH JANUARY 1 AND EXPIRE DECEMBER 31 FOR EVERY YEAR!

Date: 9/4/19

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE IN THE AMOUNT OF \$ 25.00 AND CHECK NO. _____ IS ENCLOSED TO COVER ANNUAL DUES.

PLEASE MAKE CHECKS PAYABLE TO SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION

(PLEASE PRINT OR TYPE)

Name: Diomar Galvan Title: Chief Deputy Constable
 County: Hidalgo Precinct: 5 Place: _____
 Office Address: P.O. Box 1279 City: Elsa State: TX Zip: 78543
 Office Phone: (956) 262-4200 Office Fax: n/a
 Cell Phone: (956) 373-2336 Email: diomar.galvan@co.hidalgo.tx.us

(PLEASE CHECK TITLE)

- JUSTICE OF THE PEACE \$50.00
- CONSTABLE \$50.00
- DEPUTY \$25.00
- CONSTABLE CLERK \$25.00
- COURT PERSONNEL \$25.00
- ASSOCIATE \$50.00
- REGULAR - LIFE \$250.00
- HONORARY - LIFE \$250.00

PLEASE CHECK (✓) SHIRT SIZE: DEADLINE: SEPTEMBER 16, 2019 FOR PAID MEMBERS ONLY

SMALL MEDIUM LARGE X-LARGE XX-LARGE XXX-LARGE

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

- 2017
- 2018
- 2019
- 2020
- 2021
- 2022
- 2023
- 2024
- 2025
- 2026
- 2027
- 2028

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:
 STJPCA
 c/o: Judge Luz Paiz PO Box 331
 Orange Grove, Texas 78372

NOTE: ALL REGULAR MEMBERSHIPS EXCEPT LIFE-TIME MEMBERSHIPS EXPIRE ON DECEMBER 31ST OF EACH YEAR **PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL**

South Texas Justices of the Peace and Constables Association 2018 STJPCA Official of the Year Nomination Application