



South Texas Justices of the Peace and Constables Association  
 Annual Educational Conference  
 Gunter Hotel (888) 999-2089 or (210) 227-3241  
 Houston  
 San Antonio, Texas 78205

MEMBERSHIPS ARE GOOD THROUGH JANUARY 1 AND EXPIRE DECEMBER 31 FOR EVERY YEAR!

Date: 10/3/19

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE IN THE AMOUNT OF \$ 25.00 AND CHECK NO. \_\_\_\_\_ IS ENCLOSED TO COVER ANNUAL DUES.

PLEASE MAKE CHECKS PAYABLE TO SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION

(PLEASE PRINT OR TYPE)

Name: Jorge Arce Title: Deputy Constable  
 County: Hidalgo Precinct: 5 Place: \_\_\_\_\_  
 Office Address: P.O. Box 1279 City: Elsa State: TX Zip: 78543  
 Office Phone: (512) 262-4200 Office Fax: n/a  
 Cell Phone: (512) 379-0792 Email: jorge.arce@co.hidalgo.tx.us

(PLEASE CHECK TITLE)

- |   |   |
|---|---|
| <input type="checkbox"/> JUSTICE OF THE PEACE \$50.00 | <input type="checkbox"/> COURT PERSONNEL \$25.00  |
| <input type="checkbox"/> CONSTABLE \$50.00            | <input type="checkbox"/> ASSOCIATE \$50.00        |
| <input checked="" type="checkbox"/> DEPUTY \$25.00    | <input type="checkbox"/> REGULAR - LIFE \$250.00  |
| <input type="checkbox"/> CONSTABLE CLERK \$25.00      | <input type="checkbox"/> HONORARY - LIFE \$250.00 |

PLEASE CHECK (✓) SHIRT SIZE: DEADLINE: SEPTEMBER 16, 2019 FOR PAID MEMBERS ONLY

SMALL MEDIUM LARGE X-LARGE XX-LARGE XXX-LARGE

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

- |                               |                               |  |                               |                               |                               |
|-------------------------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input checked="" type="checkbox"/> 2019 | <input type="checkbox"/> 2020 | <input type="checkbox"/> 2021 | <input type="checkbox"/> 2022 |
| <input type="checkbox"/> 2023 | <input type="checkbox"/> 2024 | <input type="checkbox"/> 2025            | <input type="checkbox"/> 2026 | <input type="checkbox"/> 2027 | <input type="checkbox"/> 2028 |

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:

STJPCA  
 c/o: Judge Luz Paiz PO Box 331  
 Orange Grove, Texas 78372

NOTE: ALL REGULAR MEMBERSHIPS EXCEPT LIFE-TIME MEMBERSHIPS EXPIRE ON DECEMBER 31ST OF EACH YEAR \*\*PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL\*\*

South Texas Justices of the Peace and Constables Association 2018 STJPCA Official of the Year Nomination Application