

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, Annette Muñiz, do hereby state that membership in the ASPA American Society for Public Administration, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that ASPA is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_  
TITLE: Chief Deputy

DATE: December 10, 2019

Before me Sandra Garza, a Notary Public, appeared Annette Muñiz and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Sandra Garza  
DEPUTY CLERK IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B  
REVISED: 12-2012



American Society for  
Public Administration

# Membership Renewal Invoice

1730 Rhode Island Ave., NW, Suite 500, Washington, DC 20036  
(202) 393-7878 | (202) 638-4952 Fax | membership@aspanet.org

<b>Name:</b> Annette Muniz Hidalgo County Clerk's Office 100 North Closner Edinburg, TX 78539	<b>Invoice Number:</b> 96440 <b>Date:</b> 12/10/2019  <b>Current Expiration Date:</b> 01/31/2020
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Membership Details			
QTY:	Description:	Unit Price:	Total:
1	Full Membership	\$130.00	\$130.00
1	Chapter Dues (TX-North Texas)	(included)	(included)
1	Section on Public Management Practice	\$10.00	\$10.00
<b>Subtotal Due:</b>			<b>\$140.00</b>

Sustaining ASPA <i>contributions may be tax-deductible; check with your tax advisor</i>			
	Please direct my contribution to the <b>ASPA Endowment</b> to support ASPA's future growth.		
	Please direct my contribution to <b>ASPA Operations</b> to support our ongoing programs and activities.		
<b>Subtotal Due:</b>			

Optional Fees <i>please fill in below amounts if appropriate</i>			
	Additional Section Fees <i>(please see reverse for a list of sections and their fees)</i>		
	Additional Chapter Fees <i>(please see reverse for a list of sections and their fees)</i>		
<b>Subtotal Due:</b>			
<b>Final Amount:</b>			<b>\$140.00</b>

**Payment Information**

- Check, made payable to ASPA\*
- Credit Card
  - VISA    MasterCard    American Express

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

\*Checks should be payable in U.S. dollars drawn on a U.S. bank and mailed to our below address.

**Thank you for your membership!**  
 1730 Rhode Island Ave., NW, Suite 500, Washington, DC 20036 | 202-393-7878 | www.aspanet.org