



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

198407/198407
January 01, 2020

To: Hon. Martin N. Cantu
Constable
Hidalgo County
300 W Hall Acres Rd Ste G
Pharr, TX 78577-5486

DESCRIPTION	AMOUNT
JPCA Membership Dues for Elected Officials	60.00
Total Due	60.00

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/20 thru 12/31/20. This fee assists JPCA in association business and management. This fee is not used for Legislative efforts.

Your support is greatly appreciated.

*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

198407/198407
Hon. Martin N. Cantu
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow

Amount Due: 60.00

- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000600000198407802946120THIDA



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240024/240024
January 01, 2020

To: Mr. Armando Campos
Chief Deputy Constable
Hidalgo County
300 W. Hall Acres Ste. E
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

240024/240024
Mr. Armando Campos
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240024002956213THIDA



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240161/240161
January 01, 2020

To: Mr. Fernando Gaitan
Sergeant
Hidalgo County
300 W. Hall Acres Ste. E
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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PLEASE REMIT WITH PAYMENT

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240161/240161
Mr. Fernando Gaitan
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240161202957089THIDA



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240126/240126
January 01, 2020

To: Mr. Carlos Elizondo
Deputy
Hidalgo County
300 W. Hall Acres Ste. E
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

240126/240126
Mr. Carlos Elizondo
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240126302956835THIDA



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240472/240472
January 01, 2020

To: Mr. Robert Perez
Deputy
Hidalgo County
300 W. Hall Acres Ste. E
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

240472/240472
Mr. Robert Perez
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240472702959038THIDA



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

244859/244859
January 01, 2020

To: Mr. Luis A. Zuniga
Deputy Constable
Hidalgo County
300 W Hall Acres Ste E
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

244859/244859
Mr. Luis A. Zuniga
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000244859402965442THIDA



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

239927/239927
January 01, 2020

To: Ms. Sandy Alonzo
Deputy
Hidalgo County
300 W. Hall Acres Ste. E
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

239927/239927
Ms. Sandy Alonzo
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000239927402955577THIDA



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

239933/239933
January 01, 2020

To: Mr. Juan Arenas
Deputy
Hidalgo County
300 W. Hall Acres Ste. E
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

239933/239933
Mr. Juan Arenas
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000239933302955623THIDA

**JPCA**

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

250050/250050
January 01, 2020

To: Mr. Alonzo Reyes
Deputy
Hidalgo County
300 W. Hall Acres Ste. E.
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

250050/250050
Mr. Alonzo Reyes
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
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Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000250050402969958THIDA

**JPCA**

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240459/240459
January 01, 2020

To: Mr. Leobardo Ortiz
Deputy
Hidalgo County
300 W. Hall Acres Ste. E
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

240459/240459
Mr. Leobardo Ortiz
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240459602958972THIDA



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

250052/250052
January 01, 2020

To: Mr. Gilberto Sanchez
Deputy
Hidalgo County
300 West Hall Acres Ste E.
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

250052/250052
Mr. Gilberto Sanchez
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000250052002969974THIDA



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

244858/244858
January 01, 2020

To: Mr. Lombardo Guerra
Deputy Constable
Hidalgo County
300 W Hall Acres Ste E
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

244858/244858
Mr. Lombardo Guerra
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow

Amount Due: 35.00

- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000244858102965439THIDA

**JPCA**

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240373/240373
January 01, 2020

To: Mr. Ramiro Martinez
Deputy
Hidalgo County
300 W. Hall Acres Ste. E
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

240373/240373
Mr. Ramiro Martinez
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240373302958419THIDA



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

250053/250053
January 01, 2020

To: Mr. Rodney Rodriguez
Deputy
Hidalgo County
300 West Hall Acres Ste E.
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

250053/250053
Mr. Rodney Rodriguez
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000250053302969987THIDA



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

244861/244861
January 01, 2020

To: Ms. Norma Castrellon
Administrative Assistance II
Hidalgo County
300 W Hall Acres Ste E
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

244861/244861
Ms. Norma Castrellon
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
 Payment to follow

Amount Due: 35.00

- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000244861102965468THIDA



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

244862/244862
January 01, 2020

To: Ms. Gloria Felix
Communication Officer
Hidalgo County
300 W Hall Acres Ste E
Pharr, TX 78577

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

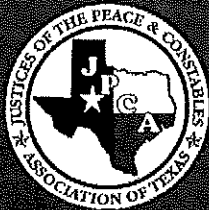
244862/244862
Ms. Gloria Felix
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000244862402965471THIDA



Justices of the Peace and Constables Association of Texas, Inc.

2019 Membership Application

FOR QUESTIONS REGARDING JPCA MEMBERSHIP,
PLEASE CONTACT SAM BURKE, TEXAS ASSOCIATION OF COUNTIES
Phone: 1-800-456-5974 or (512) 478-8753

MEMBERSHIP FORM SUBMISSION

JPCA IS PARTNERING WITH TAC TO COLLECT ANNUAL DUES.
PLEASE COMPLETE THE FORM AND SEND TO:

TEXAS ASSOCIATION OF COUNTIES
ATTN: Membership Services
1210 San Antonio
Austin, TX 78701
OR FAX TO: 512-477-1324
OR EMAIL TO: samb@county.org

MEMBER INFORMATION

LAST NAME: FIRST NAME:

TITLE:

COUNTY/ORGANIZATION: PRECINCT #: PLACE:

OFFICE MAILING ADDRESS:

CITY: STATE: ZIP CODE:

EMAIL ADDRESS: PHONE#:

FAX: ASSOCIATION DISTRICT #:

ARE YOU A NEW MEMBER? Yes No

HAS YOUR MEMBER INFORMATION ABOVE CHANGED IN THE LAST YEAR? Yes No

MEMBERSHIP INFORMATION

PLEASE SELECT ONE OF THE FOLLOWING MEMBERSHIP OPTIONS:

- CONSTABLE - \$60.00 JUDGE - \$60.00 LIFETIME MEMBER - \$400.00
 CONSTABLE CLERK - \$35.00 J.P. CLERK - \$35.00 INDIVIDUAL - \$40.00
 DEPUTY - \$35.00

CORPORATE VENDOR MEMBERSHIP OPTIONS (SEE CORPORATE VENDOR FORM FOR COMPLETE DETAILS.)

NAME OF COMPANY/CORPORATION

PLEASE SELECT ONE LEVEL OF THE FOLLOWING CORPORATE VENDOR MEMBERSHIP OPTIONS:

- PLATINUM - \$2,000 GOLD - \$1,500 SILVER - \$1,000 BRONZE - \$500



Justices of the Peace and Constables Association of Texas, Inc.

2019 Membership Application

FOR QUESTIONS REGARDING JPCA MEMBERSHIP, PLEASE CONTACT SAM BURKE, TEXAS ASSOCIATION OF COUNTIES Phone: 1-800-456-5974 or (512) 478-8753

MEMBERSHIP FORM SUBMISSION

JPCA IS PARTNERING WITH TAC TO COLLECT ANNUAL DUES. PLEASE COMPLETE THE FORM AND SEND TO:

TEXAS ASSOCIATION OF COUNTIES ATTN: Membership Services 1210 San Antonio Austin, TX 78701 OR FAX TO: 512-477-1324 OR EMAIL TO: samb@county.org

MEMBER INFORMATION

Form fields for member information including Last Name (Torres), First Name (Arnulfo), Title (Deputy Constable), County/Organization (Hidalgo / Constable), Precinct # (2), Office Mailing Address (300 W. Hall Acres Ste. E), City (Pharr), State (TX), ZIP Code (78577), Email Address, Phone # (956-784-3510), Fax (956-784-8687), Association District #, and membership status questions.

MEMBERSHIP INFORMATION

PLEASE SELECT ONE OF THE FOLLOWING MEMBERSHIP OPTIONS:

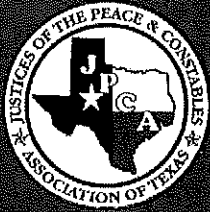
- Radio button options for membership types: Constable - \$60.00, Judge - \$60.00, Lifetime Member - \$400.00, Constable Clerk - \$35.00, J.P. Clerk - \$35.00, Individual - \$40.00, Deputy - \$35.00.

CORPORATE VENDOR MEMBERSHIP OPTIONS (SEE CORPORATE VENDOR FORM FOR COMPLETE DETAILS.)

NAME OF COMPANY/CORPORATION [Empty text box]

PLEASE SELECT ONE LEVEL OF THE FOLLOWING CORPORATE VENDOR MEMBERSHIP OPTIONS:

- Radio button options for corporate vendor membership levels: Platinum - \$2,000, Gold - \$1,500, Silver - \$1,000, Bronze - \$500.



Justices of the Peace and Constables Association of Texas, Inc.

2019 Membership Application

FOR QUESTIONS REGARDING JPCA MEMBERSHIP, PLEASE CONTACT SAM BURKE, TEXAS ASSOCIATION OF COUNTIES Phone: 1-800-456-5974 or (512) 478-8753

MEMBERSHIP FORM SUBMISSION

JPCA IS PARTNERING WITH TAC TO COLLECT ANNUAL DUES. PLEASE COMPLETE THE FORM AND SEND TO:

TEXAS ASSOCIATION OF COUNTIES ATTN: Membership Services 1210 San Antonio Austin, TX 78701 OR FAX TO: 512-477-1324 OR EMAIL TO: samb@county.org

MEMBER INFORMATION

Form fields for member information including Last Name (Jaramillo), First Name (Ruben), Title (Deputy Constable), County/Organization (Hidalgo / Constable), Precinct # (2), Office Mailing Address (300 W. Hall Acres Ste. E), City (Pharr), State (TX), ZIP Code (78577), Email Address, Phone # (956-784-3510), Fax (956-784-8687), Association District #, and membership status questions.

MEMBERSHIP INFORMATION

PLEASE SELECT ONE OF THE FOLLOWING MEMBERSHIP OPTIONS:

- Radio button options for membership types: Constable (\$60.00), Judge (\$60.00), Lifetime Member (\$400.00), Constable Clerk (\$35.00), J.P. Clerk (\$35.00), Individual (\$40.00), and Deputy (\$35.00).

CORPORATE VENDOR MEMBERSHIP OPTIONS (SEE CORPORATE VENDOR FORM FOR COMPLETE DETAILS.)

NAME OF COMPANY/CORPORATION [Empty text box]

PLEASE SELECT ONE LEVEL OF THE FOLLOWING CORPORATE VENDOR MEMBERSHIP OPTIONS:

- Radio button options for corporate vendor membership levels: Platinum (\$2,000), Gold (\$1,500), Silver (\$1,000), and Bronze (\$500).



Justices of the Peace and Constables Association of Texas, Inc.

2019 Membership Application

FOR QUESTIONS REGARDING JPCA MEMBERSHIP,
PLEASE CONTACT SAM BURKE, TEXAS ASSOCIATION OF COUNTIES
Phone: 1-800-456-5974 or (512) 478-8753

MEMBERSHIP FORM SUBMISSION

JPCA IS PARTNERING WITH TAC TO COLLECT ANNUAL DUES.
PLEASE COMPLETE THE FORM AND SEND TO:

TEXAS ASSOCIATION OF COUNTIES
ATTN: Membership Services
1210 San Antonio
Austin, TX 78701
OR FAX TO: 512-477-1324
OR EMAIL TO: samb@county.org

MEMBER INFORMATION

LAST NAME: FIRST NAME:

TITLE:

COUNTY/ORGANIZATION: PRECINCT #: PLACE:

OFFICE MAILING ADDRESS:

CITY: STATE: ZIP CODE:

EMAIL ADDRESS: PHONE#:

FAX: ASSOCIATION DISTRICT #:

ARE YOU A NEW MEMBER? Yes No

HAS YOUR MEMBER INFORMATION ABOVE CHANGED IN THE LAST YEAR? Yes No

MEMBERSHIP INFORMATION

PLEASE SELECT ONE OF THE FOLLOWING MEMBERSHIP OPTIONS:

- CONSTABLE - \$60.00 JUDGE - \$60.00 LIFETIME MEMBER - \$400.00
 CONSTABLE CLERK - \$35.00 J.P. CLERK - \$35.00 INDIVIDUAL - \$40.00
 DEPUTY- \$35.00

CORPORATE VENDOR MEMBERSHIP OPTIONS (SEE CORPORATE VENDOR FORM FOR COMPLETE DETAILS.)

NAME OF COMPANY/CORPORATION

PLEASE SELECT ONE LEVEL OF THE FOLLOWING CORPORATE VENDOR MEMBERSHIP OPTIONS:

- PLATINUM - \$2,000 GOLD - \$1,500 SILVER - \$1,000 BRONZE - \$500