



April 1, 2020

Mr. Valde Guerra  
Hidalgo County Executive Office  
2818 S. Business Hwy 281  
Edinburg, Texas 78539

**RE: PROGRESS REPORT**

**Activities at the RGVMPPO for the month of March 2020**

**Work Authorization No. 1 Contract No. C-19-272-10-08, PO# 807672- 811639**

Dear Mr. Guerra:

Attached is our invoice for this billing period. The following tasks were accomplished this billing period.

- **RGVMPO TAC Committee Meeting**  
Mr. Jacinto Garza, P.E. and Mr. Behrooz Badiozzamani, P.E. attended the TAC Committee Meeting held on March 12, 2020.
- **RGVMPO Policy Committee Meeting**  
At the Chairman's recommendation and in light of the current coronavirus update from the CDC, Policy Committee Meeting of Wednesday, March 25<sup>th</sup> was postponed.

**Throughout the month of March, L&G Engineering staff...**

- As was discussed in detail at the March 12, 2020 TAC Meeting under agenda item IV, the deadline for submittals and updates of current and future Hidalgo County Projects for 2021-2024 TIP/MTP were set at May 1, 2020 at 5:00 pm.
- L&G Engineering staff continue to work on preparing the information needed for FY2021 - 2024 upcoming TIP/MTP forms to be submitted to TAC and Policy Committee of the RGVMPPO for funding consideration. Also various elements of project development activities and their advancement (PS&E, ENV, ROW, AFA) are being considered in order to request moving several projects into the Transportation Improvement Program (TIP).

Should you have any questions, please do not hesitate to give me a call at 956-565-9813.

Sincerely,

  
Jacinto Garza, P.E.  
CEO/President

Attachments

**L & G Consulting Engineers Inc**  
**2100 W. Expressway 83**  
**Mercedes, TX 78570**  
**(956) 565-9813 Fax (956) 565-9018**

**INVOICE #: 11328061**  
**INVOICE DATE: 03/31/20**

**BILL TO:**

Hidalgo County Executive Office  
 2818 S. Bus. Hwy 281  
 Edinburg, TX 78539

**JOB: 191201**

Hidalgo County RGV MPO - WA#1  
 #C-19-272-10-08, PO#807672

811639

RGV MPO Representation Contract

**Engineering services for the month of March 2020.**

**RGVMPO POLICY MEETIN**

|  |           |               |          |
|--|-----------|---------------|----------|
| Adivise and provide update to county MPO Policy Rep. | 12.00 hrs | 274.730 / hrs | 3,296.76 |
| HCMPO Policy Attendance                              | 4.00 hrs  | 274.730 / hrs | 1,098.92 |

**RGVMPO POLICY MEETIN TOTAL:** 4,395.68

**RGVMPO TAC MEETINGS**

|                      |           |               |          |
|----------------------|-----------|---------------|----------|
| HCMPO TAC Attendance | 20.00 hrs | 132.400 / hrs | 2,648.00 |
|----------------------|-----------|---------------|----------|

**RGVMPO TAC MEETINGS TOTAL:** 2,648.00

**ADDITIONAL MPO TASKS**

|   |           |               |          |
|---|-----------|---------------|----------|
| Administrative Prepartion - MPO   | 7.00 hrs  | 68.194 / hrs  | 477.36   |
| Clerical Perp.  | 8.00 hrs  | 66.200 / hrs  | 529.60   |
| Information, documents, and Maps needed for the County MPO TAC and Policy Reps. | 28.00 hrs | 132.400 / hrs | 3,707.20 |
| Mileage Reimbursement   | 0.58 mi   | 500.000 / mi  | 290.00   |
| Policy Rep Update   | 8.00 hrs  | 66.200 / hrs  | 529.60   |

**ADDITIONAL MPO TASKS TOTAL:** 5,533.76

**TOTAL** 12,577.44

INVOICE RECEIVED BY: C. de la Cruz on 4/6/20  
 GOODS / SRVS RECEIVED BY: [Signature] on March 2020

0-1100-429-30-125-014-0334

[Signature]  
 Project Manager's Signature

# RGVMPO TECHANICAL ADVISORY COMMITTEE

Meeting - Thursday, March 12, 2020 @ 10:00 AM

KEN JONES BOARD Room

Weslaco, TX.

**PLEASE PRINT**

|     | NAME                 | ENTITY              | PHONE          | E-MAIL ADDRESS                       |
|-----|----------------------|---------------------|----------------|--------------------------------------|
| 1.  | Frank Gudino         | Cameron County      | 247-3552       | Frank.Gudino@co.cameron.tx.us        |
| 2.  | BEHR002 BADI022AMAVI | LEGENS (MISSION)    | 212-4562       | beh02@legengineers.com               |
| 3.  | JUAN F LEAL          | city of San Benito  | 361-3804 ESTAS | jleal@cityofsanbenito.com            |
| 4.  | Melba Schaus         | TXDOT               | 702-6181       | melba.schaus@txdot.gov               |
| 5.  | Mary Champagne       | TXDOT               | 702-6204       | maria.champagne@txdot.gov            |
| 6.  | Joel Gorza           | Harlingen           | 216-3220       | joel.gorza@harlingen.gov             |
| 7.  | Sarah Ward           | city of McAllen     | 361-2126       | sward@mcallen.net                    |
| 8.  | Raymond Hanks        | TXDOT-TAP           | 702-6292       | raymond.hanks@txdot.gov              |
| 9.  | MARK LUND            | City of Sanluis     | 361 548-6184   | mark.lund@cityofsanluis.com          |
| 10. | Armando Gorza        | Hidalgo County      | 361-787-1891   | armando.gorza-jr@co.hidalgo.tx.us    |
| 11. | FRANK JARAMILLO      | VIM                 | 361-500-4805   | frank.jaramillo@vim.com              |
| 12. | Felicia Ramirez      | City of San Antonio | 512-956-5161   | felicia.ramirez@cityofsanantonio.com |
| 13. | Patricia Longoria    | COM                 | 681-2715       | plongoria@mcallen.net                |
| 14. | Harmer Bazz          | Cobb County         | 280-0135       | hbazz@txdot.gov                      |
| 15. | Anthony Barr         | GA / CA             |                |                                      |

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|     | NAME               | ENTITY           | PHONE          | E-MAIL ADDRESS                |
|-----|--------------------|------------------|----------------|-------------------------------|
| 1.  | Juan Pablo Tenazas | CITY of Mission  | (957) 585-3275 | jptenazas@missiontexas.us     |
| 2.  | Marloquea Hinojosa | City of Edinburg | 956 388-8211   | m.hinojosa@cityofedinburg.com |
| 3.  | ERIC DAVILA        | ITCERVOVA        | 402 4762       | eric.davila@icervo.com        |
| 4.  | JACINTO GARCIA     | H. Hays Co.      | 565-8713       |                               |
| 5.  |                    |                  |                |                               |
| 6.  |                    |                  |                |                               |
| 7.  |                    |                  |                |                               |
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