

# DRAFT AIA® Document A133™ – 2009

## Exhibit A

### *Guaranteed Maximum Price Amendment*

#### for the following PROJECT:

*(Name and address or location)*

«Sunset Park Operations Facility (Precinct No. 1) »  
«FM 1015 Off of Mile 11 North & 1 ½  
Mercedes, TX 89570  
(956) 968-8733 »

#### THE OWNER:

*(Name, legal status and address)*

«County of Hidalgo »« »  
«100 East Cano, 2<sup>nd</sup> Floor  
Edinburg, TX 78539  
(956) 318-2600 »

#### THE CONSTRUCTION MANAGER:

*(Name, legal status and address)*

«E-Con Group, LLC a Texas limited liability company »« »  
«3025 Sugar Road  
Edinburg, Texas 78540  
(956) 259-8005 »

This amendment dated the 17<sup>th</sup> day of November, 2020, is between the Owner and the Construction Manager, and amends that certain agreement(C-18-181A-03-26) made as of the 26<sup>th</sup> day of March, 2019, between the Owner and Construction Manager with respect to the Project (the “Agreement”). Any term defined in the Agreement and used herein shall have the meaning given such term in the Agreement unless otherwise defined herein.

#### ARTICLE A.1

##### § A.1.1 Guaranteed Maximum Price

Pursuant to Section 2.2.6 of the Agreement, the Owner and Construction Manager hereby amend the Agreement to establish a Guaranteed Maximum Price. As agreed by the Owner and Construction Manager, the Guaranteed Maximum Price is an amount that the Contract Sum shall not exceed. The Contract Sum consists of the Construction Manager’s Fee plus the Cost of the Work, as that term is defined in Article 6 of this Agreement.

§ A.1.1.1 The Contract Sum is guaranteed by the Construction Manager not to exceed «One Million Six Hundred Sixty-Three Thousand One Hundred One and 00/100 Dollars (\$1,663,131.00), subject to additions and deductions by Change Order as provided in the Contract Documents.

§ A.1.1.2 **Itemized Statement of the Guaranteed Maximum Price.** Provided below is an itemized statement of the Guaranteed Maximum Price organized by trade categories, allowances, contingencies, alternates, the Construction Manager’s Fee, and other items that comprise the Guaranteed Maximum Price.

#### ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

AIA Document A201™-2007, General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

**ELECTRONIC COPYING** of any portion of this AIA® Document to another electronic file is prohibited and constitutes a violation of copyright laws as set forth in the footer of this document.

(Provide below or reference an attachment.)

«Please see attached “Exhibit A-2” »

§ A.1.1.3 The Guaranteed Maximum Price is based on the following alternates, if any, which are described in the Contract Documents and are hereby accepted by the Owner: N/A  
(State the numbers or other identification of accepted alternates. If the Contract Documents permit the Owner to accept other alternates subsequent to the execution of this Amendment, attach a schedule of such other alternates showing the amount for each and the date when the amount expires.)

«N/A »

§ A.1.1.4 Allowances included in the Guaranteed Maximum Price, if any: N/A  
(Identify allowance and state exclusions, if any, from the allowance price.)

Item	Price (\$0.00)
------	----------------

§ A.1.1.5 Assumptions, if any, on which the Guaranteed Maximum Price is based:

1. «As per the Hidalgo County Fire Marshal, no fire sprinkler will be required for the facility.
2. The limits of construction under this amendment extend to the 20’ apron around the facility as indicated on the construction drawings.
3. The Owner will be responsible for all site civil work beyond the 20’ apron.
4. The Owner will be responsible for providing the water connection to within five feet of the facility (waterline).
5. The Owner will be responsible for providing the sewer connection to within five feet of the facility (sewerline).
6. The Owner will be responsible for all information technology systems (ITS), including but not limited to; data, communication, audio, CCTV, access control, and intrusion alarm.»
7. The Contractor will be responsible for the Fire Alarm System.
8. The Contractor will be responsible for all ITS infrastructure, including but not limited to; conduit, junction boxes, backer boxes, sleeves, pull strings, connections, fittings, etc.
9. The Contractor will coordinate with the Owner’s ITS consultant for installation of all ITS components.

§ A.1.1.6 The Guaranteed Maximum Price is based upon the following Supplementary and other Conditions of the Contract: N/A

Document	Title	Date	Pages
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§ A.1.1.7 The Guaranteed Maximum Price is based upon the following Specifications:  
(Either list the Specifications here, or refer to an exhibit attached to this Agreement.)

«Please see attached “Exhibit A-4”»

Section	Title	Date	Pages
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§ A.1.1.8 The Guaranteed Maximum Price is based upon the following Drawings:  
(Either list the Drawings here, or refer to an exhibit attached to this Agreement.)

«Please see attached “Exhibit A-5” »

Number	Title	Date
--------	-------	------

§ A.1.1.9 The Guaranteed Maximum Price is based upon the following other documents and information:  
(List any other documents or information here, or refer to an exhibit attached to this Agreement.)

«N/A »

## ARTICLE A.2

§ A.2.1 The anticipated date of Substantial Completion established by this Amendment:

«The anticipated date of Substantial Completion will be 220 Calendar days from the issuance of the Notice-to-Proceed document. »

§ A.2.2 Owner and Construction Manager recognize that time is of the essence in this Agreement and that Owner will suffer financial loss if the Work is not completed within the time specified in this Article A.2, plus any extension thereof allowed in accordance with Article 8 of the A201-2017. Owner and Construction Manager also recognize the delays, expense and difficulties involved in proving in a legal proceeding the actual loss suffered by the Owner if the Work is not completed on time. Accordingly, instead of requiring such proof, Owner and Construction Manager agree that as liquidated damages for delay (but not as a penalty) Construction Manager shall pay Owner Five Hundred Dollars (\$500.00) per calendar day for each calendar day after the Substantial Completion date noted in this Article A.2 until the Work is substantially complete. Construction Manager should complete and close out the Project within thirty (30) days after Substantial Completion.

*It is expressly understood that said sum per day is agreed upon as a fair estimate of the pecuniary damages that will be sustained by the Owner in the event that the Work is not completed within the agreed time, or within the legally extended time, if any. Said sum shall be considered as liquidated damages only, the exact ascertainment of which is difficult, and in no sense shall be considered a penalty.*

§ A.2.2.2 In the A201, including Sections 8.1.1.5 and 15.1.8 thereof, any reference to Section 3.1.1 of the A101 is instead to Section A.2.2 above.

## ARTICLE A.3

§ A.3.1 Unless the context otherwise requires, references to sections of the Agreement in this GMP Amendment are to the applicable section of the AIA Document A133–2009, Standard Form of Agreement Between Owner and Construction Manager as Contractor portion of the Agreement (the “A133”), to which this GMP Amendment is Exhibit A. (Upon execution of this GMP Amendment by both parties, this GMP Amendment will replace the form of GMP Amendment attached to the A133 at Exhibit A.)

§ A.3.2 The bonds required pursuant to Section 11.4 of the A201 and Article 8 of the A133 are attached hereto as Exhibit A-1.

§ A.3.3 Updated insurance certificates required pursuant to section 11.1.1.3 of the A201 are attached hereto as Exhibit A-3.

§ A.3.4 In the Table of Articles on page 3 of the A133, the reference to Exhibit A (including Exhibit A-1

### EXHIBIT A GUARANTEED MAXIMUM PRICE AMENDMENT

EXHIBIT A-1	PAYMENT AND PERFORMANCE BONDS
EXHIBIT A-2	ITEMIZED STATEMENT OF GMP
EXHIBIT A-3	ADDITIONAL INSURANCE CERTIFICATES
EXHIBIT A-4	SPECIFICATIONS ISSUED BY ALVARADO ARCHITECTS AND HALFF ASSOCIATES
EXHIBIT A-5	DRAWINGS ISSUED BY ALVARADO ARCHITECTS AND HALFF ASSOCIATES

§ A.3.5 Except as modified herein, all terms and conditions of the Agreement, as amended by this GMP Amendment, remain in full force and effect, and Construction Manager and Owner ratify and confirm the terms and provisions of the Agreement, as amended by this GMP Amendment.

By:

Richard F. Cortez, County Judge

APPROVED AS TO FORM FOR COUNTY:  
Hidalgo County Criminal District Attorney's Office  
Ricardo Rodriguez, Jr.

By:

Josephine Ramirez-Solis, Assistant District Attorney

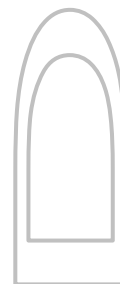
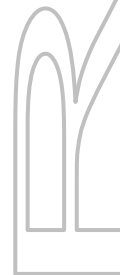
By:

Gilbert Enriquez, President

ATTEST:



Arturo Guajardo, Jr., County Clerk



**EXHIBIT A-1**

to

November 17, 2020 GMP Amendment

to

Agreement dated March 26, 2019 between  
Hidalgo County and E-Con Group, LLC  
Sunset Park Operations Facility (Precinct No. 1)

Payment and Performance Bonds

(Original bonds to be attached to Hidalgo County's Original GMP Amendment and a copy of the bonds to be attached to the Construction Manager's Original)



**Statutory Performance Bond Pursuant to Chapter 2253  
Of The Texas Government Code  
(Public Work)  
(Penalty of this Bond must be 100% of Contract Amount)**

Bond# 65BCSIC9584

KNOW ALL MEN BY THESE PRESENTS, That E-Con Group, LLC

(hereinafter called the Principal), as Principal, and Hartford Fire Insurance Company

(hereinafter called Surety), as Surety, are held and firmly bound unto

Hidalgo County

(hereinafter called the Obligee), in the amount of One Million Six Hundred Sixty Three Thousand One Hundred  
**Dollars (\$1,663,131.00 )**  
Thirty One and no/100\*\*

for the payment whereof the said Principal and Surety bind themselves and heir heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has entered into a certain written contract with the Obligee, dated the 10th day of November, 2020 for Sunset Park Operations Facility ( Precinct No. 1)

which contract is hereby referred to and made a part hereof as fully and to the same extent as if copied at length herein.

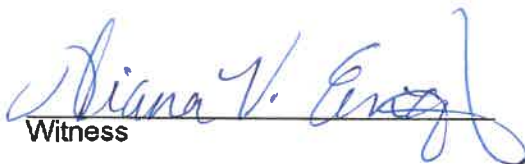
NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall faithfully perform the work in accordance with the plans, specifications and contract documents, then this obligation shall be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that this bond is executed pursuant to the provisions of Chapter 2253 of the Texas Government Code and all liabilities on this bond shall be determined in accordance with the provisions, conditions and limitations of said Chapter to the same extent as if it were copied at length herein.

SURETY, for value received, stipulates and agrees that no change, extension of time, alteration or addition to the terms of the contract, or to the work performed thereunder, or the plans, specifications or drawings accompanying the same, shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the contract, or to the work to be performed thereunder.

IN WITNESS WHEREOF, the said Principal and Surety have signed this instrument this day 12th

of November, 2020

  
Witness

E-Con Group, LLC

By:   
Gilbert Enriquez, President

Witness

Hartford Fire Insurance Company

By:   
Andy Alvarez, Attorney-In-Fact

**Statutory Payment Bond Pursuant to Chapter 2253  
Of The Texas Government Code  
(Public Work)  
(Penalty of this Bond must be 100% of Contract Amount)**

Bond# 65BCSIC9584

KNOW ALL MEN BY THESE PRESENTS, That E-Con Group, LLC

hereinafter called the Principal), as Principal, and Hartford Fire Insurance Company

(hereinafter called the Surety), as Surety, are held and firmly bound unto  
County of Hidalgo

(hereinafter called the Obligee), in the amount of One Million Six Hundred Sixty Three Thousand One Hundred  
Thirty One and no/100\*\*\* **Dollars (\$ 1,663,131.00 )**

for the payment of whereof the said Principal and Surety bind themselves and their heirs,  
administrators, executors, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has entered into a certain written contract with the Obligee,  
dated the 10th day of November, 2020 for Sunset Park Operations Facility ( Precinct No. 1)

which contract is hereby referred to and made a part hereof as fully and to the same extent as if  
copied at length herein.


**NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH**, that if the said  
Principal shall pay all claimants supplying labor and material to him or a subcontractor in the  
prosecution of the work provided for in said contract, then this obligation shall be void; otherwise to  
remain in full force and effect.

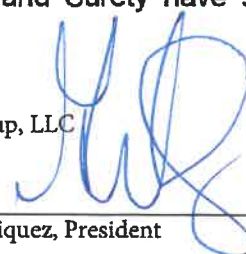
**PROVIDED, HOWEVER**, that this bond is executed pursuant to the provisions of Chapter  
2253 of the Texas Government Code and all liabilities on this bond shall be determined in  
accordance with the provisions, conditions and limitation of said Chapter to the same extent as if it  
were copied at length herein.


**SURETY**, for value received, stipulates and agrees that no change, extension of time,  
alteration or addition to the terms of the contract, or to the work performed thereunder, or the  
plans, specifications or drawings accompanying the same, shall in anywise affect its obligation on  
this bond, and it does hereby waive notice of any such change, extension of time, alteration or  
addition to the terms of the contract, or to the work to be performed thereunder,


**IN WITNESS WHEREOF**, the said Principal and Surety have signed this instrument this  
day 12th

of November, 2020

  
Witness

E-Con Group, LLC  
  
By: \_\_\_\_\_  
Gilbert Enriquez, President

  
Witness

Hartford Fire Insurance Company  
By:  \_\_\_\_\_  
Andy Alvarez Attorney-In-Fact

# POWER OF ATTORNEY

Direct Inquiries/Claims to:

**THE HARTFORD**

Bond T-4

One Hartford Plaza

Hartford, Connecticut 06155

call: 888-266-3488 or fax: 860-757-5835)

Agency Code: 65-813646

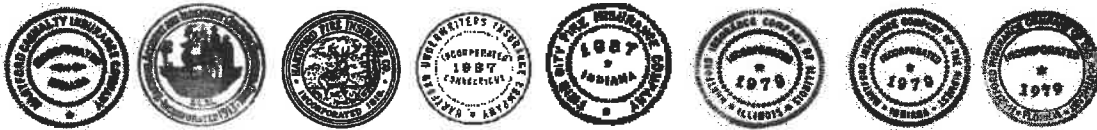
KNOW ALL PERSONS BY THESE PRESENTS THAT:

- Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois**, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast**, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of Unlimited** :  
Andy Alvarez, Phil Young, Dewey Young of SAN JUAN, Texas

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on August 1, 2009, the Companies have caused these presents to be signed by its Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*Wesley W. Cowling*

Wesley W. Cowling, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Vice President

STATE OF CONNECTICUT }  
  } ss.     Hartford  
COUNTY OF HARTFORD }

On this 12th day of July, 2012, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Kathleen T. Maynard*

Kathleen T. Maynard  
Notary Public

My Commission Expires July 31, 2016

I, the undersigned, Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of November 12th, 2020  
Signed and sealed at the City of Hartford.



*Gary W. Stumper*

Gary W. Stumper, Vice President

## **IMPORTANT NOTICE**

To obtain information or make a complaint:  
You may contact your Agent.

You may call The Hartford's Consumer Affairs toll-free telephone number for information or to make a complaint at:  
**1-800-451-6944**

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights, or complaints at:  
**1-800-252-3439**

You may write the Texas Department of Insurance:  
P.O. Box 149104  
Austin, TX 78714-9104  
Fax: (512) 490-1007  
Web: [www.tdi.texas.gov](http://www.tdi.texas.gov)  
E-mail: [ConsumerProtection@tdi.texas.gov](mailto:ConsumerProtection@tdi.texas.gov)

### **PREMIUM OR CLAIM DISPUTES:**

Should you have a dispute concerning your premium or about a claim, you should contact the (agent) (company) (agent or the company) first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

### **ATTACH THIS NOTICE TO YOUR POLICY:**

This notice is for information only and does not become a part or condition of the attached document.

**EXHIBIT A-2**

to

November 17, 2020 GMP Amendment

to

Agreement dated March 26, 2019 between  
Hidalgo County and E-Con Group, LLC  
Sunset Park Operations Facility (Precinct No. 1)

Itemized Statement of GMP  
(See attached pages)



# Sunset Park Operations Facility



October 28, 2020

- A. GMP at 95% CDs
- B.
- C.
- D.

DESCRIPTION	A	B	C	D
<b>Div 1 General Requirements</b>				
General Conditions	84,300	0	0	0
<b>DIV 1 SUBTOTAL</b>	<b>84,300</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Div 2 Sitework</b>				
Building Pad Only	128,980	0	0	0
Erosion Control	0	0	0	0
Concrete Paving, Curbs, Sidewalks, Signs, Markings	0	0	0	0
Final Grading	0	0	0	0
Water Service	0	0	0	0
Brick Pavers	3,200	0	0	0
Termite Control	1,500	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
<b>DIV 2 SUBTOTAL</b>	<b>133,680</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Div 3 Concrete</b>				
Concrete Foundation	84,000	0	0	0
Concrete Reinforcing Steel	14,060	0	0	0
Splash Blocks	1,800	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
<b>DIV 3 SUBTOTAL</b>	<b>99,860</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Div 4 Masonry</b>				
Masonry	12,400	0	0	0
Masonry Reinforcing Steel	141	0	0	0
<b>DIV 4 SUBTOTAL</b>	<b>12,541</b>	<b>0</b>	<b>0</b>	<b>0</b>

**Sunset Park Operations Facility**



<b>Div 5 Metals</b>				
Structural Steel	0	0	0	0
Steel Joists & Steel Deck	0	0	0	0
Metal Fabrications	0	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
<b>DIV 5 SUBTOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Div 6 Wood, Plastics, Composites</b>				
Lumber	2,500	0	0	0
Rough carpentry (labor)	1,500	0	0	0
Architectural Woodwork	25,300	0	0	0
		0	0	0
<b>DIV 6 SUBTOTAL</b>	<b>29,300</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Div 7 Thermal &amp; Moisture Protection</b>				
Batt Insulation	0	0	0	0
Firestopping	1,200	0	0	0
Joint Sealants	4,002	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
<b>DIV 7 SUBTOTAL</b>	<b>5,202</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Div 8 Openings</b>				
Hollow Metal Frames & Doors	50,500	0	0	0
installation of HM frames	2,475	0	0	0
Wood Doors	0	0	0	0
Installation of Doors	2,475	0	0	0
Finish hardware	0	0	0	0
Installation of Finish Hardware	3,300	0	0	0
Overhead Coiling Doors ( Manual )	59,327	0	0	0
Aluminum Windows and Storefront	11,660	0	0	0
Glazing	0	0	0	0
Access Doors	1,000	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
<b>DIV 8 SUBTOTAL</b>	<b>130,737</b>	<b>0</b>	<b>0</b>	<b>0</b>



# Sunset Park Operations Facility



<b>Div 13 Special Construction</b>					
Metal Building System	257,637				
<b>DIV 13 SUBTOTAL</b>		<b>257,637</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Div 14 Conveying Systems</b>					
N/A					
<b>DIV 14 SUBTOTAL</b>		<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Div 15 Plumbing &amp; Mechanical</b>					
Plumbing	95,000	0	0	0	0
Water Meter	3,000	0	0	0	0
HVAC System	211,965	0	0	0	0
Test and Balance	2,325	0	0	0	0
	0	0	0	0	0
		0	0	0	0
<b>DIV 15 SUBTOTAL</b>		<b>312,290</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Div 16 Electrical</b>					
Electrical	291,264	0	0	0	0
Fire Alarm System	21,000	0	0	0	0
	0	0	0	0	0
		0	0	0	0
		0	0	0	0
		0	0	0	0
		0	0	0	0
		0	0	0	0
		0	0	0	0
<b>DIV 16 SUBTOTAL</b>		<b>312,264</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>TOTAL CONSTRUCTION COST (DIVISION TOTALS)</b>		<b>1,568,011</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Contingency</b>					
Allowance - Owner Contingency	0	0	0	0	0
Allowance - Lab testing by Owner	0	0	0	0	0
<b>CONTINGENCY SUBTOTAL</b>		<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>DIVISION TOTALS + CONTINGENCIES</b>		<b>1,568,011</b>	<b>0</b>	<b>0</b>	<b>0</b>
General Liability Insurance/Bldrs Risk	5,000	0	0	0	0
Building Permit	5,000	0	0	0	0
Payment / Performance Bonds	22,400	0	0	0	0
Subcontractor's Bonds					
<b>SUBTOTAL</b>		<b>32,400</b>	<b>0</b>	<b>0</b>	<b>0</b>

**Sunset Park Operations Facility**



Contractor's Fee 4%	62,720	0	0	0
<b>TOTAL BUDGET</b>	<b>1,663,131</b>	<b>0</b>	<b>0</b>	<b>0</b>

**EXHIBIT A-3**

to

November 17, 2020 GMP Amendment

to

Agreement dated March 26, 2019 between  
Hidalgo County and E-Con Group, LLC  
Sunset Park Operations Facility (Precinct No. 1)

Construction Manager's Additional Insurance Certificates  
(See attached pages)



**EXHIBIT A-4**

to

November 17, 2020 GMP Amendment

to

Agreement dated March 26, 2019 between  
Hidalgo County and E-Con Group, LLC  
Sunset Park Operations Facility (Precinct No. 1)

Specifications Issued By Alvarado Architects and Halff Associates  
(See attached pages)



**EXHIBIT A-5**

to

November 17, 2020 GMP Amendment

to

Agreement dated March 26, 2019 between  
Hidalgo County and E-Con Group, LLC  
Sunset Park Operations Facility (Precinct No. 1)

Drawings Issued By Alvarado Architects and Halff Associates  
(See attached pages)

