

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, J.E. "Eddie" Guerra, do hereby state that membership in the Sheriff's Association of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

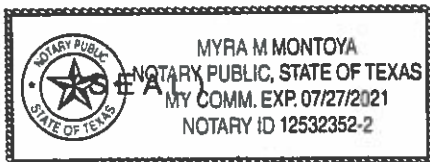
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that Sheriff's Association of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: _____
TITLE: Sheriff

DATE: 11/20/20

Before me Myra M. Montoya Notary Public, appeared J.E. "Eddie" Guerra, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Myra M. Montoya
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012

Sheriffs' Association of Texas

New Sheriffs Leadership Institute
December 6-December 11, 2020
San Marcos TX

Invoice

*J E "Eddie" Guerra, Sheriff
Hidalgo Co
PO Box 1228
Edinburg, TX 78541*

| | | | |
|-------------------------------|-------------------|---------------------------------|-------------------|
| <i>Invoice Date</i> | <i>11/16/2020</i> | <i>Registration Date</i> | <i>11/16/2020</i> |
| <i>Member ID</i> | <i>312898</i> | <i>PO Number</i> | |
| <i>Expiration Date</i> | <i>8/1/2020</i> | | |

| <i>Name</i> | <i>Type</i> | <i>Price</i> |
|--------------------|--------------------|---------------------|
| J E "Eddie" Guerra | Participant | \$250.00 |
| | Membership Dues | \$25.00 |

| | |
|--------------------------------|----------|
| <i>Registration Fee</i> | \$275.00 |
| <i>Total Payments</i> | \$0.00 |
| <i>Amount Due</i> | \$275.00 |

***1601 S. IH-35
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