

DATE: December 15, 2020

DEPARTMENT HEAD: Hidalgo County Sheriff J.E. Eddie Guerra

**2020**  
**Appropriation**  
**AI-78771**



DEPARTMENT NAME: Hidalgo county Sheriff's Office

ACCOUNT NUMBER: 0-1282-421-00-280-097-0-XXX

Contact Person: Miguel Rodriguez Ph# 956-393-6013

**SUBJECT:** **Appropriations of Funds** (increase (decrease)) in accordance with Local Government Code, Chapter 111, § 111.070, Item C (2).

Honorable Commissioners' Court of Hidalgo County:

I would like to request the following Appropriations of Funds (increase (decrease)) in accordance with Local Government Code, Chapter 111, § 111.070, Item C (2).

| INCREASE ACCOUNT NUMBER(S)              | ACCOUNT (OBJECT) NAME |                        | AMOUNT      |
|---|-----------------------|------------------------|-------------|
| 0-1282-421-00-280-097-0-610             | COVID EMERG SUPP-     | FURN & EQUIP-SHERIFF'S | \$68,609.00 |
| 0-1282-421-00-280-097-0-660             | COVID EMERG SUPP-     | GEN SUPPLIES-SHERIFF'S | 20,620.00   |
|   |                       |                        | -           |
|   |                       |                        | -           |
|   |                       |                        | -           |
|   |                       |                        |             |
|   |                       |                        |             |
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|   |                       |                        |             |
|   |                       |                        |             |
| 0-1282-331-11-280-097-0-000             | COVID EMERG SUPP-     | REVENUES-SHERIFF'S     | 89,229.00   |
|   |                       |                        |             |
| <b>TOTAL BUDGET INCREASE (DECREASE)</b> |                       |                        |             |

**REASON:** Appropriation of funds for FY 2020 Coronavirus Emergency Supplemental Funding Program (CESF) grant for Hidalgo County Sheriff's Office. Grant period is from 01/20/2020 to 01/31/2022. Grant award #2020-VD-BX-1241. Grant covers equipment and supplies only.

DEPARTMENT HEAD SIGNATURE

APPROVED COMMISSIONERS' COURT

/ /  
DATE

ATTEST COUNTY CLERK