



**Major County Sheriffs of America**  
 1450 Duke Street  
 Alexandria, VA 22314

# INVOICE

Attn: Kimberly Wagner  
 Executive Director  
 Phone: 703-778-1381

DATE: 11/16/2020  
 Invoice #: 2021MBR

Sheriff J.E. "Eddie" Guerra  
 Hidalgo County Sheriff's Office  
 711 El Cibolo Road  
 Edinburg, TX 78540

DESCRIPTION	AMOUNT
<b>2021 MCSA Membership</b>  Due upon receipt	<b>\$5,000.00</b>
<p>3 EASY WAYS TO PAY:</p> <ul style="list-style-type: none"> <li>• Pay online at <a href="http://mcsheriffs.com/pay-annual-fee/">mcsheriffs.com/pay-annual-fee/</a></li> <li>• Mail check made payable to Major County Sheriffs of America to address above</li> <li>• Complete credit card info below and email this form to <a href="mailto:dstark@mcsheriffs.com">dstark@mcsheriffs.com</a></li> </ul>	
Type of Card: <input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> American Express <input type="checkbox"/> Discover	
Name on card: _____ Phone: _____	
Billing address: _____	
Card number: _____	
Expiration Date: _____ CVV: _____	
Authorized Signature: _____ Date: _____	
<p><i>Thank you for your membership!</i></p>	
<b>Balance Due:</b>	<b>\$5,000.00</b>



# Major County Sheriffs of America

1450 Duke Street, Alexandria, Virginia 22314 | mcsheriffs.com

16 November 2020

## President

Sheriff Peter J. Koutoujian  
Middlesex County  
Sheriff's Department  
Medford, MA

## Vice President

Sheriff Mark Napier  
Pima County Sheriff's Department  
Tucson, AZ

## Vice President -

**Government Affairs**  
Sheriff Michael J. Bouchard  
Oakland County Sheriff's Office  
Pontiac, MI

## Vice President -

**Homeland Security**  
Sheriff Michael Chapman  
Leesburg, VA

## Treasurer

Sheriff Robert Gualtieri  
Pinellas County Sheriff's Office  
Largo, FL

## Secretary

Sheriff Leon Lott  
Richland County Sheriff's Office  
Columbia, SC

## Past President

Sheriff Grady Judd  
Polk County Sheriff's Office  
Winter Haven, FL

## Region 1 Representative

Sheriff Bill Brown  
Santa Barbara County  
Sheriff's Office  
Santa Barbara, CA

## Region 2 Representative

Sheriff Bill Waybourn  
Tarrant County Sheriff's Office  
Fort Worth, TX

## Region 3 Representative

Sheriff Earnell Lucas  
Milwaukee County Sheriff's Office  
Milwaukee, WI

## Region 4 Representative

Sheriff Dennis Lemma  
Seminole County Sheriff's Office  
Sanford, FL

## Executive Director

Kimberly J. Wagner

## General Counsel

Steven H. Cook

Sheriff J.E. "Eddie" Guerra  
Hidalgo County Sheriff's Office  
711 El Cibolo Road  
Edinburg, TX 78540

Dear Sheriff Guerra,

As you know, Major County Sheriffs of America is celebrating its 22nd anniversary this year. MCSA has come so far since its inception, and we continue to expand upon our achievements well beyond just member growth and influence on national critical issues. We are regularly being invited to meet with our nation's top leaders — from the President to Cabinet Secretaries to heads of federal law enforcement agencies — to strategically craft policy and procedure recommendations on law enforcement issues that affect us every day.

We want to share with you some of the accomplishments that your membership dues allowed to occur in the past year:

- Increased attendance at the Winter 2020 conferences,
- Increased our media platform use (Facebook, Twitter and MCSA Home Page),
- Sponsored weekly COVID-19 webinars with the National Commission on Correctional Health Care,
- Sponsored a members-only virtual Summer conference,
- Sponsored 4 virtual regional meetings,
- Established a new national awards program for sheriffs' personnel
- Disseminated monthly MCSA newsletters,
- Increased our number of corporate partners to 51, and
- More than doubled our partner contributions.

MCSA plans to have three member conferences in 2021:

### Winter Conference February 9-11, 2021

#### Landsdowne Resort – Leesburg, VA

#### Events will include:

Member Roundtable  
Spouse/Significant Other Event  
Welcome Reception  
MCSA Member/Guest Dinner  
Member Breakfast/Lunches  
MCSA Legislative Forum  
Attendee Reception  
MCSA Technology in Public Safety Symposium

### Summer Conference June 14-17, 2021

#### The Grove Park Inn – Asheville, NC

#### Events will include:

Welcome Reception  
Spouse/Significant Other Event  
Member/Guest Dinner, The Biltmore  
Member Breakfast/Lunches  
MCSA Member Meetings  
Member Roundtable  
Attendee Reception



**Fall Conference                      September 13-16, 2021**

**The Fairmont Copley – Boston, MA**

Events will include:    Welcome Reception  
                                 Spouse/Significant Other Event  
                                 Member/Guest Dinner  
                                 Member Breakfast/Lunches  
                                 MCSA Member Meetings  
                                 Member Roundtable  
                                 Attendee Reception

In addition to all this, we will continue to host regular virtual opportunities for our members. We hope that you plan on attending these events, as member participation is key to our association's continued growth and success.

Enclosed you will find your dues invoice for MCSA membership in 2021. Thank you in advance for your continued support of Major County Sheriffs of America.

Sheriff Peter J. Koutoujian,  
President

Sheriff Mark Napier,  
Vice President

Sheriff Grady Judd,  
Immediate Past President

Sheriff Mike Bouchard,  
Vice President, Government Affairs

Sheriff Mike Chapman,  
Vice President, Homeland Security

Sheriff Bob Gualtieri,  
Treasurer

Sheriff Leon Lott,  
Secretary

Sheriff Bill Brown,  
Region 1 Representative

Sheriff Bill Waybourn,  
Region 2 Representative

Sheriff Earnell Lucas,  
Region 3 Representative

Sheriff Dennis Lemma,  
Region 4 Representative

**TO THE COUNTY AUDITOR  
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES  
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS  
COUNTY OF HIDALGO**

I, J.E. "Eddie" Guerra, do hereby state that membership in the Major County Sheriff's of America, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
  - Publications
  - Periodicals
  - Training
  - Annual Conference
  - Award Programs
  - Representation
  - Technical Inquiry Services

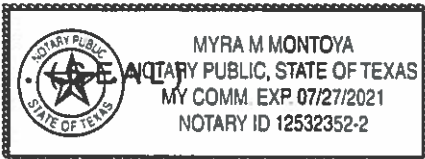
**FOR STATEWIDE ASSOCIATIONS ONLY**

I further state that Major County Sheriff's of America is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: \_\_\_\_\_  
TITLE: Sheriff

DATE: 12.23.20

Before me Myra M. Montoya a Notary Public, appeared J.E. "Eddie" Guerra, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Myra M. Montoya  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)  
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026