

# SAM Engineering and Surveying, Inc.



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Engineering Firm Reg # 10602      Surveying Firm Reg # 101416-00  
200 S. 10<sup>th</sup> Street, Suite 1500, McAllen, Texas 78501    Phone: (956) 702-8880    Fax: (956) 702-8883

January 21, 2021

P.R. Avila  
Director  
Hidalgo County – Urban County Program  
1916 Tesoro St  
Pharr, TX 78577

Re;    Recommendation to Award Construction Contract  
      City of San Juan Street Improvements Project  
      5020-75-0311-5000-7500-UCP-SR

Mr. Avila,

A bid opening was held on Wednesday, January 20, 2021 where four (4) bids were received for the City of San Juan Street Improvements Project 5020-75-0311-7500-UCP-SR.

After review of the Unit Bid Pricing provided, we have prepared Bid Tabulations and have confirmed that Earthworks Enterprise has submitted the lowest responsive Base Bid in the amount of \$175,278.35 with an Additive Alternate No. 1 Bid in the amount of \$31,613.90, for a grand total amount of \$206,892.25. Please find attached the Bid Tabulation Sheet for your review. The bid bond and other required documentation were also provided and verified.

We have no objection in awarding the above referenced project to Earthworks Enterprise for the Base Bid and Additive Alternate No. 1 Bid for a grand total contract amount of **\$206,892.25**. Please feel free to contact our office at (956)-702-8880 should you have any questions or would like to discuss this further.

Respectfully Submitted,

Nadia M. Lopez, P.E.  
Project Engineer



**BID TABULATIONS**  
**CITY OF SAN JUAN STREET IMPROVEMENTS PROJECT**  
 5020-75-0311-5000-7500-UCP-SR

Bid Opening: January 20, 2021  
 Time: 9:30 A.M.  
 Hidalgo County New Administration Building

| BID ITEM   | ITEM DESCRIPTION                           | UNIT | QTY   | Earthworks Enterprises |               | Texas Cerdis Construction, LLC |               | Foremost Paving    |               | Rhymer Construction Services, Inc |               |
|--|--|------|-------|------------------------|---------------|--------------------------------|---------------|--------------------|---------------|-----------------------------------|---------------|
|  |  |      |       | UNIT PRICE             | TABULATION    | UNIT PRICE                     | TABULATION    | UNIT PRICE         | TABULATION    | UNIT PRICE                        | TABULATION    |
| City of San Juan Street Improvements (5020-75-0311-5000-7500-UCP-SR) |  |      |       |                        |               |                                |               |                    |               |                                   |               |
| 1  | MOBILIZATION                               | LS   | 1     | 15,000.00              | 15,000.00     | 15,000.00                      | 15,000.00     | 20,000.00          | 20,000.00     | 19,092.81                         | 19,092.81     |
| 2  | BARRICADES, SIGNS AND TRAFFIC HANDLING     | LS   | 1     | 5,000.00               | 5,000.00      | 5,000.00                       | 5,000.00      | 9,000.00           | 9,000.00      | 17,957.10                         | 17,957.10     |
| LOMA ALTA ST   |  |      |       |                        |               |                                |               |                    |               |                                   |               |
| 3  | 1/2" H-MACTYPED                            | SY   | 3,359 | 2.25                   | 7,557.75      | 2.00                           | 6,718.00      | 4.00               | 13,436.00     | 7.50                              | 25,192.50     |
| 4  | BASE REPAIR WITH FLEEXIBLE BASE (6" DEPTH) | SY   | 132   | 10.50                  | 1,386.00      | 18.00                          | 2,376.00      | 60.00              | 7,920.00      | 60.00                             | 7,920.00      |
| 5  | PRIME COAT (MC-330)(0.2 GAL/SY)            | GAL  | 672   | 5.10                   | 3,427.20      | 7.00                           | 4,704.00      | 4.00               | 2,688.00      | 8.00                              | 5,376.00      |
| 6  | 2" H-MACTYPED                              | SY   | 3,359 | 11.50                  | 38,628.50     | 12.00                          | 40,308.00     | 25.00              | 83,975.00     | 14.00                             | 47,028.00     |
| 7  | CURB INLET GRAVEL FILTER                   | LF   | 20    | 9.00                   | 180.00        | 32.00                          | 640.00        | 25.00              | 500.00        | 30.00                             | 600.00        |
| LOMA AZUL ST   |  |      |       |                        |               |                                |               |                    |               |                                   |               |
| 8  | 1/2" H-MACTYPED                            | SY   | 3,451 | 2.25                   | 7,764.75      | 2.00                           | 6,902.00      | 4.00               | 13,808.00     | 7.50                              | 25,732.50     |
| 9  | BASE REPAIR WITH FLEEXIBLE BASE (6" DEPTH) | SY   | 132   | 10.50                  | 1,386.00      | 18.00                          | 2,376.00      | 60.00              | 7,920.00      | 60.00                             | 7,920.00      |
| 10   | PRIME COAT (MC-330)(0.2 GAL/SY)            | GAL  | 672   | 5.10                   | 3,427.20      | 7.00                           | 4,704.00      | 4.00               | 2,688.00      | 8.00                              | 5,376.00      |
| 11   | 2" H-MACTYPED                              | SY   | 3,451 | 11.50                  | 39,586.50     | 12.00                          | 41,412.00     | 25.00              | 86,250.00     | 14.00                             | 48,310.00     |
| 12   | CURB INLET GRAVEL FILTER                   | LF   | 20    | 9.00                   | 180.00        | 32.00                          | 640.00        | 25.00              | 500.00        | 30.00                             | 600.00        |
| LOMA BONITA ST   |  |      |       |                        |               |                                |               |                    |               |                                   |               |
| 13   | 1/2" H-MACTYPED                            | SY   | 3,465 | 2.25                   | 7,796.25      | 2.00                           | 6,930.00      | 4.00               | 13,860.00     | 7.50                              | 25,905.00     |
| 14   | BASE REPAIR WITH FLEEXIBLE BASE (6" DEPTH) | SY   | 132   | 10.50                  | 1,386.00      | 18.00                          | 2,376.00      | 60.00              | 7,920.00      | 60.00                             | 7,920.00      |
| 15   | PRIME COAT (MC-330)(0.2 GAL/SY)            | GAL  | 693   | 5.10                   | 3,534.30      | 7.00                           | 4,851.00      | 4.00               | 2,772.00      | 8.00                              | 5,544.00      |
| 16   | 2" H-MACTYPED                              | SY   | 3,465 | 11.50                  | 39,855.75     | 12.00                          | 41,580.00     | 25.00              | 86,475.00     | 14.00                             | 48,510.00     |
| 17   | CURB INLET GRAVEL FILTER                   | LF   | 20    | 9.00                   | 180.00        | 32.00                          | 640.00        | 25.00              | 500.00        | 30.00                             | 600.00        |
|  |  |      |       | <b>SUBTOTAL</b>        | \$ 115,274.35 | <b>SUBTOTAL</b>                | \$ 184,072.00 | <b>SUBTOTAL</b>    | \$ 218,854.00 | <b>SUBTOTAL</b>                   | \$ 259,207.41 |
| ADDITIVE ALTERNATE #1  |  |      |       |                        |               |                                |               |                    |               |                                   |               |
| LOMA JANDA ST  |  |      |       |                        |               |                                |               |                    |               |                                   |               |
| AA1  | BARRICADES, SIGNS AND TRAFFIC HANDLING     | LS   | 1     | 2,000.00               | 2,000.00      | 1,500.00                       | 1,500.00      | 2,000.00           | 2,000.00      | 4,400.00                          | 4,400.00      |
| AA2  | 1/2" H-MACTYPED                            | SY   | 1,944 | 2.25                   | 4,374.00      | 2.00                           | 3,888.00      | 7.00               | 13,608.00     | 7.50                              | 14,580.00     |
| AA3  | BASE REPAIR WITH FLEEXIBLE BASE (6" DEPTH) | SY   | 963   | 5.10                   | 4,911.30      | 8.00                           | 7,704.00      | 4.00               | 3,852.00      | 8.00                              | 7,704.00      |
| AA4  | 2" H-MACTYPED                              | SY   | 1,944 | 11.50                  | 22,356.00     | 12.00                          | 23,328.00     | 25.00              | 48,570.00     | 14.00                             | 27,216.00     |
|  |  |      |       | <b>SUBTOTAL</b>        | \$ 31,619.30  | <b>SUBTOTAL</b>                | \$ 31,619.30  | <b>SUBTOTAL</b>    | \$ 40,462.00  | <b>SUBTOTAL</b>                   | \$ 49,336.00  |
|  |  |      |       | <b>GRAND TOTAL</b>     | \$ 206,892.25 | <b>GRAND TOTAL</b>             | \$ 215,691.30 | <b>GRAND TOTAL</b> | \$ 259,316.00 | <b>GRAND TOTAL</b>                | \$ 308,543.41 |

Denotes tabulation differs from submitted bid



SAMES, Inc  
 200 S. 10th STREET, SUITE 1500, MCALLEN, TX 78501  
 PH: 956-702-8880 FAX: 956-702-8883  
 Reg. No. F-10602

**CONSTRUCTION  
CONTRACT**

This Agreement entered into this 2<sup>nd</sup> day of February by and between Hidalgo County acting by and through Hidalgo County Urban County Program, hereinafter called the "OWNER", acting herein through its County Judge and 2GS, LLC dba EARTHWORKS ENTERPRISE (a corporation) (a partnership) (an individual) of Peñitas, State of Texas, hereinafter called "CONTRACTOR".

**WITNESSETH**

That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the OWNER, the CONTRACTOR hereby agrees with the OWNER to commence and complete the construction described as follows:

**PROJECT NAME:** SAN JUAN - STREET IMPROVEMENTS  
**PROJECT No.:** 2019-75-0311-5000-7500-UCP-SR  
**PROJECT DESCRIPTION:** STREET IMPROVEMENTS

heinafter called the project, for the sum of (\$206,892.25) – Two Hundred Six Thousand, Eight Hundred Ninety-Two Dollars and Twenty-Five Cents and all extra work in connection therewith, under the terms as stated in the General and Special Conditions of the Contract; and at his (its or their) own proper cost and expense to furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor, insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal, the General Conditions, Supplemental General Conditions and Special Conditions of the contract, the plans, which include all maps, plats, blue prints, and other drawings and printed or written explanatory matter thereof, the specifications and contract documents therefore as prepared by SAMES, and as enumerated in Paragraph 1 of the Supplemental General Conditions, all of which are made a part hereof and collectively evidence and constitute the contract.

The CONTRACTOR hereby agrees to commence work under this contract on or after a date to be specified in a written "Notice to Proceed" of the OWNER and to fully complete the project within (60) Sixty consecutive calendar days thereafter. The CONTRACTOR further agrees to pay, as liquidated damages, the sum of (\$500.00) Five hundred dollars and zero cents for each consecutive calendar day thereafter as hereinafter provided in Paragraph 19 of the General Conditions.

The OWNER agrees to pay the CONTRACTOR in current funds for the performance of the contract, subject to additions and deductions, as provided in the General Conditions of the contract, and to make payments on account thereof as provided in Paragraph 25, "Payments to Contractor", of the General Conditions.

IN WITNESS WHEREOF, the parties to these presents have executed this contract in four (4) counterparts, each of which shall be deemed an original, in year and day first above mentioned.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
1/19/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |   |                        |
|---|--|---|------------------------|
| <b>PRODUCER</b><br>Higginbotham Insurance Agency, Inc.<br>1400 McColl Rd. Ste 105<br>McAllen TX 78501 |  | <b>CONTACT NAME:</b> Judith Gomez<br><b>PHONE (A/C, No., Ext):</b> 956-688-3510 <b>FAX (A/C, No.):</b> 956-687-1286<br><b>E-MAIL ADDRESS:</b> jgomez@higginbotham.net |                        |
| <b>INSURED</b><br>2GS, LLC<br>DBA Earthworks Enterprise<br>PO Box 595<br>Penitas TX 78576             |  | <b>INSURER(S) AFFORDING COVERAGE</b>  |                        |
|   |  | <b>INSURER A:</b> Ohio Security Insurance Company   | <b>NAIC #</b><br>24082 |
|   |  | <b>INSURER B:</b> Texas Mutual Insurance Company  | 22945                  |
|   |  | <b>INSURER C:</b> The Travelers Loydys Insurance Co   | 36137                  |
|   |  | <b>INSURER D:</b> Allied World Insurance Company  | 22730                  |
|   |  | <b>INSURER E:</b> Acceptance Indemnity Insurance Co   | 20010                  |
|   |  | <b>INSURER F:</b>   |                        |

**COVERAGES**      **CERTIFICATE NUMBER:** 1583090651      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADD'L SUBR INSD WVD | POLICY NUMBER      | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|---|---------------------|--------------------|-------------------------|-------------------------|---|
| D        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> 10,000 BI&PD DED<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |                     | 60040208           | 2/21/2020               | 2/21/2021               | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COM/PROP AGG \$ 2,000,000<br>\$ |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY  |                     | BAS65991781        | 2/21/2020               | 2/21/2021               | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
| E        | <input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED    RETENTION \$   |                     | EMM000005500       | 2/21/2020               | 2/21/2021               | EACH OCCURRENCE \$ 2,000,000<br>AGGREGATE \$ 2,000,000<br>\$  |
| B        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N/A   |                     | 0001234244         | 2/21/2020               | 2/21/2021               | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                       |
| C        | Inland Marine/Contractors Equip   |                     | QT6608G686515TLC20 | 2/21/2020               | 2/21/2021               | Schedule Limit 979,708<br>Leased/Rented \$200,000<br>Deductible \$2,500   |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
General Liability coverage contains the following blanket endorsements which apply when required by contract:  
Additional Insured - Owners, Lessees Or Contractors - Scheduled Person Or Organization CG 20 10 04 13  
Additional Insured - Owners, Lessees Or Contractors - Completed Operations CG 20 37 04 13  
Additional Insured - Primary And Non-Contributory GL 00030 00 (08/16)  
Waiver of Transfer of Rights of Recovery Against Others To Us CG 24 04 05 09

Auto Liability coverage contains the Business Auto Coverage Enhancement Endorsement AC 85 01 06 18 which includes following blanket endorsements which apply when required by contract:  
See Attached...

|   |  |
|---|--|
| <b>CERTIFICATE HOLDER</b><br><br>Hidalgo County/Urban County<br>1916 Tesoro St.<br>Pharr TX 78577 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|---|--|



**ADDITIONAL REMARKS SCHEDULE**

|   |           |  |  |
|---|-----------|--|--|
| AGENCY<br>Higginbotham Insurance Agency, Inc. |           | NAMED INSURED<br>2GS, LLC<br>DBA Earthworks Enterprise<br>PO Box 595<br>Pentlas TX 78576 |  |
| POLICY NUMBER                                 |           | EFFECTIVE DATE:  |  |
| CARRIER                                       | NAIC CODE |  |  |

**ADDITIONAL REMARKS**

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
 FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

Additional Insured, Agreement Or Permit AC, Primary And Non-Contributing and Waiver of Transfer of Rights of Recovery Against Others To Us

Workers Compensation coverage contains the following blanket endorsements which apply when required by contract:  
 Texas Waiver of Our Right To Recover From Others Endorsement - When Required by Contract WC 42 03 04 B

Inland Marine coverage contains the following endorsement:  
 Blanket Loss Payees CM T5 60 01 10

Project: City of San Juan Street Improvements

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.  
2GS, LLC dba Earthworks Enterprise  
Penitas, TX United States

Certificate Number:  
2021-707681

Date Filed:  
01/19/2021

Date Acknowledged:

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.  
Hidalgo County Urban County

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.  
5020-75-0311-5000-7500-UCP-SR  
Street Improvements

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) |              |
|---|--------------------------|--|---------------------------------------|--------------|
|   |                          |  | Controlling                           | Intermediary |
|   | Garcia, Humberto         | Penitas, TX United States                | X                                     |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |

5 Check only if there is NO Interested Party.

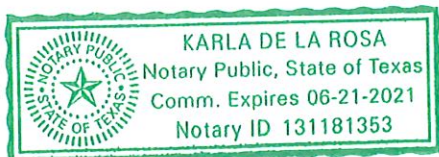
### 6 UNSWORN DECLARATION

My name is Humberto Garcia, Jr., and my date of birth is 08/25/1981.

My address is 2006 Gardenia ST, Penitas, TX, 78576, USA.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Hidalgo County, State of Texas on the 19th day of January, 2021.  
(month) (year)



*[Handwritten Signature]*  
Signature of authorized agent of contracting business entity  
(Declarant)

*Karla de la Rosa*

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**  
2GS, LLC dba Earthworks Enterprise  
Penitas, TX United States

Certificate Number:  
2021-707681

Date Filed:  
01/19/2021

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**  
Hidalgo County Urban County

Date Acknowledged:  
01/26/2021

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**  
5020-75-0311-5000-7500-UCP-SR  
Street Improvements

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) |              |
|---|--------------------------|--|---------------------------------------|--------------|
|   |                          |  | Controlling                           | Intermediary |
|   | Garcia, Humberto         | Penitas, TX United States                | X                                     |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |

**5 Check only if there is NO Interested Party.**

**6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of authorized agent of contracting business entity  
(Declarant)