

*Resolution congratulating Honorable Ambrosio Hernandez, M.D.*

*Whereas* the Honorable Ambrosio Hernandez, M.D., Mayor of the City of Pharr and Chairman of the Rio Grande Valley Metropolitan Planning Organization, has been a consistent advocate of the transportation needs of South Texas; and

*Whereas* Mayor Hernandez is credited with being a driving force behind the consolidation of three South Texas Metropolitan Planning Organizations ultimately creating the Rio Grande Valley MPO, which is now the 5<sup>th</sup> largest MPO in the State of Texas; and

*Whereas* the scale of the Rio Grande Valley MPO has resulted in South Texas getting access to additional state road dollars amounting so far to over \$300 million; and

*Whereas* the Texas Department of Transportation and the Texas Good Roads/Transportation Association in 1973 created the “Road Hand Award” to honor citizen leaders who “make transportation in Texas the best in the nation”; and

*Whereas* the Road Hand Award is now considered one of the most prestigious transportation-related honors in the State of Texas; and

*Whereas* Mayor Hernandez was recently selected as one of three recipients of the 2020 Road Hand Award; and

*Whereas* the Award recognizes that Mayor Hernandez “continues to be a tireless advocate for improving transportation for the City of Pharr and the Rio Grande Valley.”

*Now therefore, be it resolved* that the Hidalgo County Commissioners Court extends congratulations to the Honorable Ambrosio Hernandez, M.D. and offers its heartiest thanks for the efforts undertaken by Mayor Hernandez to improve the ever-growing transportation needs for the residents of Hidalgo County and the Rio Grande Valley.

**Approved this 23<sup>rd</sup> day of February, 2021.**

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**RICHARD F. CORTEZ**  
County Judge

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**DAVID L. FUENTES**  
County Commissioner, Pct. 1

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**EDUARDO “EDDIE” CANTU**  
County Commissioner, Pct. 2

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**EVERARDO “EVER” VILLARREAL**  
County Commissioner, Pct. 3

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**ELLIE TORRES**  
County Commissioner, Pct. 4

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**Attest: ARTURO GUAJARDO, JR.**  
County Clerk