

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Eldon Dunn, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

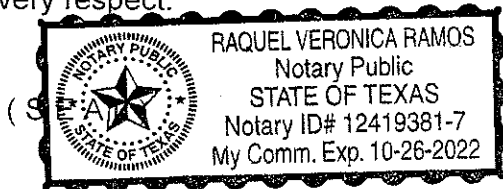
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Eldon Dunn*
TITLE: Sergeant

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Eldon Dunn, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Raquel V. Ramos
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012

TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES


THE STATE OF TEXAS
COUNTY OF HIDALGO

I, Roger Rich, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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- To obtain continuing education necessary to maintain a license or certification.
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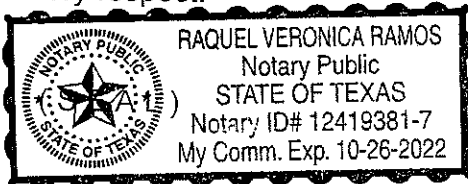
FOR STATEWIDE ASSOCIATIONS ONLY


I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: 
TITLE: Sergeant

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Roger Rich, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

198435/198435
January 01, 2021

To: Mr. Roger Rich
Deputy Constable
Hidalgo County
730 N. Breyfogle Rd. Ste B
Mission, TX 78574

INVOICE RECEIVED BY: [Signature] on 1/25/21
GOODS/SERVICES RECEIVED BY: [Signature] on 1/1/21 to 12/31/21
ACCOUNT NUMBER: 1-1100-42100-943-0010-810
APPROVED BY: [Signature]

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/21 thru 12/31/21. This fee assists JPCA in association business and management. This fee is not used for Legislative efforts.

Your support is greatly appreciated.

*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT
Make checks payable to TAC

198435/198435
Mr. Roger Rich
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow

Amount Due: 35.00

I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000198435503057866THIDA



Justices of the Peace and Constables Association of Texas, Inc.

President

Judge Rick G. Hill
1500 George Bush Dr.
College Station, Texas 77840
Office: 979-693-2695
Fax: 979-764-1909
rhill@brazoscountytexas.gov

President - Elect

Constable Matt Wylie
425 West Chambers St.
Cleburne, Texas 76033
Tel: 817-556-6163
mwylie@jocotx.org

Second Vice President

Judge Sergio De Leon
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sdeleon@tarrantcounty.com

Third Vice President

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Phone 956-581-6800
Fax 956-519-4245
larry.gallardo.co.hidalgo.tx.us

Past President

Constable Delton Thrasher
1200 W. Pearl St.
Granbury, Texas 76048
Office: 817-408-2602
Fax: 817-408-2603
dthrasher@co.hood.tx.us

December 18, 2020

Dear Mr. Rich,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing top-notch education, legislative representation, newsletters and expanded networking opportunities with my peers across our great state of Texas.

As a member of JPCA, one of our benefits includes a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conference and regular updates on legislation affecting our work. In addition, a portion of the dues you pay goes to the JPCA Scholarship fund for JPCA members' children and grandchildren. This past summer at our virtual business meeting, JPCA awarded in excess of \$30,000 in college scholarships to the children and grandchildren of our members.

JPCA is committed to the educational needs of our justice courts, constable offices and support personnel through the Texas Justice Court Training Center. JPCA advocates for quality education programs needed to enhance the ethical values, integrity and professionalism of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs and continue to be a strong voice at the state Legislature, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest, influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. If you know of a brand new member, please refer them to the JPCA membership online application at www.county.org/JPCAdues.

Sincerely,

Hon. Rick G. Hill
President, Justices of the Peace and Constables Association of Texas
Brazos County Justice of the Peace, Precinct 3

ENCLOSURE

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Joel Contreras, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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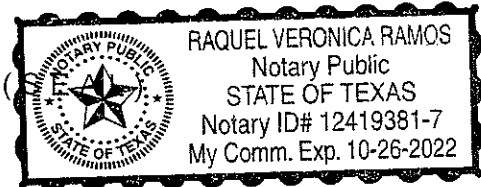
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: [Signature]
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Joel Contreras, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240064/240064
January 01, 2021

To: Mr. Joel Contreras
Deputy
Hidalgo County
730 N. Breyfogle, Ste B
Mission, TX 78572

INVOICE RECEIVED BY: [Signature] on 1/25/21
GOODS/SERVICES RECEIVED BY: [Signature] on 1/12/21
ACCOUNT NUMBER: 1710042120-247-0010-810
APPROVED BY: [Signature]

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT
Make checks payable to TAC

240064/240064
Mr. Joel Contreras
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow

Amount Due: 35.00

I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240064403067933THIDA



Justices of the Peace and Constables Association of Texas, Inc.

December 18, 2020

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Sincerely,

Hon. Rick G. Hill
President, Justices of the Peace and Constables Association of Texas
Brazos County Justice of the Peace, Precinct 3

ENCLOSURE

President

Judge Rick G. Hill
1500 George Bush Dr.
College Station, Texas 77840
Office: 979-693-2695
Fax: 979-764-1909
rhill@brazoscountytx.gov

President - Elect

Constable Matt Wylie
425 West Chambers St.
Cleburne, Texas 76033
Tel: 817-556-6163
mwylie@jocotx.org

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cjordan@co.hood.tx.us

Judge Advocate

Judge Jackie Miller
701 South I-35E
Waxahachie, Texas 75165
Off 972-825-5022
Fax: 972-825-5025
jackie.miller.jr@co.ellis.tx.us

Sgt-At-Arms

Constable Larry Gallardo
730 NBreyfogle, STE B
Mission, Texas 78574
Phone 956-581-6800
Fax 956-519-4245
larry.gallardo.co.hidalgo.tx.us

Past President

Constable Delton Thrasher
1200 W. Pearl St.
Granbury, Texas 76048
Office: 817-408-2602
Fax: 817-408-2603
dthrasher@co.hood.tx.us

TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES

THE STATE OF TEXAS
COUNTY OF HIDALGO

I, Reynaldo Trevino, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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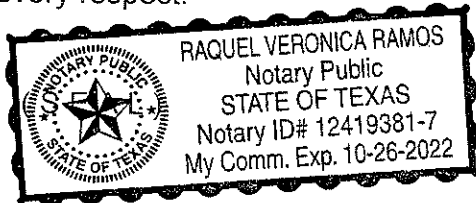
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Raquel V. Ramos*
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Reynaldo Trevino, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Raquel V. Ramos
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240651/240651
January 01, 2021

To: Mr. Reynaldo Trevino
Deputy
Hidalgo County
730 Breyfogle, Ste. B
Mission, TX 78572

INVOICE RECEIVED BY:

[Signature] on 1/25/21

GOODS/SERVICES RECEIVED BY:

[Signature] on 1/11/21 to 12/31/21

ACCOUNT NUMBER:

1-1100-42100-213-0010-80

APPROVED BY:

[Signature]

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

240651/240651
Mr. Reynaldo Trevino
Hidalgo County

Please indicate your choice below and return to:

My check is enclosed.

Amount Due: 35.00

Payment to follow

I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240651603071428THIDA



Justices of the Peace and Constables Association of Texas, Inc.

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Office: 979-693-2695
Fax: 979-764-1909
rhill@brazoscountytexas.gov

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Fax 956-519-4245
larry.gallardo.co.hidalgo.tx.us

Past President

Constable Delton Thrasher
1200 W. Pearl St.
Granbury, Texas 76048
Office: 817-408-2602
Fax: 817-408-2603
dthrasher@co.hood.tx.us

December 18, 2020

Dear Mr. Trevino,

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Hon. Rick G. Hill
President, Justices of the Peace and Constables Association of Texas
Brazos County Justice of the Peace, Precinct 3

ENCLOSURE

TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
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THE STATE OF TEXAS
COUNTY OF HIDALGO

I, Santos Alaniz, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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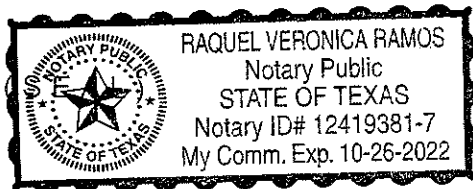
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Santos Alaniz*
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Santos Alaniz, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Raquel V. Ramos
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

239918/239918
January 01, 2021

To: Mr. Santos Alaniz
Deputy
Hidalgo County
730 N. Breyfogle, Ste. B
Mission, TX 78572

INVOICE RECEIVED BY: _____ on 1/25/21
GOOD/SERVICES RECEIVED BY: _____ on 1/1/21 to 12/31/21
ACCOUNT NUMBER: 1-1100-42100-213-1010-810 PO#: _____
APPROVED BY: _____

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239918/239918
Mr. Santos Alaniz
Hidalgo County

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000350000239918603066923THIDA



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Judge Rick G. Hill
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Office: 979-693-2695
Fax: 979-764-1909
rhill@brazoscountytexas.gov

President - Elect

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mwylie@jocotx.org

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Constable Chad Jordan

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Judge Jackie Miller
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Fax: 972-825-5025
jackie.miller.jr@co.ellis.tx.us

Set-At-Arms

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Past President

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Sincerely,

Hon. Rick G. Hill
President, Justices of the Peace and Constables Association of Texas
Brazos County Justice of the Peace, Precinct 3

ENCLOSURE

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

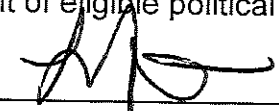
**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Leidy Roque Hernandez, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

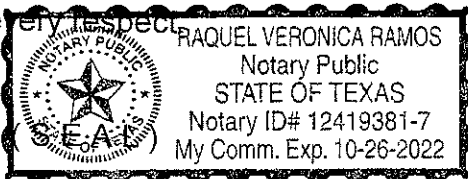
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: 
TITLE: Executive Assistant

DATE: 1/26/2021

Before me Raquel V Ramos, a Notary Public, appeared Leidy Roque Hernandez and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

243242/243242
January 01, 2021

To: Mrs. Nallely Roque
Constable Clerk
Hidalgo County
730 N. Breyfogle Rd Ste B
Mission, TX 78572

INVOICE RECEIVED BY: [Signature] on 1/25/21
GOODS/SERVICES RECEIVED BY: [Signature] on 1/11/21 to 12/31/21
ACCOUNT NUMBER: 1-1100-421-00-213-0010-810
APPROVED BY: [Signature]

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/21 thru 12/31/21. This fee assists JPCA in association business and management. This fee is not used for Legislative efforts.

Your support is greatly appreciated.

*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT
Make checks payable to TAC

243242/243242
Mrs. Nallely Roque
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow

Amount Due: 35.00

I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000243242503074243THIDA



Justices of the Peace and Constables Association of Texas, Inc.

President

Judge Rick G. Hill
1500 George Bush Dr.
College Station, Texas 77840
Office: 979-693-2695
Fax: 979-764-1909
rhill@brazoscountytexas.gov

President - Elect

Constable Matt Wylie
425 West Chambers St.
Cleburne, Texas 76033
Tel: 817-556-6163
mwylie@jocotx.org

Second Vice President

Judge Sergio De Leon
350 West Belknap, Ste 112-C
Fort Worth, TX 76196
Tel: 817-884-1438
Fax: 817-884-3323
sdeleon@tarrantcounty.com

Third Vice President

Constable Chris Bates
525 Lakeshore Drive
Port Arthur, Texas 77640
Off: 409-983-8335
Fax: 409-983-8320
cbates@co.jefferson.tx.us

Constable Chad Jordan

Secretary/Treasurer
100 E. Pearl St.
Granbury, Texas 76048
Tel: 817-579-3204
Fax: 817-573-3426
cjordan@co.hood.tx.us

Judge Advocate

Judge Jackie Miller
701 South I-35E
Waxahachie, Texas 75165
Off: 972-825-5022
Fax: 972-825-5025
jackie.miller.jr@co.ellis.tx.us

Sgt-At-Arms

Constable Larry Gallardo
730 N Breyfogle, STE B
Mission, Texas 78574
Phone 956-581-6800
Fax 956-519-4245
larry.gallardo.co.hidalgo.tx.us

Past President

Constable Delton Thrasher
1200 W. Pearl St.
Granbury, Texas 76048
Office: 817-408-2602
Fax: 817-408-2603
dthrasher@co.hood.tx.us

December 18, 2020

Dear Mrs. Roque,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing top-notch education, legislative representation, newsletters and expanded networking opportunities with my peers across our great state of Texas.

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Sincerely,

Hon. Rick G. Hill
President, Justices of the Peace and Constables Association of Texas
Brazos County Justice of the Peace, Precinct 3

ENCLOSURE

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Eunice Saenz, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
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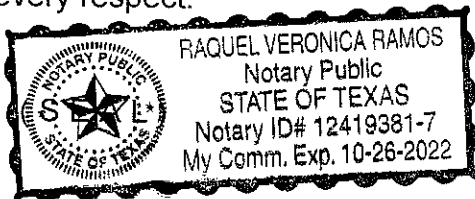
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Eunice Saenz*
TITLE: Administrative Assistant

DATE: 1/26/2021

Before me Raquel V. Ramos, a Notary Public, appeared Eunice Saenz, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



RVR
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

245305/245305
January 01, 2021

To: Ms. Eunice Saenz
Constable Clerk
Hidalgo County
730 N. Breyfogle Rd Ste B
Mission, TX 78572

INVOICE RECEIVED BY: [Signature] on 1/25/21
GOODS/SERVICES RECEIVED BY: [Signature] on 1/11/21 to 12/31/21
ACCOUNT NUMBER: 17100-421 00-243-0010-810
APPROVED BY: [Signature]

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245305/245305
Ms. Eunice Saenz
Hidalgo County

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Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000245305703077101THIDA



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