

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**


**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Adan Salinas, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

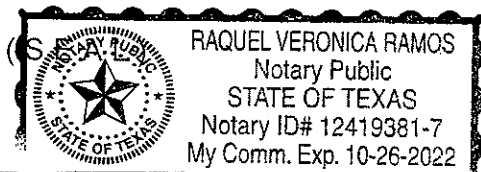
FOR STATEWIDE ASSOCIATIONS ONLY


I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: 
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Adan Salinas, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026



Justices of the Peace and Constables Association of Texas, Inc.

2021 Membership Application

FOR QUESTIONS REGARDING JPCA MEMBERSHIP,
PLEASE CONTACT SAM BURKE, TEXAS ASSOCIATION OF COUNTIES
Phone: 1-800-456-5974 or (512) 478-8753

MEMBERSHIP FORM SUBMISSION

JPCA IS PARTNERING WITH TAC TO COLLECT ANNUAL DUES.
PLEASE COMPLETE THE FORM AND SEND TO:

TEXAS ASSOCIATION OF COUNTIES
ATTN: Membership Services
1210 San Antonio
Austin, TX 78701
OR FAX TO: 512-477-1324
OR EMAIL TO: samb@county.org

MEMBER INFORMATION

LAST NAME: FIRST NAME:

TITLE:

COUNTY/ORGANIZATION: PRECINCT #: PLACE:

OFFICE MAILING ADDRESS:

CITY: STATE: ZIP CODE:

EMAIL ADDRESS: PHONE#:

FAX: ASSOCIATION DISTRICT #:

ARE YOU A NEW MEMBER? Yes No

HAS YOUR MEMBER INFORMATION ABOVE CHANGED IN THE LAST YEAR? Yes No

MEMBERSHIP INFORMATION

PLEASE SELECT ONE OF THE FOLLOWING MEMBERSHIP OPTIONS:

- CONSTABLE - \$60.00 JUDGE - \$60.00 LIFETIME MEMBER - \$400.00
 CONSTABLE CLERK - \$35.00 J.P. CLERK - \$35.00 INDIVIDUAL - \$40.00
 DEPUTY - \$35.00

CORPORATE VENDOR MEMBERSHIP OPTIONS (SEE CORPORATE VENDOR FORM FOR COMPLETE DETAILS.)

NAME OF COMPANY/CORPORATION

PLEASE SELECT ONE LEVEL OF THE FOLLOWING CORPORATE VENDOR MEMBERSHIP OPTIONS:

- PLATINUM - \$2,000 GOLD - \$1,500 SILVER - \$1,000 BRONZE - \$500

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
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**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Reynaldo Reyna, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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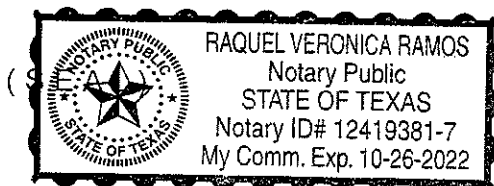
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Reynaldo R. Reyna*
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Reynaldo Reyna, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Raquel V. Ramos
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240526/240526
January 01, 2021

To: Mr. Reynaldo Reyna
Deputy
Hidalgo County
730 N. Breyfogle, Ste. B
Mission, TX 78572

INVOICE RECEIVED BY:

[Signature] on 1/25/21

GOODS/SERVICES RECEIVED BY:

[Signature] on 1/1/21 to 12/31/21

ACCOUNT NUMBER:

17100-42100-243-001080

APPROVED BY:

[Signature]

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/21 thru 12/31/21. This fee assists JPCA in association business and management. This fee is not used for Legislative efforts.

Your support is greatly appreciated.

*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

240526/240526
Mr. Reynaldo Reyna
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240526103070708THIDA



Justices of the Peace and Constables Association of Texas, Inc.

President

Judge Rick G. Hill
1500 George Bush Dr.
College Station, Texas 77840
Office: 979-693-2695
Fax: 979-764-1909
rhill@brazoscountytx.gov

President - Elect

Constable Matt Wylie
425 West Chambers St.
Cleburne, Texas 76033
Tel: 817-556-6163
mwylie@jocotx.org

Second Vice President

Judge Sergio De Leon
350 West Belknap, Ste 112-C
Fort Worth, TX 76196
Tel: 817-884-1438
Fax: 817-884-3323
sdeleon@tarrantcounty.com

Third Vice President

Constable Chris Bates
525 Lakeshore Drive
Port Arthur, Texas 77640
Off: 409-983-8335
Fax: 409-983-8320
cbates@co.jefferson.tx.us

Constable Chad Jordan

Secretary/Treasurer
100 E. Pearl St.
Granbury, Texas 76048
Tel: 817-579-3204
Fax: 817-573-3426
cjordan@co.hood.tx.us

Judge Advocate

Judge Jackie Miller
701 South I-35E
Waxahachie, Texas 75165
Off: 972-825-3022
Fax: 972-825-5025
jackie.miller.jr@co.ellis.tx.us

Set-At-Arms

Constable Larry Gallardo
730 N Breyfogle, STE B
Mission, Texas 78574
Phone 956-581-6800
Fax 956-519-4245
larry.gallardo.co.hidalgo.tx.us

Past President

Constable Delton Thrasher
1200 W. Pearl St.
Granbury, Texas 76048
Office: 817-408-2602
Fax: 817-408-2603
dthrasher@co.hood.tx.us

December 18, 2020

Dear Mr. Reyna,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing top-notch education, legislative representation, newsletters and expanded networking opportunities with my peers across our great state of Texas.

As a member of JPCA, one of our benefits includes a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conference and regular updates on legislation affecting our work. In addition, a portion of the dues you pay goes to the JPCA Scholarship fund for JPCA members' children and grandchildren. This past summer at our virtual business meeting, JPCA awarded in excess of \$30,000 in college scholarships to the children and grandchildren of our members.

JPCA is committed to the educational needs of our justice courts, constable offices and support personnel through the Texas Justice Court Training Center. JPCA advocates for quality education programs needed to enhance the ethical values, integrity and professionalism of its elected officials to better protect and serve the citizens of our great state.

With the help of JPCA, we can better perform our jobs and continue to be a strong voice at the state Legislature, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest, influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. If you know of a brand new member, please refer them to the JPCA membership online application at www.county.org/JPCAdues.

Sincerely,

Hon. Rick G. Hill
President, Justices of the Peace and Constables Association of Texas
Brazos County Justice of the Peace, Precinct 3

ENCLOSURE

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Isidro Rosales, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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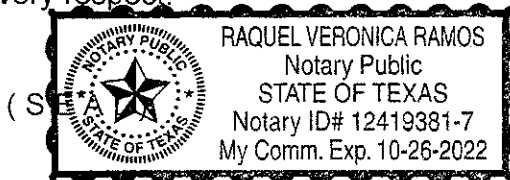
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: [Signature]
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Isidro Rosales, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026
COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

251068/251068
January 01, 2021

To: Mr. Isidro Rosales
Deputy Constable
Hidalgo County
730 N. Breyfogle Rd. Suite B
Mission, TX 78574

INVOICE RECEIVED BY:

[Signature] on 1/25/21

GOODS/SERVICES RECEIVED BY:

[Signature] on 1/11/21 to 12/31/21

ACCOUNT NUMBER:

17100-42100-293001-0-510

APPROVED BY:

[Signature]

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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Your support is greatly appreciated.

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County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

251068/251068
Mr. Isidro Rosales
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow

Amount Due: 35.00

- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000251068403082084THIDA



Justices of the Peace and Constables Association of Texas, Inc.

President

Judge Rick G. Hill
1500 George Bush Dr.
College Station, Texas 77840
Office: 979-693-2695
Fax: 979-764-1909
rhill@brazoscountytexas.gov

President - Elect

Constable Matt Wylie
425 West Chambers St.
Cleburne, Texas 76033
Tel: 817-556-6163
mwylie@jocotx.org

Second Vice President

Judge Sergio De Leon
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Secretary/Treasurer
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Tel: 817-579-3204
Fax: 817-573-3426
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Judge Advocate

Judge Jackie Miller
701 South I-35E
Waxahachie, Texas 75165
Off: 972-825-5022
Fax: 972-825-5025
jackie.miller.jr@co.ellis.tx.us

Sgt-At-Arms

Constable Larry Gallardo
730 N Breyfogle, STE B
Mission, Texas 78574
Phone 956-581-6800
Fax 956-519-4245
larry.gallardo.co.hidalgo.tx.us

Past President

Constable Delton Thrasher
1200 W. Pearl St.
Granbury, Texas 76048
Office: 817-408-2602
Fax: 817-408-2603
dthrasher@co.hood.tx.us

December 18, 2020

Dear Deputy Rosales,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing top-notch education, legislative representation, newsletters and expanded networking opportunities with my peers across our great state of Texas.

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With the help of JPCA, we can better perform our jobs and continue to be a strong voice at the state Legislature, thus better serving our counties and our constituents.

Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest, influential organizations in Texas.

The Texas Association of Counties will assist JPCA in dues collection this year. Please make checks payable to TAC. If you know of a brand new member, please refer them to the JPCA membership online application at www.county.org/JPCAdues.

Sincerely,

Hon. Rick G. Hill
President, Justices of the Peace and Constables Association of Texas
Brazos County Justice of the Peace, Precinct 3

ENCLOSURE

TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES

THE STATE OF TEXAS
COUNTY OF HIDALGO

I, Miguel Zamora, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
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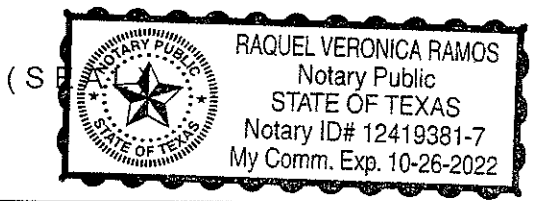
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Miguel A. Zamora*
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Miguel Zamora, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



RVR
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240722/240722
January 01, 2021

To: Mr. Miguel Zamora
Deputy
Hidalgo County
730 N. Breyfogle, Ste. B
Mission, TX 78572

INVOICE RECEIVED BY: [Signature] on 1/25/21
GOODS/SERVICES RECEIVED BY: [Signature] on 11/21+01/23/21
ACCOUNT NUMBER: 1-1100-421200-743-0000-810
APPROVED BY: [Signature]

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT
Make checks payable to TAC

240722/240722
Mr. Miguel Zamora
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240722303071893THIDA



Justices of the Peace and Constables Association of Texas, Inc.

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Fax: 979-764-1909
rhill@brazoscountytx.gov

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Tel: 817-556-6163
mwylie@jocotx.org

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Fax 956-519-4245
larry.gallardo.co.hidalgo.tx.us

Past President

Constable Delton Thrasher
1200 W. Pearl St.
Granbury, Texas 76048
Office: 817-408-2602
Fax: 817-408-2603
dthrasher@co.hood.tx.us

December 18, 2020

Dear Mr. Zamora,

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As a member of JPCA, I've come to rely upon our Association for providing top-notch education, legislative representation, newsletters and expanded networking opportunities with my peers across our great state of Texas.

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Sincerely,

Hon. Rick G. Hill
President, Justices of the Peace and Constables Association of Texas
Brazos County Justice of the Peace, Precinct 3

ENCLOSURE

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
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**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Hugo Rangel, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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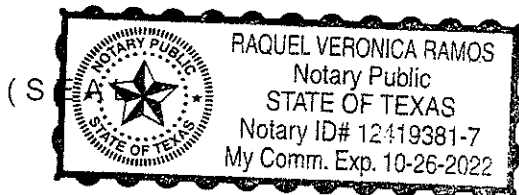
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: [Signature]
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Hugo Rangel, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240516/240516
January 01, 2021

To: Mr. Hugo Rangel
Deputy
Hidalgo County
730 N. Breyfogle, Ste. B
Mission, TX 78572

INVOICE RECEIVED BY: [Signature] on 1/25/21
GOODS/SERVICES RECEIVED BY: Rangel Hugo on 1/21/21 to 12/31/21
ACCOUNT NUMBER: 17100-42100-213-0010-80
APPROVED BY: [Signature]

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

240516/240516
Mr. Hugo Rangel
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow

Amount Due: 35.00

I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240516003070636THIDA



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240516/240516
January 01, 2021

To: Mr. Hugo Rangel
Deputy
Hidalgo County
730 N. Breyfogle, Ste. B
Mission, TX 78572

INVOICE RECEIVED BY: [Signature] on 1/25/21
GOODS/SERVICES RECEIVED BY: Rangel HSD on 1/12/21 to 12/31/21
ACCOUNT NUMBER: 17100-42100-213-0010-80
APPROVED BY: [Signature]

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT
Make checks payable to TAC

240516/240516
Mr. Hugo Rangel
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed. **Amount Due: 35.00**
- Payment to follow
- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240516003070636THIDA



Justices of the Peace and Constables Association of Texas, Inc.

President

Judge Rick G. Hill
1500 George Bush Dr.
College Station, Texas 77840
Office: 979-693-2695
Fax: 979-764-1909
rhill@brazoscountytexas.gov

President - Elect

Constable Matt Wylie
425 West Chambers St.
Cleburne, Texas 76033
Tel: 817-556-6163
mwylie@jocotx.org

Second Vice President

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Fax: 817-884-3323
sdeleon@tarrantcounty.com

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Waxahachie, Texas 75165
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jackie.miller.jr@co.ellis.tx.us

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Phone 956-581-6800
Fax 956-519-4245
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Constable Delton Thrasher
1200 W. Pearl St.
Granbury, Texas 76048
Office: 817-408-2602
Fax: 817-408-2603
dthrasher@co.hood.tx.us

December 18, 2020

Dear Mr. Rangel,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing top-notch education, legislative representation, newsletters and expanded networking opportunities with my peers across our great state of Texas.

As a member of JPCA, one of our benefits includes a new \$5,000 Accidental Death and Dismemberment Policy, discount registration to our annual conference and regular updates on legislation affecting our work. In addition, a portion of the dues you pay goes to the JPCA Scholarship fund for JPCA members' children and grandchildren. This past summer at our virtual business meeting, JPCA awarded in excess of \$30,000 in college scholarships to the children and grandchildren of our members.

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Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest, influential organizations in Texas.

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Sincerely,

Hon. Rick G. Hill
President, Justices of the Peace and Constables Association of Texas
Brazos County Justice of the Peace, Precinct 3

ENCLOSURE

TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES

THE STATE OF TEXAS
COUNTY OF HIDALGO

I, Roque Vela, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
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 - Periodicals
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 - Award Programs
 - Representation
 - Technical Inquiry Services

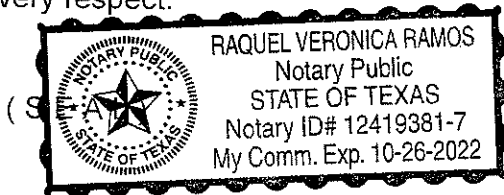
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: [Signature]
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Roque Vela, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012



Justices of the Peace and Constables Association of Texas, Inc.

2021 Membership Application

FOR QUESTIONS REGARDING JPCA MEMBERSHIP, PLEASE CONTACT SAM BURKE, TEXAS ASSOCIATION OF COUNTIES Phone: 1-800-456-5974 or (512) 478-8753

MEMBERSHIP FORM SUBMISSION

JPCA IS PARTNERING WITH TAC TO COLLECT ANNUAL DUES. PLEASE COMPLETE THE FORM AND SEND TO:

TEXAS ASSOCIATION OF COUNTIES ATTN: Membership Services 1210 San Antonio Austin, TX 78701 OR FAX TO: 512-477-1324 OR EMAIL TO: samb@county.org

MEMBER INFORMATION

Form fields for member information: LAST NAME: VELA, FIRST NAME: ROQUE, TITLE: DEPUTY CONSTABLE, COUNTY/ORGANIZATION: HIDALGO, PRECINCT #: 3, PLACE: [], OFFICE MAILING ADDRESS: 730 N. BREYFOGLE RD. SUITE B, CITY: MISSION, STATE: TEXAS, ZIP CODE: 78574, EMAIL ADDRESS: roque.vela@co.hidalgo.tx.us, PHONE#: 956-581-6800, FAX: 956-519-4245, ASSOCIATION DISTRICT #: [], ARE YOU A NEW MEMBER? [X] Yes [] No, HAS YOUR MEMBER INFORMATION ABOVE CHANGED IN THE LAST YEAR? [] Yes [X] No

MEMBERSHIP INFORMATION

PLEASE SELECT ONE OF THE FOLLOWING MEMBERSHIP OPTIONS:

- Radio button options: CONSTABLE - \$60.00, JUDGE - \$60.00, LIFETIME MEMBER - \$400.00, CONSTABLE CLERK - \$35.00, J.P. CLERK - \$35.00, INDIVIDUAL - \$40.00, DEPUTY- \$35.00

CORPORATE VENDOR MEMBERSHIP OPTIONS (SEE CORPORATE VENDOR FORM FOR COMPLETE DETAILS.)

NAME OF COMPANY/CORPORATION []

PLEASE SELECT ONE LEVEL OF THE FOLLOWING CORPORATE VENDOR MEMBERSHIP OPTIONS:

- Radio button options: PLATINUM - \$2,000, GOLD - \$1,500, SILVER - \$1,000, BRONZE - \$500

TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES

THE STATE OF TEXAS
COUNTY OF HIDALGO

I, Amadeo Garza, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: 
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Amadeo Garza, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(S E A L)

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012



Justices of the Peace and Constables Association of Texas, Inc.

2021 Membership Application

FOR QUESTIONS REGARDING JPCA MEMBERSHIP,
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Phone: 1-800-456-5974 or (512) 478-8753

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TEXAS ASSOCIATION OF COUNTIES
ATTN: Membership Services
1210 San Antonio
Austin, TX 78701
OR FAX TO: 512-477-1324
OR EMAIL TO: samb@county.org

MEMBER INFORMATION

LAST NAME: FIRST NAME:

TITLE:

COUNTY/ORGANIZATION: PRECINCT #: PLACE:

OFFICE MAILING ADDRESS:

CITY: STATE: ZIP CODE:

EMAIL ADDRESS: PHONE#:

FAX: ASSOCIATION DISTRICT #:

ARE YOU A NEW MEMBER? Yes No

HAS YOUR MEMBER INFORMATION ABOVE CHANGED IN THE LAST YEAR? Yes No

MEMBERSHIP INFORMATION

PLEASE SELECT ONE OF THE FOLLOWING MEMBERSHIP OPTIONS:

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 CONSTABLE CLERK - \$35.00 J.P. CLERK - \$35.00 INDIVIDUAL - \$40.00
 DEPUTY - \$35.00

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NAME OF COMPANY/CORPORATION

PLEASE SELECT ONE LEVEL OF THE FOLLOWING CORPORATE VENDOR MEMBERSHIP OPTIONS:

- PLATINUM - \$2,000 GOLD - \$1,500 SILVER - \$1,000 BRONZE - \$500

TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES


THE STATE OF TEXAS
COUNTY OF HIDALGO

I, Ruben Salinas, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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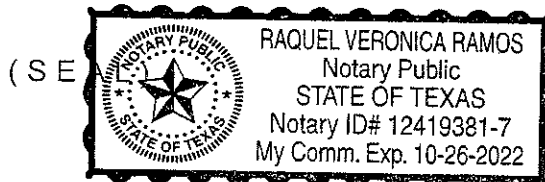
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: 
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Ruben Salinas, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240561/240561
January 01, 2021

To: Mr. Ruben Salinas
Deputy
Hidalgo County
730 N. Breyfogle Ste B
Mission, TX 78572

INVOICE RECEIVED BY: [Signature] on 1/25/21
GOODS/SERVICES RECEIVED BY: Ruben Salinas 214/ on 1/1/21 to 12/31/21
ACCOUNT NUMBER: 17100-42/20-243-0010-816
APPROVED BY: [Signature]

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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PLEASE REMIT WITH PAYMENT
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240561/240561
Mr. Ruben Salinas
Hidalgo County

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Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240561003070900THID A



Justices of the Peace and Constables Association of Texas, Inc.

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1500 George Bush Dr.
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Office: 979-693-2695
Fax: 979-764-1909
rhill@brazoscountytexas.gov

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Tel: 817-556-6163
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Second Vice President

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730 NBreyfogle, STE B
Mission, Texas 78574
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Fax 956-519-4245
larry.gallardo.co.hidalgo.tx.us

Past President

Constable Delton Thrasher
1200 W. Pearl St.
Granbury, Texas 76048
Office: 817-408-2602
Fax: 817-408-2603
dthrasher@co.hood.tx.us

December 18, 2020

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Sincerely,

Hon. Rick G. Hill

President, Justices of the Peace and Constables Association of Texas
Brazos County Justice of the Peace, Precinct 3

ENCLOSURE

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

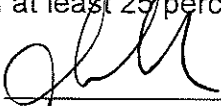
**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Jhoan Moreno, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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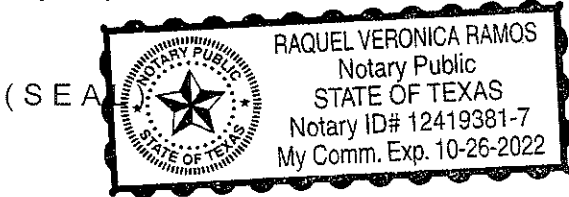
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: 
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Jhoan Moreno, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

245668/245668
January 01, 2021

To: Ms. Jhoan Moreno
Constable Clerk
Hidalgo County
730 N. Breyfogle Ste B
Mission, TX 78572

INVOICE RECEIVED BY: [Signature] on 1/25/21
GOODS/SERVICES RECEIVED BY: [Signature] on 1/25/21
ACCOUNT NUMBER: 1-100-42100-213-0010-910
APPROVED BY: [Signature]

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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PLEASE REMIT WITH PAYMENT
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245668/245668
Ms. Jhoan Moreno
Hidalgo County

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Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000245668303077417THIDA



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December 18, 2020

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Sincerely,

Hon. Rick G. Hill
President, Justices of the Peace and Constables Association of Texas
Brazos County Justice of the Peace, Precinct 3

ENCLOSURE

TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES

THE STATE OF TEXAS
COUNTY OF HIDALGO

I, Raquel Ramos, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

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FOR STATEWIDE ASSOCIATIONS ONLY

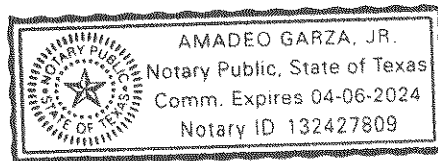
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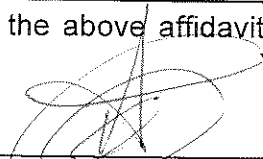
SIGNATURE: 
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Amadeo Garza, a Notary Public, appeared Raquel Ramos, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.

(SEAL)




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240514/240514
January 01, 2021

To: Ms. Raquel Ramos
Constable Clerk
Hidalgo County
730 N. Breyfogle, Ste. B
Mission, TX 78572

INVOICE RECEIVED BY: [Signature] on 1/25/21
GOODS/SERVICES RECEIVED BY: [Signature] on 1/11/21 to 12/31/21
ACCOUNT NUMBER: 1-1108-12/20-243-0000-80
APPROVED BY: [Signature]

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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PLEASE REMIT WITH PAYMENT
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240514/240514
Ms. Raquel Ramos
Hidalgo County

Please indicate your choice below and return to:

- My check is enclosed.
- Payment to follow

Amount Due: 35.00

I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240514403070623THIDA



Justices of the Peace and Constables Association of Texas, Inc.

President

Judge Rick G. Hill
1500 George Bush Dr.
College Station, Texas 77840
Office: 979-693-2695
Fax: 979-764-1909
rhill@brazoscountytx.gov

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Constable Matt Wylie
425 West Chambers St.
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Tel: 817-556-6163
mwylie@jocotx.org

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jackie.miller.jr@co.ellis.tx.us

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Mission, Texas 78574
Phone 956-581-6800
Fax 956-519-4245
larry.gallardo.co.hidalgo.tx.us

Past President

Constable Delton Thrasher
1200 W. Pearl St.
Granbury, Texas 76048
Office: 817-408-2602
Fax: 817-408-2603
dthrasher@co.hood.tx.us

December 18, 2020

Dear Ms. Ramos,

Enclosed please find an invoice for your dues to the Justices of the Peace and Constables Association of Texas (JPCA). Your timely remittance is most appreciated.

As a member of JPCA, I've come to rely upon our Association for providing top-notch education, legislative representation, newsletters and expanded networking opportunities with my peers across our great state of Texas.

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Please join me in supporting this organization that supports us so well and submit your JPCA membership dues today. Your membership helps us maintain our status as one of the largest, influential organizations in Texas.

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Sincerely,

Hon. Rick G. Hill
President, Justices of the Peace and Constables Association of Texas
Brazos County Justice of the Peace, Precinct 3

ENCLOSURE

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Kimberly Echavarria, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
 - Publications
 - Periodicals
 - Training
 - Annual Conference
 - Award Programs
 - Representation
 - Technical Inquiry Services

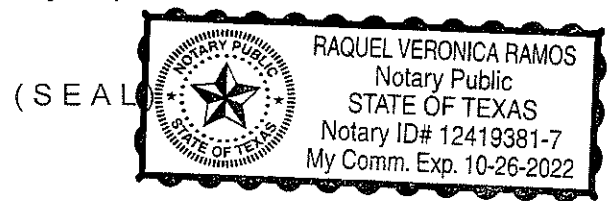
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Kimberly Echavarria*
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Kimberly Echavarria, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Raquel V. Ramos
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026
COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012



Justices of the Peace and Constables Association of Texas, Inc.

2021 Membership Application

FOR QUESTIONS REGARDING JPCA MEMBERSHIP, PLEASE CONTACT SAM BURKE, TEXAS ASSOCIATION OF COUNTIES Phone: 1-800-456-5974 or (512) 478-8753

MEMBERSHIP FORM SUBMISSION

JPCA IS PARTNERING WITH TAC TO COLLECT ANNUAL DUES. PLEASE COMPLETE THE FORM AND SEND TO:

TEXAS ASSOCIATION OF COUNTIES ATTN: Membership Services 1210 San Antonio Austin, TX 78701 OR FAX TO: 512-477-1324 OR EMAIL TO: samb@county.org

MEMBER INFORMATION

Form fields for member information including Last Name (ECHAVARRIA), First Name (KIMBERLY), Title (DEPUTY CONSTABLE), County/Organization (HIDALGO), Precinct # (3), Office Mailing Address (730 N. BREYFOGLE RD. SUITE B), City (MISSION), State (TEXAS), Zip Code (78574), Email Address (kimberly.echavarria@co.hidalgo.tx.), Phone # (956-581-6800), Fax (956-519-4245), and membership status questions.

MEMBERSHIP INFORMATION

PLEASE SELECT ONE OF THE FOLLOWING MEMBERSHIP OPTIONS:

- Radio button options for membership types: CONSTABLE - \$60.00, JUDGE - \$60.00, LIFETIME MEMBER - \$400.00, CONSTABLE CLERK - \$35.00, J.P. CLERK - \$35.00, INDIVIDUAL - \$40.00, and DEPUTY - \$35.00.

CORPORATE VENDOR MEMBERSHIP OPTIONS (SEE CORPORATE VENDOR FORM FOR COMPLETE DETAILS.)

NAME OF COMPANY/CORPORATION [Empty text box]

PLEASE SELECT ONE LEVEL OF THE FOLLOWING CORPORATE VENDOR MEMBERSHIP OPTIONS:

- Radio button options for corporate vendor membership levels: PLATINUM - \$2,000, GOLD - \$1,500, SILVER - \$1,000, and BRONZE - \$500.

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Arnold Salazar, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

- To obtain statutorily required continuing professional education.
- To obtain continuing education necessary to maintain a license or certification.
- To access the association or organization's programs, services, and activities in order to strengthen professional skills and keep up-to-date on developments related to the Department's primary business activities:
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 - Training
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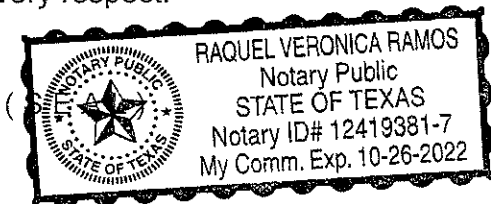
FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE: *Arnold Salazar*
TITLE: Deputy Constable

DATE: 01-26-2021

Before me Raquel V. Ramos, a Notary Public, appeared Arnold Salazar, and on his/her oath depose and stated that the facts as set forth in the above affidavit to be true and correct in every respect.



Raquel V. Ramos
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026

COUNTY AUDITOR'S FORM: RE-CA-041B
REVISED: 12-2012



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

246412/246412
January 01, 2021

To: Mr. Arnold Salazar
Deputy
Hidalgo County
730 N. Breyfogle Ste B
Edinburg, TX 78574

INVOICE RECEIVED BY: [Signature] on 1/25/21
GOODS/SERVICES RECEIVED BY: A Salazar on 1/1/21 to 12/31/21
ACCOUNT NUMBER: 1-1100-42100-213-0010-810
APPROVED BY: [Signature]

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

This invoice is for your Annual Membership to the Justices of the Peace and Constables Association (JPCA) of Texas effective 1/1/21 thru 12/31/21. This fee assists JPCA in association business and management. This fee is not used for Legislative efforts.

Your support is greatly appreciated.

*The Texas Association of Counties (TAC) is assisting JPCA with dues collection this year. Please make checks payable to TAC. All dues collected will be reported to JPCA.

County official organization support and event services provided by the Texas Association of Counties.

PLEASE REMIT WITH PAYMENT
Make checks payable to TAC

246412/246412
Mr. Arnold Salazar
Hidalgo County

Please indicate your choice below and return to:

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- I do not wish to enroll as a member of the Justices of the Peace & Constables Association of Texas.

Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000246412103078254THIDA



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rhill@brazoscountytexas.gov

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Granbury, Texas 76048
Office: 817-408-2602
Fax: 817-408-2603
dthrasher@co.hood.tx.us

December 18, 2020

Dear Deputy Salazar,

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Sincerely,

Hon. Rick G. Hill

President, Justices of the Peace and Constables Association of Texas
Brazos County Justice of the Peace, Precinct 3

ENCLOSURE

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO ASSOCIATIONS OTHER THAN THE TEXAS ASSOCIATION OF COUNTIES**


**THE STATE OF TEXAS
COUNTY OF HIDALGO**

I, Willie Coy, do hereby state that membership in the JPCA of Texas, and dues to be paid to the association, serve to accomplish one or more of the following County purposes:

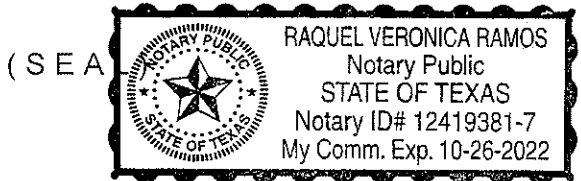
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 - Annual Conference
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 - Representation
 - Technical Inquiry Services

FOR STATEWIDE ASSOCIATIONS ONLY

I further state that JPCA of Texas is a statewide association with a minimum membership of at least 25 percent of eligible political subdivisions.

SIGNATURE:  DATE: 01-26-2021
TITLE: Deputy Constable

Before me Raquel V. Ramos, a Notary Public, appeared Willie Coy, and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: GC § 305.026



JPCA

Attn: TAC Education
Phone: (800) 456-5974
Fax: (512) 477-1324

INVOICE

240073/240073
January 01, 2021

To: Mr. Willie Coy
Constable Clerk
Hidalgo County
730 N Breyfogle, Ste. B
Mission, TX 78572

INVOICE RECEIVED BY: [Signature] on 1/25/21
GOODS/SERVICES RECEIVED BY: [Signature] on 1/11/21 to 12/31/21
ACCOUNT NUMBER: 1-1100-43100-293-0010-810
APPROVED BY: [Signature]

DESCRIPTION	AMOUNT
JPCA Membership Dues for Staff	35.00
Total Due	35.00

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PLEASE REMIT WITH PAYMENT

Make checks payable to TAC

240073/240073
Mr. Willie Coy
Hidalgo County

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Texas Association of Counties
Attn: Education Department
P. O. Box 2711
San Antonio, TX 78299

000350000240073203067962THIDA



Justices of the Peace and Constables Association of Texas, Inc.

December 18, 2020

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Sincerely,

Hon. Rick G. Hill

President, Justices of the Peace and Constables Association of Texas
Brazos County Justice of the Peace, Precinct 3

ENCLOSURE

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