



2802 S. Bus. Hwy 281  
 Edinburg, Texas 78539  
 Phone: (956) 318-2626  
 Fax: (956) 318-2629  
[www.co.hidalgo.tx.us/purchasing](http://www.co.hidalgo.tx.us/purchasing)

# MEMORANDUM

(Department's Recommendation)

**TO:** Hon. "Eddie" Guerra, Sheriff  
 Captain David Friedlein  
 Sgt. Joshua Kaltenbach  
 Lt. Rogelio Mendez  
 Hidalgo County Sheriff's Office

**FROM:** Hector Garcia, Contract Specialist III  
 Hidalgo County Purchasing Department

via email: [david.friedlein@hidalgoso.org](mailto:david.friedlein@hidalgoso.org)  
 via email: [joshua.kaltenbach@hidalgoso.org](mailto:joshua.kaltenbach@hidalgoso.org)  
 via email: [roy.mendez@hidalgoso.org](mailto:roy.mendez@hidalgoso.org)

**DATE:** March 29, 2021

**RE:** Annual Automatic MOU Renewal: **E-21-046-04-13**  
 Original Contract C-07-225-05-08  
**HIDALGO COUNTY – "Prenatal Health Care Services for Inmates"**

Please be advised that I will be placing the following contract for approval of extension on the Commissioner's Court agenda for **04/13/2021**:

Contract #	Awarded Vendor	Title of Project	Extension Option Commencing/Expiration
<b>E-21-046-04-13</b> Previous (E-20-040-04-21) Org. (C-07-225-05-08)	MOU Btw Hidalgo County Health Department And Hidalgo County Sheriff's Office	Prenatal Health Care Services for inmates	Exercising the additional one (1) year term to extend (as stated in the current MOU to renew on an annual basis

Therefore, we hereby request that your department respond if you wish to continue to extend/renew the services.

As provided under the current Memorandum of Understanding (MOU), Hidalgo County Commissioner's Court has the option to exercise the automatic additional one (1) year periods on an annual basis as stated on page 2, #7 of the MOU.

Please acknowledge receipt and approval to exercise this :Option: for the contract specified by signing below & returning to the Purchasing Department via-email to [hector.garcia1@co.hidalgo.tx.us](mailto:hector.garcia1@co.hidalgo.tx.us) in order to proceed with the placement of approval on the Commissioner's Court Agenda for **04/13/2021**.

Thank you for your prompt attention and cooperation to this matter. Should you require further assistance, please do not hesitate to contact me at (956) 292-7000 x 4857.

*Belinda Madrigal*  
 AUTHORIZED SIGNATURE      Belinda Madrigal      PRINTED NAME      HCSO      DEPARTMENT      3/30/21      DATE

Enclosures



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# MEMORANDUM

(Department's Recommendation)

**TO:** Eduardo "Eddie" Olivarez, Director  
 Mike Escaname, Budget Manager  
 Josie Garces

via email: [eddie.olivarez@hchd.org](mailto:eddie.olivarez@hchd.org)  
 via email: [mike.escaname@hchd.org](mailto:mike.escaname@hchd.org)  
 via email: [josefina.garces@hchd.org](mailto:josefina.garces@hchd.org)

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 AUTHORIZED SIGNATURE

Eduardo Olivarez  
 PRINTED NAME

Health Dept  
 DEPARTMENT

3/29/21  
 DATE

Enclosures