



SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION INC.
REGULAR MEMBERSHIPS ARE GOOD THROUGH JANUARY 1 AND EXPIRE DECEMBER 31 EVERY YEAR!

APPLICATION FOR MEMBERSHIP

Date: April 6, 2021

I HEARBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE IN THE AMOUNT OF \$ 250.00 AND CHECK NO. _____ IS ENCLOSED TO COVER ANNUAL DUES.

PLEASE MAKE CHECKS PAYABLE TO SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION

(PLEASE PRINT OR TYPE)

Name: Larry Gallardo Title: Constable

County: Hidalgo Precinct: 3 Place: _____

Office Address: 730 N. Brextoyle Suite B

City: Mission State: TX Zip: 78574

Office Phone: (956) 205-7031 Office Fax: (956)

Cell Phone: (956) 239-3368 Email: larry-gallardo@co.hidalgo.tx.us

State Senator's Name: Hinojosa District No: 20

State Representative's Name: Munoz, Guerra, Langoria District No. 36, 35, 41

(PLEASE CHECK TITLE)

- | | |
|-------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> JUSTICE OF THE PEACE \$50.00 | <input type="checkbox"/> COURT PERSONNEL \$25.00 |
| <input type="checkbox"/> CONSTABLE \$50.00 | <input type="checkbox"/> ASSOCIATE \$50.00 |
| <input type="checkbox"/> DEPUTY \$25.00 | <input checked="" type="checkbox"/> REGULAR - LIFE \$250.00 |
| <input type="checkbox"/> CONSTABLE CLERK \$25.00 | <input type="checkbox"/> HONORARY - LIFE \$250.00 |

PLEASE CREDIT ME WITH ENCLOSED LIFE MEMBERSHIP.

PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

- | | | | | | |
|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2016 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2019 | <input type="checkbox"/> 2020 | <input type="checkbox"/> 2021 |
| <input type="checkbox"/> 2022 | <input type="checkbox"/> 2023 | <input type="checkbox"/> 2024 | <input type="checkbox"/> 2025 | <input type="checkbox"/> 2026 | <input type="checkbox"/> 2027 |

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:
STJPCA

c/o: Judge Luz Paiz
PO Box 331

Orange Grove, Texas 78372

NOTE: ALL MEMBERSHIPS EXCEPT LIFE MEMBERSHIPS EXPIRE ON DECEMBER 31ST OF EACH YEARPLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL****