

Requisition

Req # 00444795

PO #

Date: 12/09/21

Bill To:

Vendor: 379034

AMERICAN SOCIETY FOR PUBLIC ADM.
1730 RHODE ISLAND AVENUE NW, STE 500
WASHINGTON DC 20036
FAX (202)638-4952

Ship To: COUNTY CLERK
100 N. CLOSNER, 1ST FL
EDINBURG TX 78539

Contract No:

Contact: PTORRES
956-318-2100

Special Instructions:

| QUANTITY | UOM | DESCRIPTION | UNIT PRICE | AMOUNT |
|----------|------|---|--------------------|--------|
| 1.00 | YEAR | 2-1100-415-40-180-001-0-810 DO NOT DUPLICATE ORDER EX 2022 MEMBERSHIP RENEWAL FOR MR. ARTURO GUGAJARDO, JR., HIDALGO COUNTY CLERK, TO THE AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION (ASPA) FOR JAN-DEC. 2022 | 130.00 | 130.00 |
| 1.00 | YEAR | 2022 MEMBERSHIP RENEWAL FOR MRS. ANNETTE MUNIZ, CHIEF DEPUTY, TO THE AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION (ASPA) FOR JAN-DEC. 2022 | 140.00 | 140.00 |
| | | <u>Account No</u> | <u>Encumbrance</u> | |
| | | | Freight | .00 |
| | | | Total | 270.00 |
| | | REPORT ROAD HAZARDS 1-866-HCR-SAFE OR 1-866-427-7233 | | |

Authorized By: _____