

| Machine                       | Option | Description  | Mat.No.    | Price (USD) |   |
|-------------------------------|--------|--|------------|-------------|---|
| Basic product                 |        | <b>BW 151 AD-5 AM</b><br><i>Emission stage: Stage V / TIER4f</i>   | 921 000 68 | 208,648     | ● |
| Factory kit                   | Option | Description  | Mat.No.    | Price (USD) |   |
| Operator platform             | S18    | <b>Cabin with air cond.</b><br><i>If selected, FS4 (mirrors) are mandatory</i>   | 921 003 42 | 26,206      | ○ |
|                               | FS4    | <b>Outside mirror</b><br><i>mounted to frame</i>   | 921 002 84 | 494         | ○ |
| Operator platform accessories | E21    | <b>Radio</b><br><i>E59 included, with USB, Bluetooth, MP3</i>  | 921 005 90 | 461         | ○ |
|                               | K21    | <b>Seat heating</b><br><i>Not needed if S53 &amp; FS34 is selected</i>   | 870 005 56 | 947         | ○ |
| Assistance system             | E66    | <b>Bomag Telematic Power</b><br><i>incl. 3 years contract</i>  | 921 006 31 | 2,471       | ○ |
|                               | VM29   | <b>Printer</b><br><i>Printer for Terrameter (E vib-Values)</i>   | 586 002 39 | 2,655       | ○ |
|                               | VM38   | <b>Interface measurement</b><br><i>CCC Interface for BOMAP and third-party-systems. Combine with VM20 ECONOMIZER</i>   | 876 001 16 | 1,175       | ○ |
| Lighting                      | E72    | <b>Edge illumination, rear</b>   | 921 005 94 | 706         | ○ |
|                               | E27    | <b>Auxiliary lighting</b><br><i>Flat Beam LED. lateral at roof. CAB only!</i>  | 921 006 36 | 1,030       | ○ |
|                               | E71    | <b>Edge illumination, front</b>  | 921 005 93 | 706         | ○ |
| Basic machine                 | RA1    | <b>Joint with crabwalk</b>   | 921 001 60 | 6,349       | ○ |
| Compaction accessories        | E73    | <b>additional electr. module</b><br><i>mandatory with AG6; AG5; AG19; AG38</i>   | 921 006 35 | 1,338       | ○ |
|                               | AG6    | <b>Edge cutter</b><br><i>w/o tools. RA1 &amp; E73 mandatory, one storage bracket for roll included</i>   | 921 001 90 | 5,997       | ○ |
| Engine                        | E83    | <b>ECOSTOP</b><br><i>Automatic engine shut down after 5-15 minutes in idle speed. Reduces fuel consumption, operating hours and wear.</i>                    | 586 001 58 | 880         | ○ |
| Safety standards              | FS27   | <b>Electr.burglary protect.</b><br><i>type Digicode</i>  | 921 002 80 | 2,933       | ○ |
|                               | E36    | <b>Reversing monitoring</b><br><i>Rear view camera and display in the cabin</i>  | 921 005 51 | 2,705       | ○ |
| Field installation kit        | Option | Description  | Mat.No.    | Price (USD) |   |
| Operator platform accessories | K21    | <b>Seat heating</b><br><i>Not needed if S53 &amp; FS34 is selected</i>   | 921 012 53 | 1,250       | ○ |
|                               | E21    | <b>Radio</b><br><i>Radio with Bluetooth</i>  | 586 016 18 | 538         | ○ |
| Assistance system             | VM44   | <b>BOMAP tablet holder set cabin *NEW*</b><br><i>Cabin installation only! Tablet-holder for 9-10 inch. Different mounts for BOMAG and 3rd party machines</i> | 850 011 33 | 689         | ○ |
|                               | VM42   | <b>BOMAP GPS arial set *NEW*</b><br><i>GNSS-precision antenna with Bluetooth, wiring harness for all BOMAG and other brands, holder</i>                      | 850 011 31 | 5,964       | ○ |
|                               | VM41   | <b>Joblink Bluetooth adapter *NEW*</b><br><i>Bluetooth adapter for JOBLINK VM38. Necessary for integration of ECONOMIZER, EVIB,... in BOMAP.</i>             | 850 011 30 | 1,951       | ○ |
|                               | E66    | <b>Bomag Telematic Power</b><br><i>incl. 3 years contract</i>  | 921 012 52 | 2,471       | ○ |
|                               | VM38   | <b>Interface measurement</b><br><i>CCC Interface for BOMAP and third-party-systems. Combine with VM20 ECONOMIZER</i>   | 876 001 17 | 1,295       | ○ |
| Lighting                      | E72    | <b>Edge illumination, rear</b>   | 921 011 28 | 661         | ○ |
|                               | E27    | <b>Auxiliary lighting</b><br><i>Flat Beam LED. lateral at roof. CAB only!</i>  | 921 012 50 | 1,133       | ○ |
|                               | E71    | <b>Edge illumination, front</b>  | 921 011 27 | 661         | ○ |
| Compaction accessories        | AG6    | <b>Edge cutter</b><br><i>w/o tools, one storage bracket for roll included</i>  | 921 013 60 | 6,701       | ○ |
|                               | AG6    | <b>Edge cutter</b><br><i>w/o tools. RA1 x mandatory.E73 incl. , one storage bracket for roll included</i>  | 921 012 88 | 6,701       | ○ |
|                               | AG22   | <b>Pressing roller 100/30</b>  | 876 010 17 | 971         | ○ |
|                               | AG24   | <b>Pressing roller 130/30</b>  | 876 010 16 | 2,212       | ○ |
|                               | AG34   | <b>Pressing roller 45°</b>   | 876 010 14 | 971         | ○ |
|                               | AG36   | <b>Cutting disc</b>  | 876 010 15 | 832         | ○ |



### Bomag pricelist

in Asphalt Pavers, Accessories and Attachments  
from Anderson Machinery Company

BuyBoard Discount: **20% / EA**

☐ See Vendor

👁 View Catalog



Anderson Machinery Company

Shop Products

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**Contact**

JOSHUA SMITH

Email  
[josh@amcotx.com](mailto:josh@amcotx.com)

Phone  
[\(210\) 661-2366](tel:(210)661-2366)

Alt. (Alternate) Phone  
[\(210\) 661-2366](tel:(210)661-2366)

Web  
[www.andersonmachinerytexas.com](http://www.andersonmachinerytexas.com)

Office  
9415 NE Loop 410  
San Antonio, TX 78219

Summary

Anderson Machinery Company Information Page.

HUB (Historically Underutilized Business) Certifications

Active Contracts

597-19 | Construction, Road and Bridge, Ditching, Trenching, and Other Equipment

Shop

[View Products For Contract/Vendor](#)

Documents

[View Contract Documents](#)

Expiration

11/30/2022

Policy

→ [Vendor Contract Information Summary](#)

**Accepts Requests for Quotes**

Yes

**Accepts Requests for Quotes**

2003

**Payments**

Net 30 Days

**Handlings**

Common Carrier

**Freights**

FOB Destination

**Returns**

Returns not allowed after item is ordered.

**Shipping**

Pre-paid and added to invoice

**Delivery**

180 Days

646-21 | Rental Services of Construction Equipment, Vehicles, and Other Equipment

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
 Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

Anderson Equipment Company  
 Pharr , TX United States

Certificate Number:

2021-828371

Date Filed:

12/01/2021

Date Acknowledged:

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

Hidalgo County

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

444467  
 Machinery

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) |              |
|---|--------------------------|--|---------------------------------------|--------------|
|   |                          |  | Controlling                           | Intermediary |
|   |                          |  |                                       |              |
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5 Check only if there is NO Interested Party.

### 6 UNSWORN DECLARATION

My name is Luis D Villarreal, and my date of birth is 3-6-1980.

My address is 700 W. Interstated 2, pharr, TX, 78577, US.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Hidalgo County, State of Texas, on the 1<sup>st</sup> day of Dec, 2021.  
(month) (year)

  
 Signature of authorized agent of contracting business entity  
(Declarant)

# CERTIFICATE OF INTERESTED PARTIES

FORM **1295**

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
 Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY  
 CERTIFICATION OF FILING**

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**  
 Anderson Equipment Company  
 Pharr , TX United States

**Certificate Number:**  
 2021-828371

**Date Filed:**  
 12/01/2021

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**  
 Hidalgo County

**Date Acknowledged:**  
 12/03/2021

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**  
 444467  
 Machinery

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) |              |
|---|--------------------------|--|---------------------------------------|--------------|
|   |                          |  | Controlling                           | Intermediary |
|   |                          |  |                                       |              |
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**5 Check only if there is NO Interested Party.**

**6 UNSWORN DECLARATION**

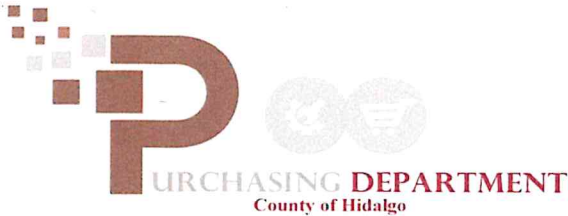
My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
 Signature of authorized agent of contracting business entity  
 (Declarant)

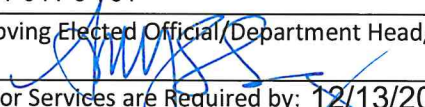


2812 S. Bus. Hwy 281  
 Edinburg, Texas 78539  
 Phone: (956) 318-2626  
 Fax: (956) 318-2629  
 www.co.hidalgo.tx.us/purchasing

## Purchase Request Form

In order to assist the Purchasing Department in the procurement process, please complete this form **with all the pertinent information** and return to the Purchasing Department via email to [purchase.request@co.hidalgo.tx.us](mailto:purchase.request@co.hidalgo.tx.us).

**Requests will be processed on a first come, first serve basis.**

|  |                                  |  |   |   |
|--|----------------------------------|--|---|---|
| Request Date: 11/22/2021   |                                  |  |   |   |
| Department or Elected Office: 121 Commissioner, PCT 1  |                                  |  |   |   |
| Type of Request:   | <input type="checkbox"/> Vehicle | <input type="checkbox"/> Heavy Machinery                         | <input type="checkbox"/> Lease                                    | <input type="checkbox"/> Other:                   |
| Project Point of Contact<br>Erica M. Espinosa  |                                  | Phone Number:<br>(956) 968-8733 ext.1033                         |   | Email Address:<br>erica.espinosa@co.hidalgo.tx.us |
| Delivery Location:<br>Pct.1 Sunset Operations  |                                  | Billing Address:<br>1902 Joe Stephens, Ste.101, Weslaco TX 78599 |   |   |
| Budget Account Number:<br>1-1357-431-00-121-041-0-751  |                                  |  | Agenda Item for Line Item Transfer (if funding is pending)<br>AI- |   |
| Signature of Approving Elected Official/Department Head/Supervisor:<br>   |                                  |  |   |   |
| These Goods and/or Services are Required by: 12/13/2021  |                                  |  |   |   |
| <p><b>Goods/Services Description: (Please provide general detailed information (specifications) of the Goods/Services being requested) use additional sheets if required.</b></p> <p style="text-align: center; font-size: 1.2em;">(1) 2020 Bomag BW151AD Double Drum Roller</p> |                                  |  |   |   |
| <b>FOR PURCHASING DEPARTMENT OFFICE USE</b>  |                                  |  |   |   |
| <b>Contracts Division Manager Notes:</b>   |                                  |  |   |   |
|  |                                  |  |   |   |
| Procurement Method:  |                                  |  | Project Number:   |   |
| Date Assigned:   |                                  |  | Contracts Specialist:   |   |



The following details shall be provided with any BuyBoard purchase order (Fax Purchase Order to (800)211-5454)

BuyBoard Vendor: ANDERSON MACHINERY Prepared By: JOSHUA SMITH  
 [Address P.O. to:] PO BOX 200380 Vendor Phone: 210-661-2366  
SAN ANTONIO TX 78220-0380 Vendor Fax: 210-661-4971  
 Vendor Toll Free \_\_\_\_\_  
 Date Prepared 11/15/2021

Government Agency: Hidalgo County Precinct 1 Gov. Agency Hidalgo County Precinct 1  
 [Ship to:] Anderson Machinery Pharr [Bill to:] Hidalgo County Precinct 1  
700 W. Interstate 2 Pharr TX 78577 1902 Joe Stephens Ave. Ste 101 Weslaco TX 78  
 Contacts Name: - Gov. Agn. Phone No: - G. A. Fax No: \_\_\_\_\_

Product Description: One (1) USED/DEMO 2020 Bomag BW151AD Double Drum Roller, SN: 101921661024

|                                      |                 |  |             |                      |
|--------------------------------------|-----------------|--|-------------|----------------------|
| I: BuyBoard Contract #597-19         | Price List:     | <u>USED ITEM</u>   | Base Price  | \$ <u>137,800.00</u> |
| II: Base Bid Options (Itemize Below) |                 |  |             |                      |
| * <u>S18 Cab w/ AC</u>               | <u>Included</u> | * <u>UNIT SOLD W/ 3 Year/3,000 Hr (whichever comes first) Full Unit Warranty</u>       |             |                      |
| * <u>RA1 Joint Crab Walk</u>         | <u>Included</u> | * <u>(Terms &amp; Conditions based on &amp; provided by Bomag &amp; Glynn General)</u> |             |                      |
| * <u>F11 Freq. 70Hz</u>              | <u>Included</u> | * <u>(Travel time &amp; mileage not included)</u>                                      |             |                      |
| * <u>And all standard equipment</u>  |                 | * <u>Economizer included</u>   |             |                      |
| * _____                              |                 | * _____  |             |                      |
| * _____                              |                 | * _____  |             |                      |
| * _____                              |                 | * _____  |             |                      |
| * _____                              |                 | * _____  |             |                      |
| <b>Subtotal</b>                      | <b>\$ -</b>     | <b>Subtotal</b>  | <b>\$ -</b> |                      |
| Contract List Price Total            |                 |  |             | \$ -                 |
| III: Subtotal of I + II              | =>              |  |             | \$ <u>137,800.00</u> |
| IV: Discount: <u>2%</u>              |                 | BuyBoard Contract Price:   |             | \$ <u>135,044.00</u> |

|                                 |                           |                 |              |   |
|---------------------------------|---------------------------|-----------------|--------------|---|
| V: Non-Base Options             | (Itemize below)           | NON-BASE =      | <u>2.81%</u> | % |
| * <u>FREIGHT TO DEALER YARD</u> | \$ <u>3,800.00</u>        |                 |              |   |
| * <u>FOB AMCO Pharr</u>         |                           |                 |              |   |
| * _____                         |                           |                 |              |   |
| * <u>CONTACT FOR ETA</u>        |                           |                 |              |   |
| <b>Subtotal</b>                 | <b>\$ <u>3,800.00</u></b> | <b>Subtotal</b> | <b>\$ -</b>  |   |

VI Unpublished Options added to Contract Price (Subtotal of Co. 1 & Col 2) \$ 3,800.00

VII: Total of IV + VI \$ 138,844.00

VIII: Quantity Ordered Units: 1 x "E" \$ 138,844.00

IX: Trade-in or other Credit(s) AVAILABILITY & PRICE SUBJECT TO CHANGE

X: **TOTAL PURCHASE PRICE INCLUDING VIII + IX** \$ 138,844.00  
 SPECIAL PRICING UNITS / SUBJECT TO PRIOR SALE / AVAILABLE IMMEDIATELY/ SOLD AS IS / UNITS LESS THAN 20Hrs