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CONTRACTS SOLICITATIONS ABOUT US WHO WE SERVE RESOURCES CONTACT US



Overview

Contract Documentation

Managed Print Services

Records Digitization

Enterprise Content Management

Cloud & IT Services/Analytics

Digital Lockers

Classroom Innovation

Resources

FAQs

U.S. Communities and National IPA, both wholly-owned subsidiaries of OMNIA Partners, have come together as OMNIA Partners, Public Sector. All public sector participants already registered with National IPA or U.S. Communities continue to have access to all contracts, with certain exceptions, in the portfolio and do not need to re-register to use a legacy National IPA, legacy U.S. Communities, or new OMNIA Partners contract. U.S. Communities and National IPA remain separate legal entities and lead agency contracts completed under each brand are effective and available for use through the contract's approved term. In the event we believe re-registration is necessary for any reason, OMNIA Partners will let you know.

Print Goods and Services

University of California, CA

Contract Number: 2021002788

January 26, 2021 to January 25, 2026

Option to renew for five (5) additional one-year periods through January 25, 2031.

Executive Summary

- Executive Summary
Due Diligence

Master Agreement Documents

- Official Signed Contract
Contract Award Letter
Multi-Award Justification

Response Evaluation

- Supplier Response to RFP

Solicitation Process

- Original RFP Document
RFP Questions and Answers
Proof of Publication
RFP Request List
RFP Opening Documents

REQUEST CONTRACT INFORMATION
RansomCare: Ransomware Containment
RICOH imagine. change.
Your files are ENCRYPTED
OMNIA PARTNERS



### Multifunction Devices and Related Services

#### Fairfax County, VA

**Contract Number: 4400003732**

3 year, 5 month initial term, February 11, 2013 - June 30, 2016.  
Option to renew for (6) additional (1) year periods or any combination thereof.

The Ricoh contract, available through OMNIA Partners, is renewed for three (3) years, effective July 1, 2019 through June 30, 2022.

#### Executive Summary

- [Uniform Guidance](#)
- [AZ Compliance](#)

#### Master Agreement Documents

- [Contract Number 4400003732](#)
- [New Jersey LFN 2012-10 Packet Check List](#)
- [Notice of Award](#)
- [Contract Amendments](#)
- [Current Renewal Letter](#)
- [Master Lease Agreement](#)
- [Equipment Sale and Maintenance Agreement](#)
- [Cooperative Purchasing in New Jersey](#)
- [Piggybacking in New York](#)

#### Solicitation Process

- [RFP 2000000264](#)
- [Attachment A](#)
- [Attachment A 1](#)
- [Attachment B](#)
- [Attachment C](#)
- [2000000264 Addenda](#)
- [RFP Posting Document](#)

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[SUPPLIER WEBSITE](#)



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