



SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION INC.
REGULAR MEMBERSHIPS ARE GOOD THROUGH JANUARY 1 AND EXPIRE DECEMBER 31
EVERY YEAR!

APPLICATION FOR MEMBERSHIP

Date: January 24, 2022

I HEARBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE IN THE AMOUNT OF \$50.00 AND CHECK NO. _____ IS ENCLOSED TO COVER ANNUAL DUES.

PLEASE MAKE CHECKS PAYABLE TO SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION

(PLEASE PRINT OR TYPE)

Name: Atanacio J.R. Gaitan Title: Constable

County: Hidalgo Precinct: 4 Place: _____

Office Address: 2814 S. Business Highway 281

City: Edinburg State: Texas Zip: 78539

Office Phone: (956) 383-8560 Office Fax: (956) 383-8565

Cell Phone: _____ Email: atanacio.gaitan@co.hidalgo.tx.us

State Senator's Name: Juan Hinojosa District No: 20

State Representative's Name: Terry Canales District No. 40

(PLEASE CHECK TITLE)

- | | | | | | |
|--|---|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> JUSTICE OF THE PEACE \$50.00 | <input type="checkbox"/> COURT PERSONNEL \$25.00 | | | | |
| <input checked="" type="checkbox"/> CONSTABLE \$50.00 | <input type="checkbox"/> ASSOCIATE \$50.00 | | | | |
| <input type="checkbox"/> DEPUTY \$25.00 | <input type="checkbox"/> REGULAR – LIFE \$250.00 | | | | |
| <input type="checkbox"/> CONSTABLE CLERK \$25.00 | <input type="checkbox"/> HONORARY – LIFE \$250.00 | | | | |
| <input type="checkbox"/> PLEASE CREDIT ME WITH ENCLOSED LIFE MEMBERSHIP. | | | | | |
| <input type="checkbox"/> PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR: | | | | | |
| <input type="checkbox"/> 2016 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2019 | <input type="checkbox"/> 2020 | <input type="checkbox"/> 2021 |
| <input checked="" type="checkbox"/> 2022 | <input type="checkbox"/> 2023 | <input type="checkbox"/> 2024 | <input type="checkbox"/> 2025 | <input type="checkbox"/> 2026 | <input type="checkbox"/> 2027 |

PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:
STJPCA
c/o: Judge Luz Paiz
PO Box 331
Orange Grove, Texas 78372

NOTE: ALL MEMBERSHIPS EXCEPT LIFE MEMBERSHIPS EXPIRE ON DECEMBER 31ST OF EACH YEARPLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL****