

Authorization and approval to continue wireless service through the County's membership/membership with CONTRACT: DIR-TELE-CTSA-002 with AT&T MOBILITY for the following (and as detailed in Exhibit A):

Department:	Qty:	Description:	Employee:	Service Plan:	MDN:
Emergency Management	2	New Data Service	Office Use (Command Unit & MBK Router)	FirstNet Unlimited Data (USB, Cradlepoints, Laptops, Hotspots, Tablets) @ \$30.00/ea. per month	New Activations