



# HIDALGO COUNTY PLANNING DEPARTMENT

T.J. Arredondo, CFM  
Director of Planning

1304 SOUTH 25<sup>TH</sup> STREET  
EDINBURG TEXAS 78539  
Tel. 956-318-2840 Fax. 956-318-2844

## HIDALGO COUNTY COMMISSIONERS COURT MEETING

DATE: 5-03-2022

PROPOSED SAN MARTIN NO. 7 SUBDIVISION PRECINCT No. 1.

ENGINEER: QUINTANILLA, HEADLEY & ASSOCIATES DEVELOPER: TRES MARAVILLAS LLC.

PRELIMINARY APPROVAL     FINAL APPROVAL     FINAL APPROVAL WITH FINANCIAL GUARANTEE     WITH VARIANCE

NUMBER OF LOTS: 44  \*SINGLE FAMILY     \*MULTI-FAMILY     COMMERCIAL     INDUSTRIAL

NUMBER OF STREETLIGHTS: 12

FILLING STATIONS: 3

LOCATION DESCRIPTION: EAST OF GANDY ROAD APPROXIMATELY ¼ MILE NORTH OF MILE 10 NORTH ROAD.

SUBDIVISION LIES WITHIN THE:  ETJ OF DONNA

DRAINAGE REPORT WAS APPROVED BY HCDD#1: ON 5-18-2021 PROPERTY LIES WITHIN FLOOD ZONE: "X" AS PER FEMA.

DRAINAGE DESIGN: DRAINAGE WILL BE PROVIDED BY STORM SEWER SYSTEM AND DETENTION WILL BE PROVIDED BY WIDENING THE EXISTING DRAIN DITCH.

ROAD R.O.W. DEDICATION: 10.00 FEET ONTO GANDY ROAD.

H.C.R.O.W. FINAL APPROVAL DATE: 4-06-2022 REVIEWED BY DANNY GUZMAN, PCT. 1 R.O.W. AGENT

H.C.H.D. FINAL APPROVAL DATE: 4-19-2022 BY, ENVIRONMENTAL HEALTH DIVISION

SEWER SYSTEM:  OSSF'S HAVE BEEN INSTALLED.

WATER SERVICE PROVIDER: N.A.W.S.C. EXISTING LINE SIZE: 6" LOCATION: GANDY ROAD.

H.C.E.O.C. FINAL APPROVAL DATE: 4-01-2022 : BY ENVIRONMENTAL COMPLIANCE COORDINATOR

**LARGE CONSTRUCTION**

The applicant has submitted the required NOI as per Part II, Section E of the TPDES General Permit for Construction Activities (TXR150000) along with a copy of the Erosion Control Plan for the proposed project.

PRELIMINARY APPROVAL FROM THE  
HIDALGO COUNTY COMMISSIONERS COURT ON: MAY 25, 2021

STAFF RECOMMENDS:  **Preliminary Approval** *subject comments and future recommendations by planning, other departments and the approval of the City of Donna.*

**Final Approval** *subject to recommendations other departments*

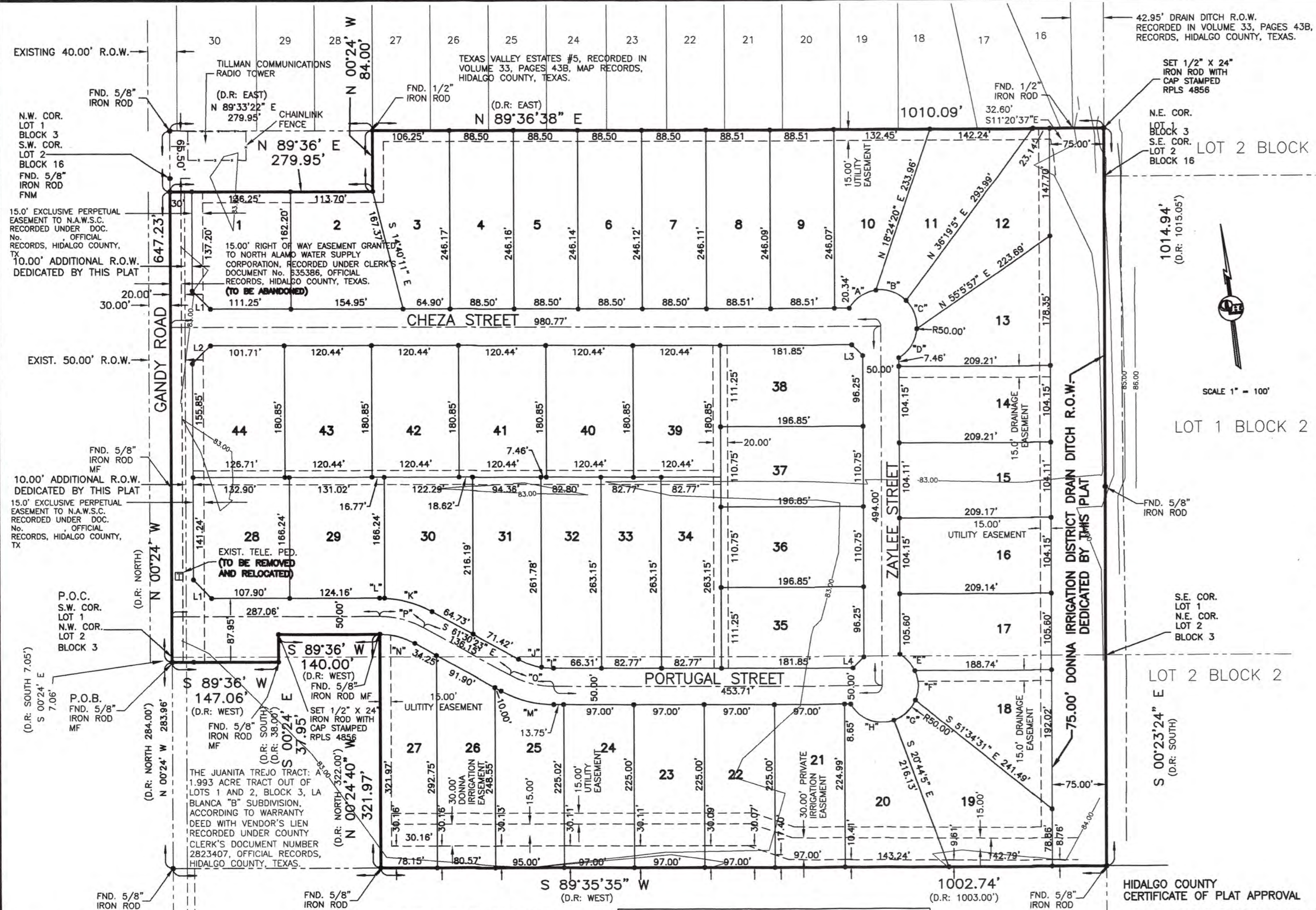
*This subdivision plat has been reviewed and complies with the Hidalgo County Subdivision Rules,*

\* *Texas Water Development Board Model Subdivision Rules and The Texas Local Government Code.*

**SUBDIVISION PLAT OF:  
SAN MARTIN SUBDIVISION No. 7**

A 27.53 ACRE TRACT OF LAND OUT OF LOTS 1 AND 2, BLOCK 3, AND OUT OF LOT 2, BLOCK 16, LA BLANCA "B" LANDS OF LA BLANCA AGRICULTURAL CO. SUBDIVISION, HIDALGO COUNTY, TEXAS, ACCORDING TO THE PLAT OR MAP THEREOF RECORDED IN VOLUME "Y", PAGE 469-471, DEED RECORDS HIDALGO COUNTY, TEXAS, AND ACCORDING TO WARRANTY DEED WITH VENDOR'S LIEN RECORDED UNDER COUNTY CLERK'S DOCUMENT NUMBER 1590394 AND 2524039, OFFICIAL RECORDS, HIDALGO COUNTY, TEXAS.

STATE OF TEXAS  
COUNTY OF HIDALGO  
OWNER'S DEDICATION, CERTIFICATION, AND ATTESTATION  
I, ZACHARY SCURLOCK, MANAGER OF TRES MARAVILLAS, L.L.C., AS OWNER OF THE 27.53 ACRES TRACT OF LAND ENCOMPASSED WITHIN THE PROPOSED SAN MARTIN SUBDIVISION No. 7, HEREBY SUBDIVIDE THE LAND AS DEPICTED IN THIS SUBDIVISION PLAT AND DEDICATE TO PUBLIC USE THE STREET, PARK, AND EASEMENTS SHOWN HEREIN.  
I CERTIFY THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF TEXAS LOCAL GOVERNMENT CODE § 232.032 AND THAT:  
(A) THE WATER QUALITY AND CONNECTIONS TO THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS;  
(B) SEWER CONNECTIONS TO THE LOTS OR SEPTIC TANKS MEET, OR WILL MEET, THE MINIMUM REQUIREMENTS OF STATE STANDARDS;  
(C) ELECTRICAL CONNECTIONS PROVIDED TO THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS; AND  
(D) GAS CONNECTIONS, IF AVAILABLE, PROVIDED TO THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS.  
I ATTEST THAT THE MATTERS ASSERTED IN THIS PLAT ARE TRUE AND COMPLETE.



**AREA DATA TABLE**

LOT	AREA (S.F.)	ACRES	LOT	AREA (S.F.)	ACRES	LOT	AREA (S.F.)	ACRES
1	21786.59	0.50	18	21780.84	0.50	35	21787.60	0.50
2	21786.47	0.50	19	27801.11	0.64	36	21801.67	0.50
3	22786.25	0.52	20	21782.36	0.50	37	21801.67	0.50
4	21785.65	0.50	21	21824.15	0.50	38	21787.60	0.50
5	21784.20	0.50	22	21825.28	0.50	39-43	21781.57	0.50
6	21782.75	0.50	23	21826.41	0.50	44	22803.28	0.51
7	21780.07	0.50	24	21827.54	0.50			
8	21781.08	0.50	25	22000.36	0.50			
9	21780.86	0.50	26	21818.20	0.50			
10	21799.93	0.50	27	24350.77	0.55			
11	21782.59	0.50	28	21780.86	0.50			
12	21780.95	0.50	29	21781.19	0.50			
13	21797.67	0.50	30	22713.57	0.52			
14	21784.37	0.50	31	22785.49	0.52			
15	21784.40	0.50	32	21781.13	0.50			
16	21784.40	0.50	33	21780.93	0.50			
17	21810.24	0.50	34	21780.83	0.50			

**CURVE DATA**

CURVE	Δ	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
A	37°29'54"	50.00'	45.82'	44.23'	N 55°20'11" E
B	37°29'54"	50.00'	45.82'	44.23'	S 72°9'44" E
C	41°6'55"	50.00'	42.62'	41.38'	S 21°28'8" E
D	33°52'53"	50.00'	48.97'	47.04'	N 31°1'58" E
E	54°46'12"	50.00'	30.74'	30.22'	S 43°17'35" E
F	42°3'41"	50.00'	41.83'	40.62'	S 01°42'31" E
G	42°3'41"	50.00'	41.83'	40.62'	S 46°13'47" W
H	11°6'9"	50.00'	68.85'	63.54'	N 70°21'16" W
I	80°30'41"	50.00'	16.56'	16.53'	S 86°9'10" E
J	70°35'40"	50.00'	33.87'	33.71'	S 71°43'1" E
K	63°43'32"	50.00'	68.80'	68.22'	S 75°41'23" E
L	89°41'34"	150.00'	6.86'	6.86'	N 89°45'31" E
M	70°35'40"	150.00'	75.64'	74.84'	N 76°42'7" W
N	63°43'32"	100.00'	50.43'	49.90'	N 76°42'7" W
O	89°41'34"	125.00'	63.04'	62.37'	S 76°42'7" W
P	89°41'34"	125.00'	63.04'	63.04'	S 76°42'7" W

**LINE DATA TABLE**

DATA	BEARING	LENGTH
L1	S 45°24' E	35.36'
L2	S 44°36' E	35.36'
L3	S 45°24' E	21.21'
L4	N 44°36' W	21.21'

**RIGHT OF WAY EASEMENT**  
KNOW ALL MEN BY THESE PRESENTS, that the undersigned, owners of the property shown on the plat, their successors, assigns, and transferees (hereinafter called "Grantor" whether one or more persons are named), in consideration of one dollar (\$1.00) and other good and valuable consideration paid by North Alamo Water Supply Corporation, (hereinafter called "Grantee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, and convey to said Grantee, its successors, and assigns, an exclusive perpetual easement with the right to erect, construct, install and thereafter use, operate, inspect, repair, maintain, replace, and remove water distribution lines and appurtenances over and across lands shown on this plat, together with the right of ingress and egress over Grantor's adjacent lands of the purpose for which the above mentioned rights are granted, the easement hereby granted shall not exceed 15' in width, and Grantee is hereby authorized to designate the course of the easement herein conveyed except that when the pipeline(s) is installed, the easement herein granted shall be limited to a strip of land 15' in width, the center line thereof being the pipeline installed.

In the event the easement hereby granted abuts on a public road and the City, County or State hereafter widens or relocates the public road so as to require the relocation of this water line as installed, Grantor further grants to Grantee an additional easement over and across the land shown on this plat for the purpose of laterally relocate said water line as may be necessary to clear the road improvements, which easement hereby granted shall be limited to a strip of land 15' in width, the center line thereof being the pipeline as relocated.

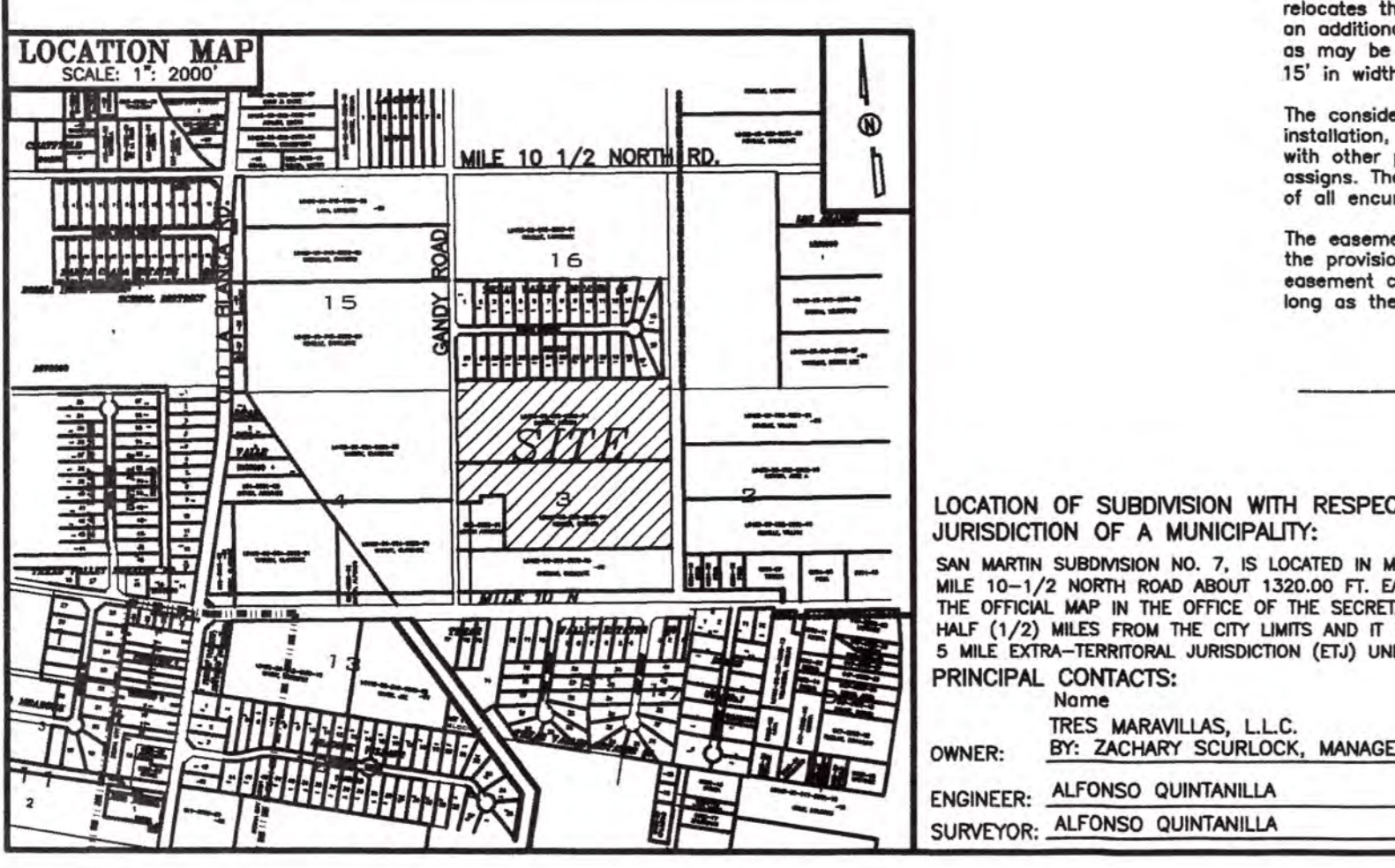
The consideration recited herein shall constitute payment in full for all damages sustained by Grantor by reason of the installation, maintenance, repair, replacement and relocation of the structures referred to herein. This agreement together with other provisions of this grant shall constitute an easement for the benefit of the Grantee, its successors, and assigns. The Grantor covenants that it is the owner of the above-described lands and that said lands are free and clear of all encumbrances and liens except the following:

The easement conveyed herein was obtained or improved through Federal financial assistance. This easement is subject to the provisions of Title VI of the Civil Rights Act of 1964 and the regulations issued pursuant thereto for so long as the easement continues to be used for the same or similar purpose for which financial assistance was extended or for so long as the Grantee owns it, whichever is longer.

IN WITNESS WHEREOF, the said Grantor has executed this instrument this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

TRES MARAVILLAS, L.L.C.  
BY: ZACHARY SCURLOCK, MANAGER  
902 BIGHORN DRIVE  
EDINBURG, TX 78540

**PLAT NOTES AND RESTRICTIONS:**  
1. FLOOD ZONE DESIGNATION: ZONE "X" (UNSHADED) AREAS TO DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN.  
C.P.N. 480334 0350 C  
MAP REVISED: JUNE 6, 2000 ( LDMR MAY 17, 2001.)  
CONSTRUCTION OF RESIDENTIAL HOUSING WITHIN ANY AREA OF THE SUBDIVISION THAT IS IN THE 100-YEAR FLOOD PLAIN IS PROHIBITED UNLESS THE HOUSING QUALIFIES FOR INSURANCE UNDER THE NATIONAL FLOOD INSURANCE ACT OF 1968 (42 U.S.C. SECTIONS 4001 THROUGH 4127).  
2. LEGEND - DENOTES 1/2"x24" IRON ROD SET WITH PLASTIC CAP STAMPED R.P.L.S. 4856, UNLESS OTHERWISE NOTED.  
3. SETBACKS:  
FRONT \_\_\_\_\_ 25.00 FEET  
FRONT GARAGE \_\_\_\_\_ 18.00 FEET  
REAR \_\_\_\_\_ 15.00 FEET  
SIDE \_\_\_\_\_ 6.00 FEET  
CORNER SIDE: 10.00 FEET CORNER GARAGE SIDE: 18.00 FEET  
CORNER GARAGE FRONT: 18.00 FEET  
OR EASEMENT WHICHEVER IS GREATER IN ALL CASES  
4. GENERAL NOTE FOR SINGLE FAMILY RESIDENCES:  
NO MORE THAN ONE-SINGLE FAMILY DETACHED DWELLING SHALL BE LOCATED ON EACH LOT. THIS MUST BE STIPULATED ON ALL DEEDS AND CONTRACTS FOR DEEDS.  
(ANY OTHER USE SHALL REQUIRE PLANNING DEPARTMENT, OFFICE OF ENVIRONMENTAL COMPLIANCE, HEALTH DEPARTMENT AND FIRE MARSHAL APPROVAL). APPLICATIONS FOR CONSTRUCTION ARE REQUIRED PRIOR TO OCCUPANCY OF THE LOT. NO COMMERCIAL USE SHALL BE ALLOWED ON LOTS 2 THROUGH 27, AND 29-43. LOTS 1, AND 44 CAN BE FOR RESIDENTIAL OR COMMERCIAL USE.  
5. DRAINAGE:  
IN ACCORDANCE WITH THE HIDALGO COUNTY DRAINAGE DISTRICT NO. 1 AND HIDALGO COUNTY REQUIREMENTS, THIS DEVELOPMENT WILL BE REQUIRED TO OBTAIN A TOTAL OF 111,457.72 CUBIC FEET (1.21) OF STORM WATER RUNOFF. DRAINAGE RETENTION IN ACCORDANCE WITH THE LOCAL REQUIREMENTS WILL BE ACCOMPLISHED AS FOLLOWS:  
SEE DRAINAGE REPORT ON SHEET NO. 3.  
6. NO STRUCTURE SHALL BE PERMITTED OVER ANY EASEMENT.  
EASEMENTS SHALL BE KEPT CLEAR OF FENCES, BUILDINGS, SHEDS, SHRUBS TREES, AND OTHER PLANTINGS (EXCEPT LOW, LESS THAN 18 INCHES MATURE HEIGHT, GROUND COVER, GRASS, OR FLOWERS) AND OTHER OBSTRUCTION THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT.  
7. BENCHMARK NOTE:  
THE FOLLOWING BENCHMARK IS IDENTIFIED ON THE FACE OF THE PLAT AND ON THE ATTACHED ENGINEERING PLANS.  
B.M. No. 1 ELEV=85.10 1/2" IRON ROD SET IN CONCRETE ON THE SOUTHEAST CORNER OF LOT 33 OF THE SUBDIVISION. N.A.V.D. 88 DATUM.  
B.M. No. 2 ELEV=83.00, TOP OF INLET DRAIN ON THE SOUTHEAST CORNER OF LOT 17 OF THE SUBDIVISION. N.A.V.D. 88 DATUM.



**ENVIRONMENTAL HEALTH DIVISION MANAGER** \_\_\_\_\_ DATE \_\_\_\_\_

**PLANNING COMMISSION**  
I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT, AND WAS MADE AND PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY DONE ON THE GROUND UNDER MY SUPERVISION.  
DATE: MARCH 04, 2021  
ALFONSO QUINTANILLA, R.P.L.S. No. 5566

**HIDALGO COUNTY CERTIFICATE OF PLAT APPROVAL**  
I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT OF SAN MARTIN SUBDIVISION No. 7 WAS REVIEWED AND APPROVED BY THE HIDALGO COUNTY HEALTH DEPARTMENT ON \_\_\_\_\_, 20\_\_.

**APPROVED BY DRAINAGE DISTRICT:**  
HIDALGO COUNTY DRAINAGE DISTRICT NO. 1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER THE TEXAS WATER CODE 49.211(C). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE STRUCTURES DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER AND HIS ENGINEER TO MAKE THEIR DETERMINATIONS.  
HIDALGO COUNTY DRAINAGE DISTRICT NO. 1  
RAUL SESIN, P.E., C.F.M. GENERAL MANAGER  
DATE \_\_\_\_\_

**APPROVED BY PLANNING COMMISSION OF THE CITY:**  
THIS PLAT SAN MARTIN SUBDIVISION No. 7 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF DONNA, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.  
DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

**ATTEST:** \_\_\_\_\_ BY: \_\_\_\_\_  
SECRETARY CHAIRMAN PLANNING COMMISSION

**SECRETARY** \_\_\_\_\_ **PRESIDENT** \_\_\_\_\_

**APPROVED BY DRAINAGE DISTRICT:**  
HIDALGO COUNTY DRAINAGE DISTRICT NO. 1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER THE TEXAS WATER CODE 49.211(C). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE STRUCTURES DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER AND HIS ENGINEER TO MAKE THEIR DETERMINATIONS.  
HIDALGO COUNTY DRAINAGE DISTRICT NO. 1  
RAUL SESIN, P.E., C.F.M. GENERAL MANAGER  
DATE \_\_\_\_\_

**STATE OF TEXAS COUNTY OF HIDALGO**  
I, THE UNDERSIGNED, A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THE PROPER ENGINEERING CONSIDERATIONS HAVE BEEN GIVEN TO THIS PLAT.  
ALFONSO QUINTANILLA, P.E. No. 95534  
DATE: 8-4-21

**INDEX OF SHEETS**  
SHEET 1 - HEADINGS, LOCATION MAP AND ETJ; PRINCIPAL CONTACTS; MAP; LOT, STREETS AND EASEMENT DESCRIPTIONS (METES AND BOUNDS); SURVEYOR'S CERTIFICATION; PLAT NOTES AND RESTRICTIONS; OWNER'S DEDICATION, ENGINEER'S CERTIFICATION, ATTESTATION, HIDALGO COUNTY JUDGE CERTIFICATION, COUNTY CLERK'S RECORDING CERTIFICATE, DONNA IRRIGATION DISTRICT AND HIDALGO COUNTY HEALTH DEPARTMENT CERTIFICATE, HIDALGO COUNTY RIGHT OF WAY DEPT CERTIFICATE AND H.C.D.D. #1 CERTIFICATION, & REVISION NOTES.  
SHEET 2 - ENGINEERING REPORT, INCLUDING DESCRIPTION OF WATER DISTRIBUTION SYSTEM, OSSF OR WASTE WATER COLLECTION SYSTEM AND ENGINEER'S CERTIFICATION (ENGLISH AND SPANISH VERSION) SUBDIVISION CERTIFICATE & STATEMENT, REVISION NOTES.  
SHEET 3 - DRAINAGE REPORT INCLUDING DESCRIPTION OF DRAINAGE AND MAP OF TOPOGRAPHY AND DRAINAGE, AND ENGINEERING CERTIFICATION, CONSTRUCTION DETAILS, REVISION NOTES.  
ON: \_\_\_\_\_ AT \_\_\_\_\_ AM/PM  
INSTRUMENT NUMBER \_\_\_\_\_ OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS  
BY: \_\_\_\_\_ DEPUTY

**ALFONSO QUINTANILLA**  
REGISTERED PROFESSIONAL LAND SURVEYOR  
R.P.L.S. No. 5566  
MARCH 04, 2021  
DATE

**QUINTANILLA, HEADLEY AND ASSOCIATES, INC.**  
CONSULTING ENGINEERS LAND SURVEYORS  
124 E. STUBBS ST.  
EDINBURG, TEXAS 78539  
ENGINEER REGISTRATION NUMBER F-1513  
SURVEYING REGISTRATION NUMBER 100411-00  
PHONE 956-381-6480  
FAX 956-381-0527  
ALFONSO@QOHA-ENG.COM

**STATE OF TEXAS COUNTY OF HIDALGO**  
FILED FOR RECORD IN HIDALGO COUNTY  
ARTURO GUJARDO, JR.  
HIDALGO COUNTY CLERK

**DATE OF PREPARATION: MARCH 04, 2021**

**SHEET NO. 1 OF 3**

No.	Sheet	REVISION	Date	Approved

**STATE OF TEXAS COUNTY OF HIDALGO**  
OWNER'S DEDICATION, CERTIFICATION, AND ATTESTATION  
I, ZACHARY SCURLOCK, MANAGER OF TRES MARAVILLAS, L.L.C., AS OWNER OF THE 27.53 ACRES TRACT OF LAND ENCOMPASSED WITHIN THE PROPOSED SAN MARTIN SUBDIVISION No. 7, HEREBY SUBDIVIDE THE LAND AS DEPICTED IN THIS SUBDIVISION PLAT AND DEDICATE TO PUBLIC USE THE STREET, PARK, AND EASEMENTS SHOWN HEREIN.  
I CERTIFY THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF TEXAS LOCAL GOVERNMENT CODE § 232.032 AND THAT:  
(A) THE WATER QUALITY AND CONNECTIONS TO THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS;  
(B) SEWER CONNECTIONS TO THE LOTS OR SEPTIC TANKS MEET, OR WILL MEET, THE MINIMUM REQUIREMENTS OF STATE STANDARDS;  
(C) ELECTRICAL CONNECTIONS PROVIDED TO THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS; AND  
(D) GAS CONNECTIONS, IF AVAILABLE, PROVIDED TO THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS.  
I ATTEST THAT THE MATTERS ASSERTED IN THIS PLAT ARE TRUE AND COMPLETE.

TRES MARAVILLAS, L.L.C.  
BY: ZACHARY SCURLOCK, MANAGER  
902 BIGHORN DRIVE  
EDINBURG, TX 78540

**STATE OF TEXAS COUNTY OF HIDALGO**  
BEFORE ME, the undersigned notary public, on this day personally appeared  
ZACHARY SCURLOCK, MANAGER OF TRES MARAVILLAS, L.L.C.  
proved to me through his Texas Department of Public Safety Driver License to be the person whose name is subscribed to the foregoing instrument, who, being by me first duly sworn, declared that the statements therein are true and correct and acknowledged that he executed the same for the purposes and consideration thereby expressed.  
Given under my hand and seal of office this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**CLARISSA ANNETTE QUINTANILLA**  
Notary ID# 129615255  
My Commission Expires November 04, 2021  
CLARISSA ANNETTE QUINTANILLA - NOTARY PUBLIC

**HIDALGO COUNTY CERTIFICATE OF PLAT APPROVAL UNDER LOCAL GOVERNMENT CODE § 232.028(a)**  
WE, THE UNDERSIGNED CERTIFY that this plat of the SAN MARTIN SUBDIVISION No. 7 was reviewed and approved by the Hidalgo County Commissioners Court on \_\_\_\_\_.

Hidalgo County Judge \_\_\_\_\_ date \_\_\_\_\_  
Hidalgo County Clerk \_\_\_\_\_ date \_\_\_\_\_

**ATTEST:** \_\_\_\_\_  
Hidalgo County Judge \_\_\_\_\_ date \_\_\_\_\_  
Hidalgo County Clerk \_\_\_\_\_ date \_\_\_\_\_

**APPROVAL OF THE PLANNING COMMISSION OF THE CITY:**  
THIS PLAT SAN MARTIN SUBDIVISION No. 7 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF DONNA, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.  
DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

**ATTEST:** \_\_\_\_\_ BY: \_\_\_\_\_  
SECRETARY CHAIRMAN PLANNING COMMISSION

**SECRETARY** \_\_\_\_\_ **PRESIDENT** \_\_\_\_\_

**APPROVED BY DRAINAGE DISTRICT:**  
HIDALGO COUNTY DRAINAGE DISTRICT NO. 1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER THE TEXAS WATER CODE 49.211(C). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE STRUCTURES DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER AND HIS ENGINEER TO MAKE THEIR DETERMINATIONS.  
HIDALGO COUNTY DRAINAGE DISTRICT NO. 1  
RAUL SESIN, P.E., C.F.M. GENERAL MANAGER  
DATE \_\_\_\_\_

**STATE OF TEXAS COUNTY OF HIDALGO**  
I, THE UNDERSIGNED, A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THE PROPER ENGINEERING CONSIDERATIONS HAVE BEEN GIVEN TO THIS PLAT.  
ALFONSO QUINTANILLA, P.E. No. 95534  
DATE: 8-4-21

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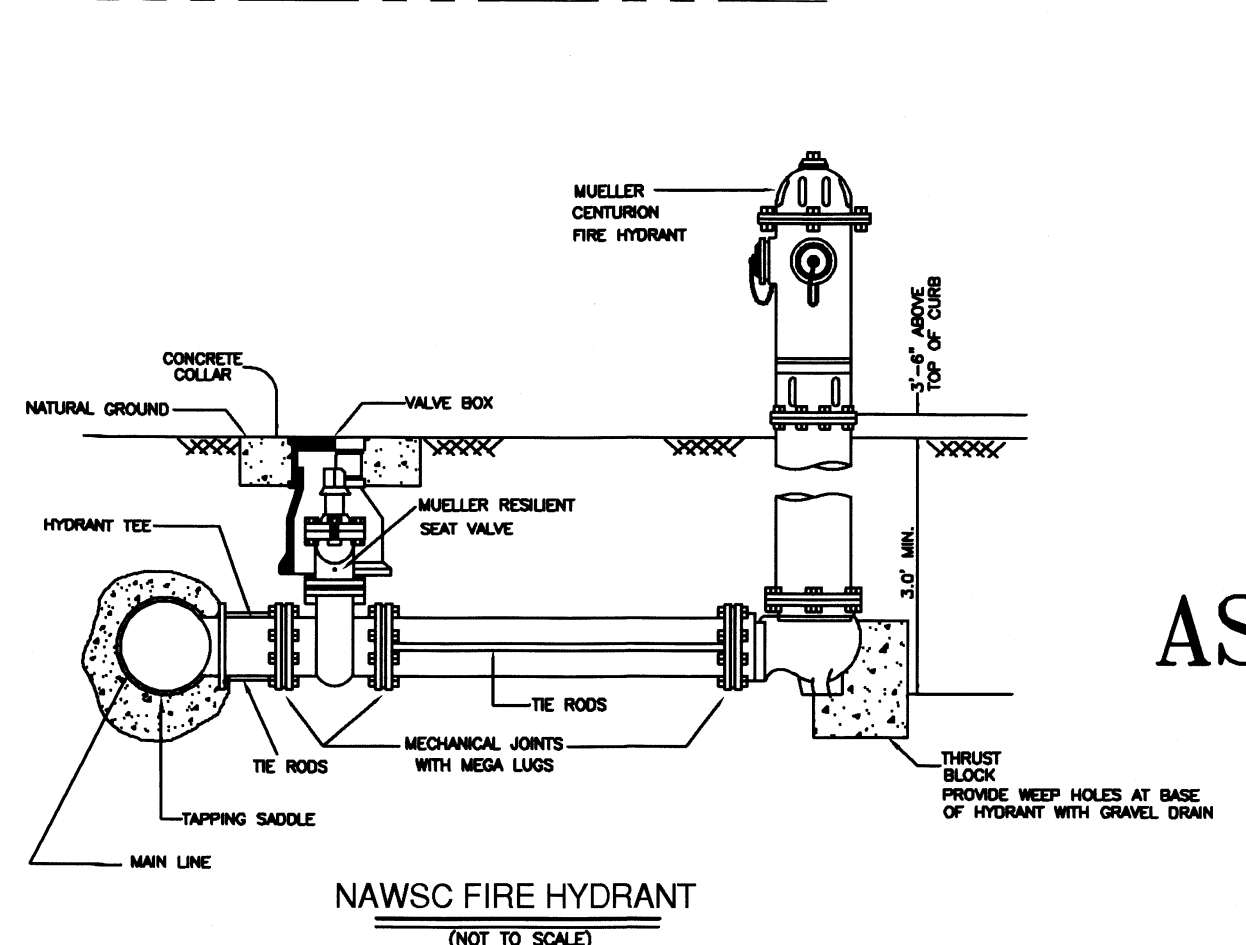
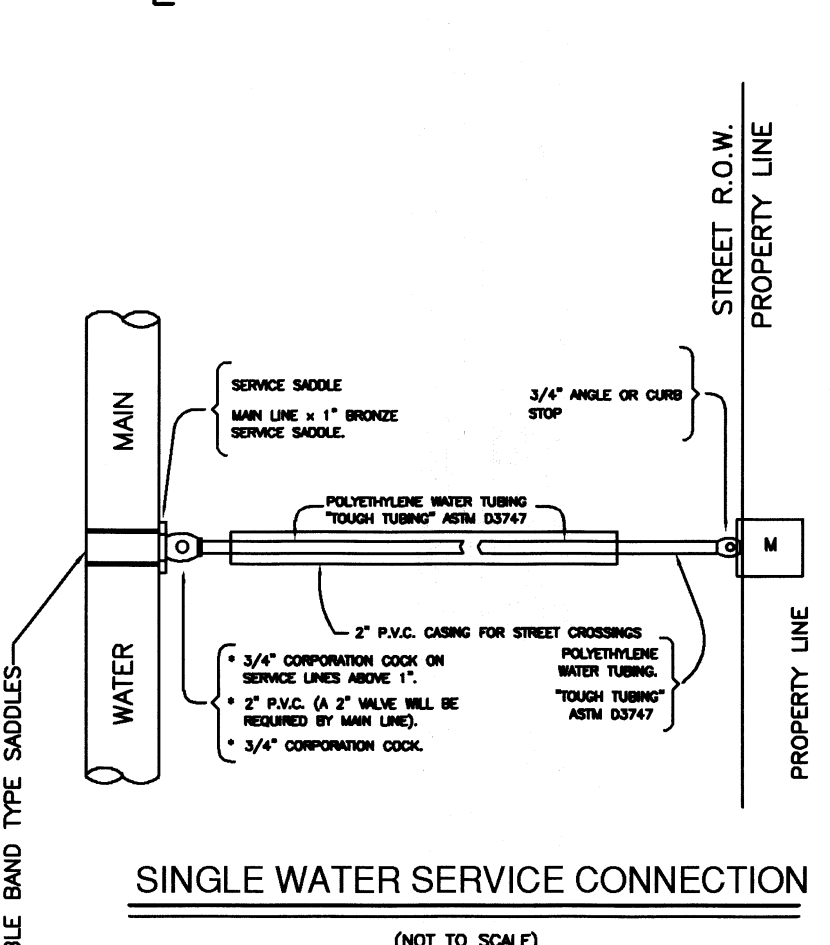
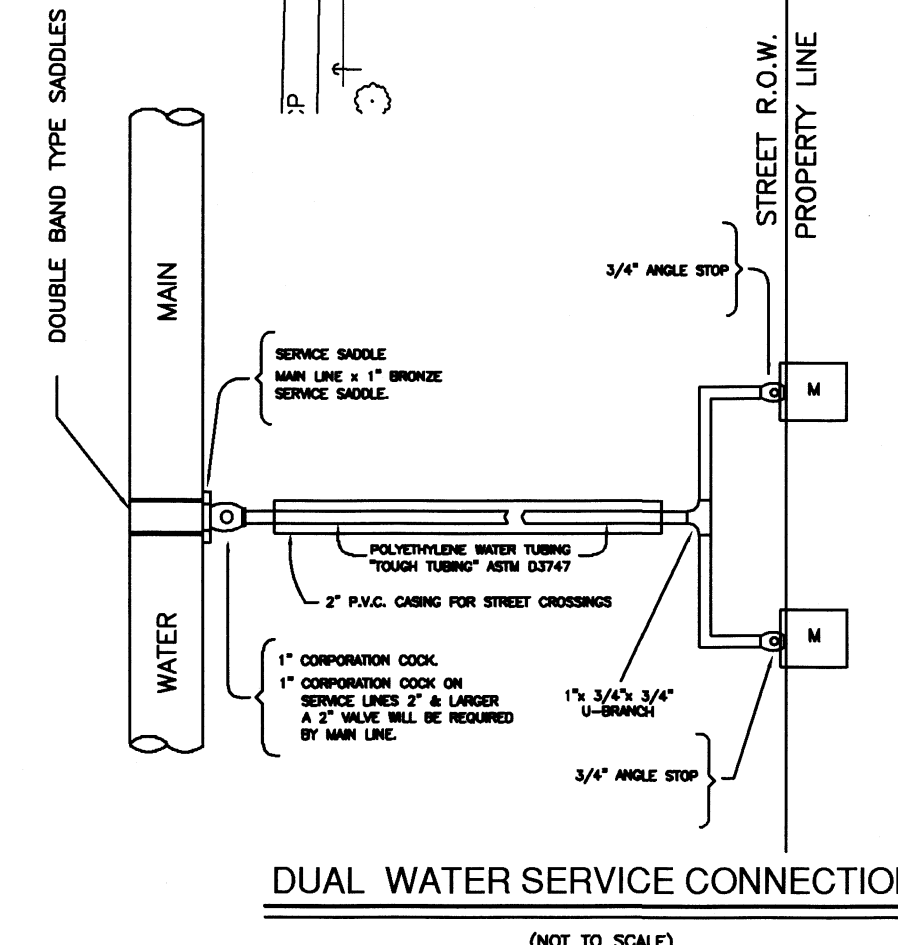
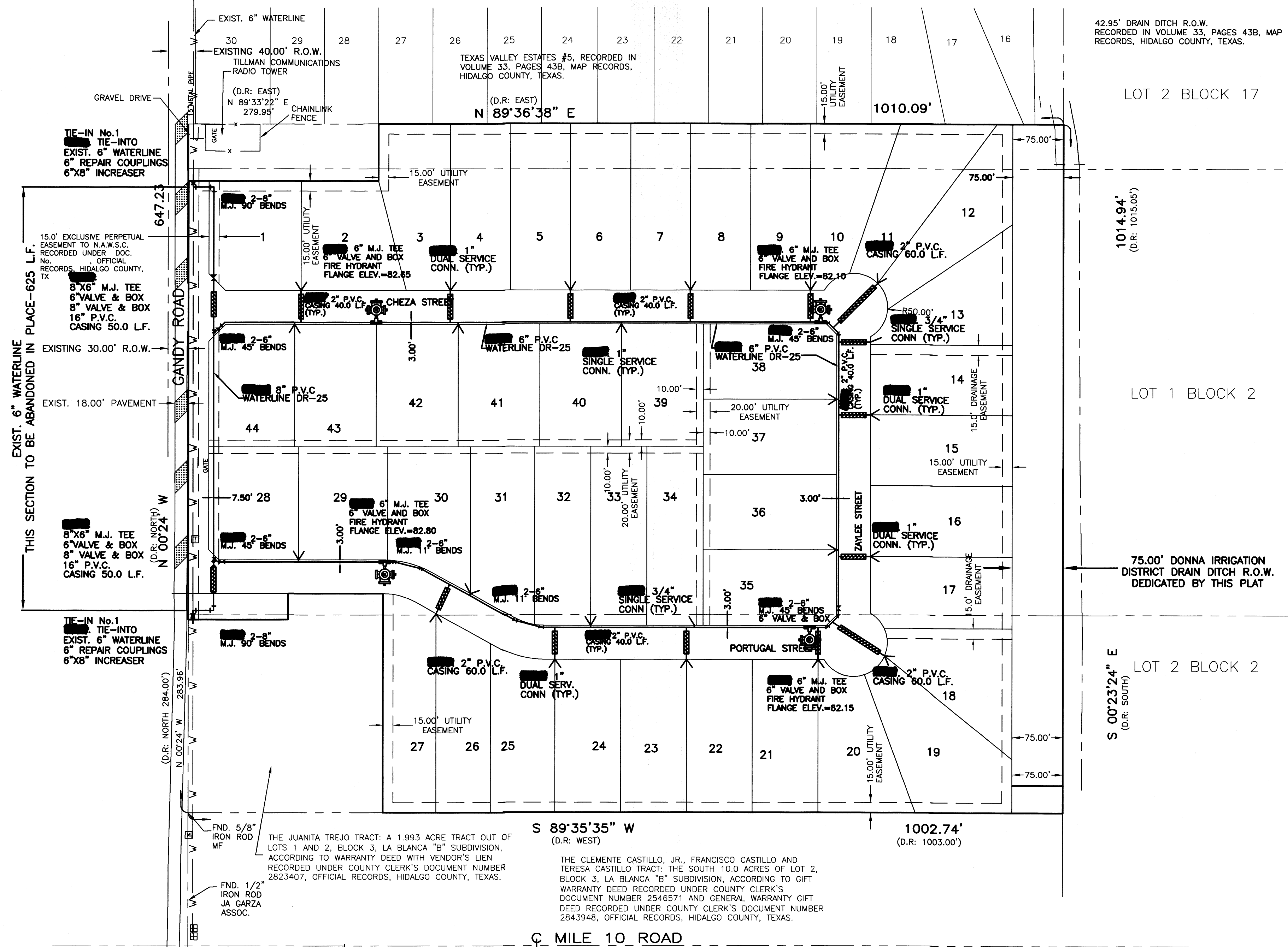
**DATE OF PREPARATION: MARCH 04, 2021**

**SHEET NO. 1 OF 3**

No.	Sheet	REVISION	Date	Approved



SCALE 1" = 100'

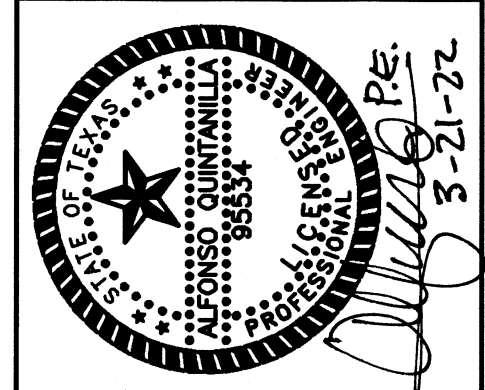


AS BUILT 3-21-2022

F:\DATA\SUBD\DONNA SAN MARTIN SUBD No. 7\WATER PAVE			
DATE PREPARED	PREPARED BY	CHECKED BY	APPROVED BY
03-31-2021	G.MARTIA		
DATE REVISED	REVISED BY	CHECKED BY	APPROVED BY
08-08-2021	G.CANTU		

JOB NO.	03/26/2021
DATE	09/08/2021
REVISION	SCALE 1"=100'
SCALE	DRAWN BY G.MARTIA
DRAWN BY	SHEET

**SAN MARTIN SUBDIVISION No. 7**  
**WATER DISTRIBUTION LAYOUT**



**QUINTANILLA, HEADLEY AND ASSOCIATES, INC.**  
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