

AI-83188

**Purchasing Department 25. J. 1.  
Emergency Management**

**CC REGULAR AGENDA SPECIAL MTG****Meeting Date:** 11/02/2021**Submitted For:** Marty Salazar, PURCHASING DEPT.**Submitted By:** Tanya Delira, PURCHASING DEPT.**Department:** PURCHASING DEPT.**Information****CAPTION**

Requesting approval to purchase one (1) Ford F-550 Crew Cab 4x4 through the County's membership with HGACBuy Cooperative Purchasing Program (C# FS12-19) awarded vendor Nevada Pacific Service Inc., in the amount of \$170,614.00.

**BACKGROUND**

Contract C-20-231(B)-10-06

Project #2021-0873

Funding is pending C.C. approval

**Fiscal Impact****Attachments**

HGAC Contract

1295

Quote

**Form Review****Inbox**

Purchasing / Internal

Final Approval

Form Started By: Tanya Delira

Final Approval Date: 10/29/2021

**Reviewed By**

Dina Trevino

Monica Salinas

**Date**

10/29/2021 05:29 PM

10/29/2021 06:10 PM

Started On: 10/29/2021 10:23 AM