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August 26, 2022

Miguel Barboza
3711 E. Marin Ave.
Alton, Texas 78573

Delivered via email: mapaintingservice@att.net
Term: 10/01/2022-09/30/2023

Re: Project No. 22-0513-MGN
Extension 3 of 3 for Contract #: C-19-0157-08-13
"Lease of Office Space – City of Alton (East)"

Dear Mr. Miguel Barboza, Jr.,

This letter is to notify you that Hidalgo County has chosen the option to exercise the 3 of 3 one (1) year extension under the same rates, terms, and conditions for the above referenced project.

To proceed, please return the following to Hidalgo County Purchasing Department via email to maria.gaytan@co.hidalgo.tx.us no later than **3PM on Tuesday, August 30, 2022**:

1. Certificate of Interest Parties – Form 1295 [Link to File Form \(state.tx.us\)](http://state.tx.us)
 - a. On box 3, please reference – **22-0513-MGN**
2. Updated Certificate of Insurance – ensure Hidalgo County is listed as a Certificate Holder
3. Signed Acknowledgment of Receipt of this Notice from an authorized representative

This item will be placed on the agenda for Commissioners' Court approval on **Tuesday, September 06, 2022**. Failure to submit all items requested in a timely manner, may result in delay of award.

Miguel Barboza
Authorized Representative Name

Miguel Barboza
Signature

8-26-22
Date

Hidalgo County Purchasing Department appreciates your business. If any further assistance is required, please do not hesitate to call Maria Gaytan, Contract Specialist I, at (956) 318-2626, extension 4879.

Sincerely,

Handwritten signature of Eduardo Belmarez.

Eduardo Belmarez, MBA, CPM
Hidalgo County Purchasing Director