



South Texas Justices of the Peace and Constables Association
 29TH Annual Educational Conference
 Isla Grand Beach Resort
 500 Padre Blvd.
 South Padre Island, Texas 78597
 (956)-761-6511

**Make Checks Payable to: STJPCA c/o: Judge Luz Paiz, PO Box 331, Orange Grove, Texas 78372
 EMAIL: paizluz@yahoo.com**

If you have any questions regarding this conference please contact 361-384-2486 option#2
 Room Rates are: **\$96.00 Cabana per night (standard room) \$200.00 Condos Room rates are good through
 (November 15-18, 2022)**

Tax Rate: 17.00%-----CODE: 2211STXCJP We encourage you to make reservations early. Your participation in this association is very important to the STJPCA.
 For Updated information log on to: www.stjpca.com

**SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION INC.
 APPLICATION FOR MEMBERSHIP
 MEMBERSHIPS ARE GOOD THROUGH JANUARY 1 AND EXPIRE DECEMBER 31 FOR EVERY YEAR!**

Date:10/03/2022

I HEREBY MAKE APPLICATION FOR MEMBERSHIP IN THE SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION. REMITTANCE IN THE AMOUNT OF \$ 50.00 AND CHECK NO. _____ IS ENCLOSED TO COVER ANNUAL DUES.

PLEASE MAKE CHECKS PAYABLE TO SOUTH TEXAS JUSTICES OF THE PEACE AND CONSTABLES ASSOCIATION

(PLEASE PRINT OR TYPE)

Name: CELESTINO AVILA JR. Title: CONSTABLE
 County: HIDALGO Precinct: 1 Place: _____
 Office Address: 1900 JOE STEPHENS City: WESLACO State: TEXAS Zip: 78599
 Office Phone: 956-447-3775 Office Fax: 956-447-8614
 Cell Phone: 956-463-2199 Email: Celestino.avila@co.hidalgo.tx.us

(PLEASE CHECK TITLE)

x CONSTABLE \$50.00

PLEASE CHECK (✓) SHIRT SIZE: **DEADLINE: October 24, 2022 FOR PAID MEMBERS ONLY @ XX-LARGE**

x PLEASE CREDIT ME WITH ENCLOSED ANNUAL MEMBERSHIP DUES FOR THE YEAR:

2021 **2023** 2025 2027 2029 2031
 2022 2024 2026 2028 2030 2032

**PLEASE FILL OUT COMPLETELY AND MAIL WITH PROPER REMITTANCE TO:
 STJPCA**

**c/o: Judge Luz M. Paiz PO Box 331
 Orange Grove, Texas 78372**

NOTE: ALL REGULAR MEMBERSHIPS EXCEPT LIFE-TIME MEMBERSHIPS EXPIRE ON DECEMBER 31ST OF EACH YEAR **PLEASE MAKE COPIES FOR DEPUTIES AND COURT PERSONNEL**

**TO THE COUNTY AUDITOR
AFFIDAVIT FOR PAYMENT OF MEMBERSHIP DUES
TO THE TEXAS ASSOCIATION OF COUNTIES**

**THE STATE OF TEXAS
COUNTY OF HIDALGO**

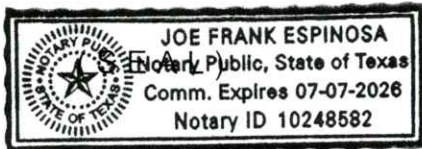
I, Celestino Avila Jr., do hereby state that membership in the South Texas of The Peace and Constables Association on behalf of Hidalgo County and dues to be paid to the association by Hidalgo County are necessary for the performance of official county business. I further state to the best of my knowledge and belief the following:

1. Membership in the association is for the betterment of county government and the benefit of all county officials;
2. The association is not affiliated with a labor organization;
3. Membership dues are not used by either the association or an employee of the association to directly or indirectly influence or attempt to influence the outcome of any legislation pending before the legislature, except that the association or an employee of the association may provide information for a member of the legislature or appear before a legislative committee at the request of the committee or member of the legislature; and
4. Neither the association nor an employee of the association directly or indirectly contributes any money, services, or other valuable thing to a political campaign or endorses a candidate or group of candidates for public office.

SIGNATURE: 
TITLE: CONSTABLE

DATE: OCTOBER 11, 2022

Before me Joe Frank Espinosa, a Notary Public, appeared Celestino Avila Jr. and on his/her oath deposed and stated that the facts as set forth in the above affidavit to be true and correct in every respect.




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

AUTHORITY TO OBTAIN AFFIDAVIT: LGC § 113.064(b)
AUTHORITY TO PAY MEMBERSHIP DUES: LGC § 89.002

COUNTY AUDITOR'S FORM: RE-CA-041A
REVISED: 12/2012