

M16A2  
Sept 2016  
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# CONSTABLE CELESTINO AVILA JR.

HIDALGO COUNTY CONSTABLE DEPARTMENT PRECINCT 1  
1900 JOE STEPHENS WESLACO, TX 78599  
PHONE (956) 447-3775 \* FAX (956) 447-8614

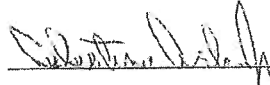
Law Enforcement Agency (LEA)

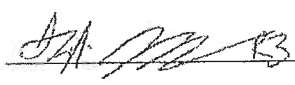
LESO Program Small Arms Justification

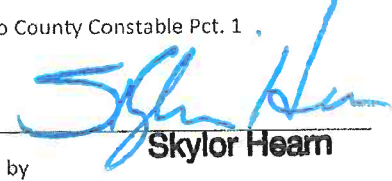
(The four justification points must be addressed in sequential order and on agency letterhead)

Agency Name: Hidalgo County Constable Pct. 1

1. What is the intended purpose/use of the requested small arm(s)?  
To be utilized for official Police Work and Border Security, and active shooter incidents.
2. Does the LEA certify having a Training Plan/Safety Standards that covers the use of the requested small arms? Circle One: Y / N
3. Does the agency have adequate security measures and a policy in place that reduces the potential for loss/theft? Circle One: Y / N
4. Does the agency have a policy in place for issuance to maintain a chain of custody, with signature for proper accountability? Circle One: Y / N

  
 Signed by LEA Chief Law Enforcement Official  
 Celestino Avila Jr.  
 Constable

  
 Signed by LEA Weapons POC  
 John Paul Saucedo  
 Deputy Sergeant

Hidalgo County Constable Pct. 1  
  
 Signed by **Skylor Hearn**  
 State Coordinator

*"The Texas Constable"*  
 The Texas Constable is a member of an elite corps of cowboy-lawmen organized in 1823 by Stephen F. Austin. Unique individuals who hold Governor Commissions now and boast a proud heritage in civil and criminal law-enforcement.

Control Number 2019364306

## Application for Registration of Firearms Acquired by Certain Governmental Entities

*(Submit in duplicate)* Please read instructions on reverse carefully before completing this form.

TO: National Firearms Act Branch, Bureau of Alcohol, Tobacco, Firearms and Explosives, 244 Needy Road, Martinsburg, WV 25405

The undersigned hereby makes application to register to the governmental entity identified in this application the firearm describe below.

27 CFR 479.104 provides for limited registration of otherwise unregistrable firearms by certain governmental entities, for official use only. If this application is approved, it is with the condition that the firearm is for "OFFICIAL USE ONLY"

1. Name of Department or Agency Making Application to Register Firearm

CONSTABLE OFFICE PCT 1

1a. Street Address of Department or Agency  
1902 JOE STEPHENS STE 303

1b. City  
WESLACO

1c. State  
TX

1d. Zip Code  
78596

2. Telephone Number (Include Area Code)  
512-424-7590

3. Description of Firearm (Complete items 7a through 7i)

3a. Name of Manufacturer and/or Importer of Firearm

SEE ADDITIONAL SHEETS

3b. Address of Manufacturer and/or Importer of Firearm

3c. Type of Firearm (See Definitions)

3d. Caliber, Gauge or Size

3e. Model

3f. Barrel Length (Inches)

3g. Overall Length (Inches)

3h. Serial Number (See Instruction 1)

3i. Additional Description (Include all numbers on firearm, and location of each number. If firearm is unserviceable, describe how it was made unserviceable.)

4. Location Where Firearms is Usually Kept

1902 JOE STEPHENS SUITE 3, TX, 78596, UNITED STATES  
SECURE ARMS ROOM AT AGENCY

5. From Whom was Firearm Received? (Optional response - This information may assist ATF in removing records relating to previous registrations of this firearm.)

THE TEXAS LESO PROGRAM VIA DOD

I CERTIFY THAT the above described firearm is for OFFICIAL USE ONLY and that I have examined this application and, to the best of my knowledge and belief, it is true, correct and complete.

6. Signature of Authorized Official (See Instruction 1)  
DIGITALLY SIGNED

7. Name and Title of Authorized Official  
JOHN F RIDDICK III, TX LESO STATE POINT OF CONTACT

8. Date  
09/23/2019

Space below is for use by the Bureau of ATF - Please do not write below

By authority of the Director, Bureau of Alcohol, Tobacco, Firearms and Explosives this application has been examined and the registration of the described firearm to the government entity described above is:

Approved for Official Use

Disapproved

Remarks:

Authorized ATF Official

Heather N. Huff

Date

10/02/2019



Control Number 2019364248

## Application for Registration of Firearms Acquired by Certain Governmental Entities

*(Submit in duplicate)* Please read instructions on reverse carefully before completing this form.

TO: National Firearms Act Branch, Bureau of Alcohol, Tobacco, Firearms and Explosives, 244 Needy Road, Martinsburg, WV 25405

The undersigned hereby makes application to register to the governmental entity identified in this application the firearm describe below.

27 CFR 479.104 provides for limited registration of otherwise unregistrable firearms by certain governmental entities, for official use only. If this application is approved, it is with the condition that the firearm is for "OFFICIAL USE ONLY"

1. Name of Department or Agency Making Application to Register Firearm

CONSTABLE OFFICE PCT 1

1a. Street Address of Department or Agency  
1902 JOE STEPHENS STE 303

1b. City

WESLACO

1c. State

TX

1d. Zip Code

78596

2. Telephone Number (Include Area Code)

512-424-7590

3. Description of Firearm (Complete items 7a through 7i)

3a. Name of Manufacturer and/or Importer of Firearm

SEE ADDITIONAL SHEETS

3b. Address of Manufacturer and/or Importer of Firearm

3c. Type of Firearm (See Definitions)

3d. Caliber, Gauge or Size

3e. Model

3f. Barrel Length (Inches)

3g. Overall Length (Inches)

3h. Serial Number (See Instruction 1)

3i. Additional Description (Include all numbers on firearm, and location of each number. If firearm is unserviceable, describe how it was made unserviceable.)

4. Location Where Firearms is Usually Kept

1900 JOE STEPHENS SUITE 3, TX, 78596, UNITED STATES  
SECURE ARMS ROOM AT AGENCY

5. From Whom was Firearm Received? (Optional response - This information may assist ATF in removing records relating to previous registrations of this firearm.)

THE TEXAS LESO PROGRAM VIA DOD

I CERTIFY THAT the above described firearm is for OFFICIAL USE ONLY and that I have examined this application and, to the best of my knowledge and belief, it is true, correct and complete.

6. Signature of Authorized Official (See Instruction 1)  
DIGITALLY SIGNED

7. Name and Title of Authorized Official  
JOHN F RIDDICK III, TX LESO STATE POINT OF CONTACT

8. Date  
09/23/2019

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By authority of the Director, Bureau of Alcohol, Tobacco, Firearms and Explosives this application has been examined and the registration of the described firearm to the government entity described above is:

Approved for Official Use

Disapproved

Remarks:

Authorized ATF Official

Heather N. Huff

Date

10/02/2019

## Firearms (Continued)

| Line No | Manufacturer and/or Importer        | Type of Firearm | Caliber/<br>Gauge/Size | Model | Barrel Length | Overall Length | Serial Number | Additional Desc. |
|---------|-------------------------------------|-----------------|------------------------|-------|---------------|----------------|---------------|------------------|
| 1       | FN AMERICA, LLC / FNH USA (VA & SC) | MACHINEGUN      | 5.56                   | M16A2 | 20            | 39.5           | 10339305      |                  |
| 2       | FN AMERICA, LLC / FNH USA (VA & SC) | MACHINEGUN      | 5.56                   | M16A2 | 20            | 39.5           | 10339370      |                  |
| 3       | FN AMERICA, LLC / FNH USA (VA & SC) | MACHINEGUN      | 5.56                   | M16A2 | 20            | 39.5           | 10339675      |                  |
| 4       | FN AMERICA, LLC / FNH USA (VA & SC) | MACHINEGUN      | 5.56                   | M16A2 | 20            | 39.5           | 10339761      |                  |
| 5       | FN AMERICA, LLC / FNH USA (VA & SC) | MACHINEGUN      | 5.56                   | M16A2 | 20            | 39.5           | 10340836      |                  |
|         |                                     |                 |                        |       |               |                |               |                  |
|         |                                     |                 |                        |       |               |                |               |                  |
|         |                                     |                 |                        |       |               |                |               |                  |
|         |                                     |                 |                        |       |               |                |               |                  |
|         |                                     |                 |                        |       |               |                |               |                  |



