

# Requisition

Req # 00465106

PO #

Date: 12/28/22

Bill To:

Vendor: 379034

AMERICAN SOCIETY FOR PUBLIC ADM.  
1730 RHODE ISLAND AVENUE NW, STE 500  
WASHINGTON DC 20036  
FAX (202) 638-4952

Ship To: COUNTY CLERK  
100 N. CLOSNER, 1ST FL  
EDINBURG TX 78539

Contract No:

Contact: PTORRES  
956-318-2100

Special Instructions:

QUANTITY	UOM	DESCRIPTION	UNIT PRICE	AMOUNT
		COMM. COURT ON 1/3/2023 - AI# 88976		
		DO NOT DUPLICATE ORDER		
1.00	YEAR	EX 2023 MEMBERSHIP RENEWAL FOR MR. ARTURO GUAJARDO, JR., HIDALGO COUNTY CLERK, TO THE AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION (ASPA) FOR JAN-DEC. 2023	130.00	130.00
1.00	YEAR	EX 2022 MEMBERSHIP RENEWAL FOR MRS. ANNETTE MUNIZ, CHIEF DEPUTY, TO THE AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION (ASPA) FOR JAN-DEC. 2022	140.00	140.00
		<u>Account No</u> _____	<u>Encumbrance</u>	
			Freight	.00
			Total	270.00
		FUNDING: 3-1100-415-40-180-001-0-810		
		REPORT ROAD HAZARDS 1-866-HCR-SAFE OR 1-866-427-7233		

Authorized By: \_\_\_\_\_