

Requisition

Req # 00484807

PO #

Date: 12/06/23

Bill To:

Vendor: 379034

AMERICAN SOCIETY FOR PUBLIC ADM.
1730 RHODE ISLAND AVENUE NW, STE 500
WASHINGTON DC 20036
FAX (202) 638-4952

Ship To: COUNTY CLERK
100 N. CLOSNER, 1ST FL
EDINBURG TX 78539

Contract No: EXEMPT
Special Instructions:

Contact: PTORRES
956-318-2100

QUANTITY	UOM	DESCRIPTION	UNIT PRICE	AMOUNT
1.00	YEAR	DO NOT DUPLICATE ORDER EX 2024 MEMBERSHIP RENEWAL FOR MR. ARTURO GUAJARDO, JR., HIDALGO COUNTY CLERK, TO THE AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION (ASPA) FOR JAN-DEC. 2024	145.00	145.00
1.00	YEAR	EX 2024 MEMBERSHIP RENEWAL FOR MRS. ANNETTE MUNIZ, CHIEF DEPUTY, TO THE AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION (ASPA) FOR JAN-DEC. 2024	155.00	155.00
1.00				.00
		<u>Account No</u>	<u>Encumbrance</u>	
			Freight	.00
			Total	300.00
		3-1100-415-40-180-001-0-810		
		REPORT ROAD HAZARDS 1-866-HCR-SAFE OR 1-866-427-7233		

Authorized By: _____