



NOTICE

February 20, 2024

Skyline EMS, Inc.
310 E. Main 213
Alton, TX, 78573

Delivered via email: skyline.ems@gmail.com
Term: November 14, 2023 – November 13, 2024

Re: Extension 1 of 1 for Contract #: C-22-0549A-11-10
"Emergency Ambulance Services"

Mr. Juan Cordero,

This letter is to notify you that Hidalgo County has chosen the option to exercise the one of one (1) year extension under the same rates, terms, and conditions for the above referenced project. To proceed, please return the following to Hidalgo County Purchasing Department via email to yolanda.velasquez@co.hidalgo.tx.us.

1. Certificate of Interest Parties – Form 1295 [Link to File Form \(state.tx.us\)](http://state.tx.us)
 - a. On box 3, please reference – (22-549A)
2. Updated Certificate of Insurance – ensure Hidalgo County is listed as a Certificate Holder
3. Signed Acknowledgment of Receipt of this Notice from an authorized representative

This item will be placed on the next available Commissioners' Court meeting for approval. Failure to submit all items requested in a timely manner, may result in delay of award.

<i>Juan Francisco Cordero</i>	<i>[Signature]</i>	<i>2/20/2024</i>
Authorized Representative Name	Signature	Date

Hidalgo County Purchasing Department appreciates your business. If any further assistance is required, please do not hesitate to call Yolanda Z. Velasquez, Contract Specialist II, at (956) 318-2626, extension 4881.

Sincerely,

Ignacio Amezcua
Ignacio Amezcua, MBA, CTCM, CTCD
Hidalgo County Purchasing Director