

**EXHIBIT “F”**  
**Supplemental Agreement Form**

THE STATE OF TEXAS   §  
  §  
COUNTY OF HIDALGO   §

**SUPPLEMENTAL AGREEMENT NO. 2**  
**TO AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES**  
**C-22-0085-03-22**

THIS **SUPPLEMENTAL AGREEMENT** is made pursuant to the terms and conditions of Article 8 of the Agreement made by and between **HIDALGO COUNTY**, acting herein by and through the **Commissioner’s Court**, hereinafter called the “**Owner**”, and Melden & Hunt, Inc., Professional Engineers of, Edinburg, Texas, hereinafter called the “**Engineer**”.

**WITNESSETH**

**WHEREAS**, the **Owner** and the **Engineer** executed the **Agreement No. C-22-0085-03-22** on the day of March, 22, 2022 concerning Professional Engineering Services for Precinct No. 4;

**WHEREAS**, on the 22 day of March 2022, **Owner** authorized a Project Specific Work Authorization for “Professional Engineering Services for Tex-Mex Road Stormwater Project located in Precinct 4” (hereinafter referred to as the “**Project**”); and

**WHEREAS**, it has become necessary to amend the Agreement to extend the termination date and allow time to complete all services as outlined in Exhibit “C” – Services provided by Engineer.

**NOW, THEREFORE**, in consideration of the mutual covenants provided below, the **Owner** and the **Engineer** agree that said Agreement is amended as follows:

- I. Article 6 of the **Agreement**, (term), is revised to extend the termination date from March 22, 2024 to March 22, 2025, in order to complete the scope of services for this project.
- II. **All other provisions are unchanged and remain in full force and effect.**

**IN WITNESS WHEREOF**, the Engineer and the Owner have caused this Supplemental Agreement to the Agreement for Professional Services to be executed as of the 5 day of March, 2024.

**APPROVED BY COMMISSIONERS' COURT ON MARCH 5, 2024.**

**Agenda Item No. 94437**

**Executive Office:** \_\_\_\_\_

**ENGINEER:**  
Melden & Hunt, Inc.

**COUNTY:**  
COUNTY OF HIDALGO

\_\_\_\_\_  
Ruben James De Jesus, P.E., R.P.L.S Vice President

\_\_\_\_\_  
Hon. Richard F. Cortez, County Judge

**ATTEST:**

\_\_\_\_\_  
Arturo Guajardo, Jr., County Clerk

**ATTACHMENTS:**

**SUPPLEMENTAL SIGNATURES:**