

**Insurance Coverage for Drones**  
(To be done within 24 hours of change in status)

Dept. Name Commissioner 3 Date 7/16/2024  
Dept. Number 123  
Department Representative: Arnold Salazar

MOVE	<input type="checkbox"/>
New Dept. Name	_____
New Dept. No.	_____
Old Dept. Name	_____

Add  Change  Delete  Lease

Date acquired ? 7/15/2024  
Purchase Order# 883058  
FAA Certificate # 4529404

**Drone Information:**

UAS/UAV Make: DJI Year 2024  
UAS/UAV Model : Matrice M30T  
UAS/UAV -Serial Number: 1581F5BKB100R00ZR  
Book Value of UAS/UAV: \$10,000  
County Asset Number 87387

**Attachment Information:**

Payload Make: \_\_\_\_\_ Year \_\_\_\_\_  
Payload Model : \_\_\_\_\_  
Payload -Serial Number: \_\_\_\_\_  
Book Value of Payload: \$ \_\_\_\_\_  
County Asset Number \_\_\_\_\_

**Other items/accessories installed on the drone:**

**IF NONE, MARK NONE**

Flashlight	_____	Cost	_____
	_____	Cost	_____
	_____	Cost	_____

**Email To: [monica.salinas@co.hidalgo.tx.us](mailto:monica.salinas@co.hidalgo.tx.us)**

**Date Done:** \_\_\_\_\_