



NOTICE

TO: David L. Fuentes, Precinct 1 Commissioner
FROM: Amanda Martinez, Contract Specialist II
DATE: July 12, 2024
RE: Project No. 23-0218
Extension of Contract C-23-0218-09-05

Contract C-23-0218-09-05 between Hidalgo County and Frontera Materials, Inc. for "Type D Hot Mix (Limestone Only)" will expire on September 05, 2024. We have the option to renew this contract for a one (1) year term.

For your review and consideration, the current contract is enclosed. Please advise what action Precinct 1 would like the Purchasing Department to take by making a selection below:

- Renew the contract with the same rates, terms, and conditions
- Allow the contract to expire, as those services are no longer needed
- Look for new vendors (allow contract to expire, terminate early, and/or rebid)

Please sign and return this notice as acknowledgement of receipt by **July 19, 2024**. Following your response, our office will send you a tentative schedule for this project. If no action is taken by the deadline stated, we will proceed with renewing this contract to ensure there's no lapse in services.

David Suarez

Name

A handwritten signature in blue ink, appearing to read "David Suarez", is written over a horizontal line.

Signature

7.22.24

Date

Please include the account number(s) for the above reference project:

Account No.: _____ Pct. 1
ROAD & BRIDGE

4 -1200-431-00-121-005-0-610
Should you have any questions or need additional information, I may be reached at extension 4865.

am



NOTICE

TO: Eduardo Cantu, Precinct 2 Commissioner
FROM: Amanda Martinez, Contract Specialist II
DATE: July 12, 2024
RE: Project No. 23-0218
Extension of Contract C-23-0218-09-05

Contract C-23-0218-09-05 between Hidalgo County and Frontera Materials, Inc. for "Type D Hot Mix (Limestone Only)" will expire on September 05, 2024. We have the option to renew this contract for a one (1) year term.

For your review and consideration, the current contract is enclosed. Please advise what action Precinct 2 would like the Purchasing Department to take by making a selection below:

- Renew the contract with the same rates, terms, and conditions
- Allow the contract to expire, as those services are no longer needed
- Look for new vendors (allow contract to expire, terminate early, and/or rebid)

Please sign and return this notice as acknowledgement of receipt by **July 19, 2024**. Following your response, our office will send you a tentative schedule for this project. If no action is taken by the deadline stated, we will proceed with renewing this contract to ensure there's no lapse in services.

Erika Zamora	<i>Erika Zamora</i>	7/22/24
Name	Signature	Date

Please include the account number(s) for the above reference project:

Account No.: 4-1200-431-00-122-006-0-610

Should you have any questions or need additional information, I may be reached at extension 4865.

am



NOTICE

TO: Elie Torres, Precinct 4 Commissioner
FROM: Amanda Martinez, Contract Specialist II
DATE: July 12, 2024
RE: Project No. 23-0218
Extension of Contract C-23-0218-09-05

Contract C-23-0218-09-05 between Hidalgo County and Frontera Materials, Inc. for "Type D Hot Mix (Limestone Only)" will expire on September 05, 2024. We have the option to renew this contract for a one (1) year term.

For your review and consideration, the current contract is enclosed. Please advise what action Precinct 4 would like the Purchasing Department to take by making a selection below:

- Renew the contract with the same rates, terms, and conditions
- Allow the contract to expire, as those services are no longer needed
- Look for new vendors (allow contract to expire, terminate early, and/or rebid)

Please sign and return this notice as acknowledgement of receipt by **July 19, 2024**. Following your response, our office will send you a tentative schedule for this project. If no action is taken by the deadline stated, we will proceed with renewing this contract to ensure there's no lapse in services.

Ellie Torres, Commissioner
Name _____ Signature Ellie Torres Date 07/12/2024

Please include the account number(s) for the above reference project:

Account No.: 4-1200-431-00-124-007-0-610

Should you have any questions or need additional information, I may be reached at extension 4865.

am