

# NOTICE

**TO:** Roberto Flores, Hidalgo County 139<sup>th</sup> District Court Judge  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 09, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

Contract C-22-0319-09-06 between Hidalgo County and Tru Bleu Pure Water LLC for Bottled Water Services will expire on October 29, 2024. We have the option to renew this contract for an additional one (1) year term.

For your review and consideration, the current contract is enclosed. Please advise what action your department would like the Purchasing Department to take by making a selection below:

- Renew the contract with the same rates, terms, and conditions
- Allow the contract to expire, as those services are no longer needed
- Look for new vendors (allow contract to expire, terminate early, and/or rebid)

Please sign and return this notice as acknowledgment of receipt by **August 16, 2024**. Following your response, our office will send you a tentative schedule for this project. If no action is taken by the deadline stated, we will proceed with renewing this contract to ensure there's no lapse in services.

Name Mary Ramirez Signature [Handwritten Signature] Date 8/9/24

Please include the account number(s) for the above reference project:

Account No.: 4-1100-412-00-003-001-0-631

Should you have any questions or need additional information, I may be reached at extension 4865.

07



# NOTICE

**TO:** Rose Guerra Reyna, Hidalgo County 206<sup>th</sup> District Court Judge  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 09, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

Contract C-22-0319-09-06 between Hidalgo County and Tru Bleu Pure Water LLC for Bottled Water Services will expire on October 29, 2024. We have the option to renew this contract for an additional one (1) year term.

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Judge Rose G. Reyna

8/12/24

Name

Signature

Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-412-00-004-001-0-442 and 4-1100-00-004-001-0-631

Should you have any questions or need additional information, I may be reached at extension 4865.

07



# NOTICE

**TO:** Mario E. Ramirez Jr., Hidalgo County 332<sup>nd</sup> District Judge  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 09, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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DAMIAN CARRANZA  
Name

[Signature]  
Signature

8/9/2024  
Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-412-00-006-001-0

Should you have any questions or need additional information, I may be reached at extension 4865.

07



## NOTICE

**TO:** Renee Betancourt, Hidalgo County 449<sup>th</sup> District  
**FROM:** Judge Amanda Martinez, Contract Specialist II  
**DATE:** August 12, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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Renee Rodriguez - Betancourt \_\_\_\_\_ 8/12/24  
Name Signature Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-412-00-011-001-0-442 +  
031

Should you have any questions or need additional information, I may be reached at extension 4865.

07









# NOTICE

**TO:** Lazaro Gallardo Jr., Hidalgo County Constable Precinct 3  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 09, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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**Lazaro Gallardo, Jr.**

Name

*Lazaro Gallardo Jr.*

Signature

8/9/24

Date

Please include the account number(s) for the above reference project:

Account No.: 4-110-421-0-293-001-0-631

Should you have any questions or need additional information, I may be reached at extension 4865.

07



2812 S. Bus. Hwy 281, Edinburg, Texas 78539 | P

# NOTICE

**TO:** Arturo Guajardo Jr., Hidalgo County Clerk  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 09, 2024  
**RE:** Project No. 22-0319-EXT02  
 Extension of Contract C-22-0319-09-06

*Mr Muniz -  
 there is a renewal for  
 water/rental. You  
 may sign to renew!  
 continue w/ services.  
 thank you  
 P. Small*

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Name Annette C. Muniz Signature [Signature] Date 8/14/2024

Please include the account number(s) for the above reference project:

Account No.: \_\_\_\_\_

Should you have any questions or need additional information, I may be reached at extension 4865.

07



# NOTICE

**TO:** Fred Garza, Hidalgo County Court at Law 4 Judge  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 09, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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Federico "Fred" Garza, Jr.

Name

Signature

Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-412-00-024-001-0-442

4-1100-412-00-024-001-0-631

Should you have any questions or need additional information, I may be reached at extension 4865.

07



## NOTICE

**TO:** Alberto Garcia., Hidalgo County Court at Law 6 Judge  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 12, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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Pedro S. Lobato                      [Signature]                      August 12, 2024  
Name                                      Signature                                      Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-412-00-026-001-0-631

Should you have any questions or need additional information, I may be reached at extension 4865.

07



# NOTICE

**TO:** Laura Hinojosa, Hidalgo County District Clerk  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 09, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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Stephanie Palacios	<i>Stephanie Palacios</i>	08/12/2024
Name	Signature	Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-412-00-090-001-0-631

Should you have any questions or need additional information, I may be reached at extension 4865.

07



# NOTICE

**TO:** Hilda A. Salinas, Hidalgo County Elections Administrator  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 09, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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Jairo Briones

Name

*Jairo Briones*

Signature

8/23/24

Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-414-00-130-001-0-631/442/610

Should you have any questions or need additional information, I may be reached at extension 4865.

07



## NOTICE

**TO:** Oscar Villarreal, Hidalgo County Facilities Management Director  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 09, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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Oscar R. Villarreal		8/12/2024
Name	Signature	Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-419-40-220-001-0-631 / 4-1100-419-40-220-050-0-442

Should you have any questions or need additional information, I may be reached at extension 4865.

07



# NOTICE

**TO:** Homero Garza, Hidalgo County Fire Marshal  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 12, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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Homero Garza                      [Signature]                      8/12/24  
Name                                      Signature                                      Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-422-10-300-001-0-442 & 4-1100-422-10-300-001-0-631

Should you have any questions or need additional information, I may be reached at extension 4865.

07



## NOTICE

**TO:** Eduardo Olivarez, HC Health & Human Services Chief Administrative Officer  
**FROM:**  
**DATE:** Amanda Martinez, Contract Specialist II  
**RE:** August 13, 2024  
Project No. 21-0812-AMD01  
Extension of Contract C-21-0842-10-19

Memorandum of Understanding C-21-0842-10-19 between Hidalgo County and Methodist Healthcare Ministries of South Texas, Inc. for education and resource development will expire on October 18, 2024. We have the option to renew this contract for an additional three (3) year term.

For your review and consideration, the current contract is enclosed. Please advise what action the HC Health and Human Services Department would like the Purchasing Department to take by making a selection below:

- Renew the contract with the same rates, terms, and conditions
- Allow the contract to expire, as those services are no longer needed
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Please sign and return this notice as acknowledgement of receipt by **August 20, 2024**. Following your response, our office will send you a tentative schedule for this project. If no action is taken by the deadline stated, we will proceed with renewing this contract to ensure there's no lapse in services.

Eduardo Olivarez

Name

Signature

Date

8-16-2024

Please include the account number(s) for the above reference project:

Account No.:                     N/A                    

Should you have any questions or need additional information, I may be reached at extension 4865.

am







# NOTICE

**TO:** Lourdes Acevedo, Hidalgo County Human Services Division Manager  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 12, 2024  
**RE:** Project No. 22-0319-EXT02  
 Extension of Contract C-22-0319-09-06

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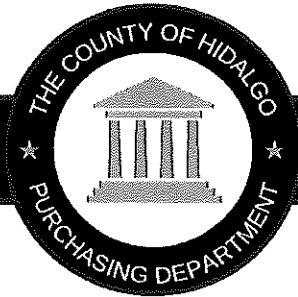
Please sign and return this notice as acknowledgment of receipt by **August 19, 2024**. Following your response, our office will send you a tentative schedule for this project. If no action is taken by the deadline stated, we will proceed with renewing this contract to ensure there's no lapse in services.

MARINA DE LOPEZ M ACEVEDO *[Signature]* 8.12.2024  
 Name Signature Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-444-00-240-001-0-442  
 4-1100-444-00-240-001-0-431

Should you have any questions or need additional information, I may be reached at extension 4865.



# NOTICE

**TO:** Daniel Salinas., Hidalgo County Information Technology Director  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 12, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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Daniel Salinas  
Name

[Signature]  
Signature

Aug 12, 24  
Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-415-00-200-001-0-031 442

Should you have any questions or need additional information, I may be reached at extension 4865.

07



## NOTICE

**TO:** Jesus Morales, Hidalgo County Justice of the Peace 1.2  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 12, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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Juan R Alvarez  
Name

Juan Alvarez  
Signature

8-12-24  
Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-412-00-062-001-0-(442)+  
(631)

Should you have any questions or need additional information, I may be reached at extension 4865.

07





# NOTICE

**TO:** Juan Jose Pena Jr., Hidalgo County Justice of the Peace 3.2  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 12, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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Dana Rodriguez                      Dana Rodriguez                      08/15/2024  
Name                                      Signature                                      Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-412-00-066-001-0-442 / 4-1100-412-00-066-001-0-631

Should you have any questions or need additional information, I may be reached at extension 4865.

07



# NOTICE

**TO:** Angelica Chapa, Hidalgo County Law Librarian  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 12, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

Contract **C-22-0319-09-06** between Hidalgo County and Tru Bleu Pure Water LLC for Bottled Water Services will expire on October 29, 2024. We have the option to renew this contract for an additional one (1) year term.

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Name Angie Chapa Signature Angie Chapa Date 8/13/2024

Please include the account number(s) for the above reference project:

Account No.: 1247-412.50-100-001-0-

Should you have any questions or need additional information, I may be reached at extension 4865.

07



# NOTICE

**TO:** Kriselda Hinojosa, Hidalgo County Master Court 1 Judge  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 12, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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Monica Gonzalez

Name

Monica Gonzalez

Signature

8/12/24

Date

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Account No.: 4-1100-412-00-031-001-0-442 / 4-1100-412-00-031-001-0-631

Should you have any questions or need additional information, I may be reached at extension 4865.

07



# NOTICE

**TO:** Ismael Flores, Hidalgo County Master Court 2  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 09, 2024  
**RE:** Project No. 22-0319-EXT02  
 Extension of Contract C-22-0319-09-06

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Name Ismael Kuno Flores, Jr. Signature [Handwritten Signature] Date 8/20/24

Please include the account number(s) for the above reference project:

Account No.: 1100-412-00-032-001-0-

Should you have any questions or need additional information, I may be reached at extension 4865.



# NOTICE

**TO:** David L. Fuentes, Hidalgo County Commissioner Precinct 1  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 12, 2024  
**RE:** Project No. 22-0319-EXT02  
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David Suarez  
Name

David L. Fuentes  
Signature

8-26-24  
Date

Please include the account number(s) for the above reference project:

Account No.: \_\_\_\_\_

Should you have any questions or need additional information, I may be reached at extension 4865.

07





## NOTICE

**TO:** Ellie Torres, Hidalgo County Commissioner Precinct 4  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 12, 2024  
**RE:** Project No. 22-0319-EXT02  
 Extension of Contract C-22-0319-09-06

Contract C-22-0319-09-06 between Hidalgo County and Tru Bleu Pure Water LLC for Bottled Water Services will expire on October 29, 2024. We have the option to renew this contract for an additional one (1) year term.

For your review and consideration, the current contract is enclosed. Please advise what action Precinct 4 would like the Purchasing Department to take by making a selection below:

- Renew the contract with the same rates, terms, and conditions
- Allow the contract to expire, as those services are no longer needed
- Look for new vendors (allow contract to expire, terminate early, and/or rebid)

Please sign and return this notice as acknowledgment of receipt by **August 19, 2024**. Following your response, our office will send you a tentative schedule for this project. If no action is taken by the deadline stated, we will proceed with renewing this contract to ensure there's no lapse in services.

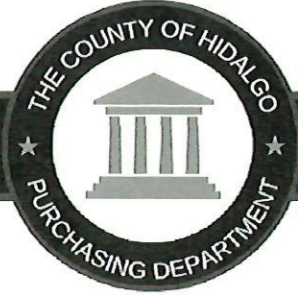
Leticia Saenz	<i>Leticia Saenz</i>	08/14/2024
Name	Signature	Date

Please include the account number(s) for the above reference project:  
 Account No.: 4-1200-431-00-124-005-0-442/631

Should you have any questions or need additional information, I may be reached at extension 4865.

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# NOTICE

**TO:** Armando Guzman, Hidalgo County Safety Officer  
**FROM:** Amanda Martinez, Contract Specialist II  
**DATE:** August 12, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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Armando Guzman Jr. Armando Guzman Jr. 8/12/24  
Name Signature Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-419-50-125-003-0-442 § 631

Should you have any questions or need additional information, I may be reached at extension 4865.

07



# NOTICE

**TO:** Lita Leo, Hidalgo County Treasurer  
**FROM:** Amanda Martinez, Contract Specialist  
**DATE:** 11 August 12, 2024  
**RE:** Project No. 22-0319-EXT02  
Extension of Contract C-22-0319-09-06

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ALFREDO ZAMARRIPA

Name

*Alfredo Zamarripa*  
Signature

08/12/24  
Date

Please include the account number(s) for the above reference project:

Account No.: 4-1100-415-16-150-001-0-631 & 442

Should you have any questions or need additional information, I may be reached at extension 4865.

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