



## NOTICE

August 13, 2024  
Tru Bleu Pure Water LLC  
7400 N. 10<sup>th</sup> St.  
McAllen, TX 78504

Delivered via email: [trubleu.purewater@gmail.com](mailto:trubleu.purewater@gmail.com)  
Term: 10/30/2024 – 10/29/2025

Re: Extension 2 of 2 for Contract #: C-22-0319-09-06  
"Bottled Water Services"

Dear Mr. Miguel Aguirre Jr.,

This letter is to notify you that Hidalgo County has chosen the option to exercise the final one (1) year extension under the same rates, terms, and conditions for the above referenced project. To proceed, please return the following to Hidalgo County Purchasing Department via email to [amanda.martinez1@co.hidalgo.tx.us](mailto:amanda.martinez1@co.hidalgo.tx.us) no later than **3:00 PM on Tuesday, August 20, 2024**:

1. Certificate of Interest Parties – Form 1295 [Link to File Form \(state.tx.us\)](http://state.tx.us)
  - a. On box 3, please reference – **C-22-0319-09-06**
2. Updated Certificate of Insurance – ensure Hidalgo County is listed as a Certificate Holder
3. Signed Acknowledgment of Receipt of this Notice from an authorized representative

This item will be placed on the next available Commissioners' Court meeting for approval. Failure to submit all items requested in a timely manner, may result in delay of award.

Mike Squirre  
Authorized Representative Name

A handwritten signature in black ink, appearing to read "MS", is written over a horizontal line.

Signature

08/22/2024  
Date

Hidalgo County Purchasing Department appreciates your business. If any further assistance is required, please do not hesitate to call Amanda Martinez, Contract Specialist II, at (956) 318-2626, extension 4865.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ignacio Amezcua", is written below the word "Sincerely,".

Ignacio Amezcua, MBA, CTCM, CTCD  
Hidalgo County Purchasing Director