

**Insurance Coverage for Drones**  
**(To be done within 24 hours of change in status)**

Dept. Name \_\_\_\_\_ Pct.1 \_\_\_\_\_ Date 10/21/2024  
 Dept. Number \_\_\_\_\_ 121 \_\_\_\_\_  
 Department Representative: \_\_\_\_\_ David Suarez \_\_\_\_\_

MOVE	<input type="checkbox"/>
New Dept. Name	_____
New Dept. No.	_____
Old Dept. Name	_____

Add  Change  Delete  Lease

Date acquired ? 10/18/2024  
 FAA Certificate # FA37YPCC9A

**Drone Information:**

UAS/UAV Make: Autel Year 2024  
 UAS/UAV Model : EVO II Enterprise V3  
 UAS/UAV -Serial Number: 1748FEV2HN2824111146  
 Book Value of UAS/UAV: \$5,392  
 County Asset Number 87856

**Attachment Information:**

Payload Make: \_\_\_\_\_ Year \_\_\_\_\_  
 Payload Model : \_\_\_\_\_  
 Payload -Serial Number: \_\_\_\_\_  
 Book Value of Payload: \$ \_\_\_\_\_  
 County Asset Number \_\_\_\_\_  
 Purchase Order# 884445

**Other items/accessories installed on the drone: IF NONE, MARK NONE**

Flashlight	_____	Cost	_____
	_____	Cost	_____
	_____	Cost	_____

<b>Email To: <u>edgardo.garcia@co.hidalgo.tx.us</u></b>	<b>Date Done:</b> _____
<b>Purchasing: <u>complianceandreporting.division@co.hidalgo.tx.us</u></b>	<b>Date Done:</b> _____