

NOTICE

October 16, 2024
Skyline EMS, Inc.
310 E. Main 213
Alton, TX, 78573

Delivered via email: skyline.ems@gmail

Term: November 13, 2024 – February 11, 2025

Re: 90 Day Extension Contract #: C-22-0549A/B-06-09
"Emergency Ambulance Services"

Dear Mr. Juan Cordero,

This letter is to notify you that Hidalgo County has chosen the option to exercise the **ninety (90) Day Extension** under the same rates, terms, and conditions for the above referenced project. To proceed, please return the following to Hidalgo County Purchasing Department via email to pablo.granados@co.hidalgo.tx.us no later than **3PM on Tuesday, October 22, 2024**:


1. Certificate of Interest Parties – Form 1295 [Link to File Form \(state.tx.us\)](http://state.tx.us)
 - a. On box 3, please reference – **90 Day Extension 22-0549**
2. Updated Certificate of Insurance – ensure Hidalgo County is listed as a Certificate Holder
3. Signed Acknowledgment of Receipt of this Notice from an authorized representative

This item will be placed on the agenda for Commissioners' Court approval on **October, 29 2024**. Failure to submit all items requested in a timely manner, may result in delay of award.

		
Authorized Representative Name	Signature	Date

Hidalgo County Purchasing Department appreciates your business. If any further assistance is required, please do not hesitate to call Pablo Granados, Contract Specialist II, at (956) 318-2626, extension 4878

Sincerely,


Ignacio Amezcua MBA, CTCM, CTCD
Hidalgo County Purchasing Director